

CITY OF ALTAMONT

407 S HUSTON ▪ P.O. BOX 305 ▪ ALTAMONT, KS 67330
PHONE (620) 784-5612 ▪ FAX (620) 784-5882 ▪ WEBSITE: ALTAMONTKS.COM

ALTAMONT CITY COUNCIL

Mayor Richard Hayward
Councilmembers: Ben Cochran, Raymond Coffey,
Cameron Johnston, Lyle Sykes and Kyle Wiford

May 26, 2022

7:00 PM Regular Meeting

CALL TO ORDER

PLEDGE OF ALLEGIANCE & PRAYER

MINUTES - Regular meeting of May 12, 2022

INVOICES - \$104,464.20

PUBLIC COMMENT & GUESTS

- A. Charles Morris - Solid Waste Update
- B.

ORDINANCES/RESOLUTIONS /PROCLAMATIONS

- A.

OLD BUSINESS

- A. McMillen Park Work Session - Tentatively Thursday, June 9th at 6 PM prior to Council
- B. Flag Day
 - a. CMB License

NEW BUSINESS

- A.

TABLED & PENDING BUSINESS

- A. Old Fire Department Building Demolition
- B. War Veteran Memorial
- C. Electric Rate Increase
- D. Sewer Rate Increase
- E. American Rescue Funds

DEPARTMENT REPORTS

- A. City Administrator

EXECUTIVE SESSION MOTION



COMMUNICATIONS:

- Altamont Pool opens Saturday, May 28 at 1 p.m. Pool Passes can be purchased or added to your Altamont utility bill by contacting the City Office.
- City Offices will closed Monday, May 30th in observation of Memorial Day.
- Altamont Kids Fishing Derby - Saturday, June 4th
- Altamont Flag Day - Saturday, June 11th

ADJOURNMENT

MINUTES
CITY OF ALTAMONT
May 12, 2022

REGULAR MEETING	The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Mayor Hayward opened the meeting with the Pledge of Allegiance and prayer. Councilmembers present: Raymond Coffey, Lyle Sykes and Cameron Johnston.
MINUTES	Councilmember Coffey moved and Johnston seconded to accept the minutes of the last meeting as they are. Motion carried.
INVOICES	Councilmember Sykes moved and Coffey seconded to approve the invoices for a total of \$36,337.36. Motion carried.
JODY SPARKS	<p>Jody requested alcohol waiver and extended use until 11PM on for June 25, 2022.</p> <p>Councilmember Johnston moved and Sykes seconded to approve the use of alcohol and or beer at the Park Building for Jody Sparks on June 25th. Motion carried.</p> <p>Councilmember Sykes moved and Coffey Seconded to extend the standard time from 10PM to 11PM for the Jody Sparks rental on June 25th. Motion Carried.</p>
2021 CITY AUDIT	Kyle Spielbusch was in attendance to present the results of the 2021 City Audit to Council.
ANNEXATION	Robert Myers explained the importance of squaring up and annexing the entire property, due to the current criteria that states, that it be in the City Boundaries and have at least 50% of the boundary lines with the City. Councilmember Coffey would prefer that the Whittley’s (Arra and Ralph “Junior”) change their request to annex in their entire property, rather than just the small area previously requested. Council was in agreeance to reach out to Whittley’s and ask them about squaring up and annexing their entire property.
POLICE RADIOS	<p>Council was provided with three lease agreement options in their packets.</p> <p>Councilmember Coffey moved and Johnston seconded to go with Labette Bank on the 3.69% interest rate. Motion Carried.</p> <p>Councilmember Coffey rescinded the motion to move forward with a seven year contract as we discussed in the past to purchase the radios in the amount of option three and revisiting the extended warranty at a later time, and authorize the execution of all the appropriate documents for those with Labette Bank. Motion Carried.</p>
KMEA	Council received the KMEA update in their packets, pertaining to the natural gas prices.
APPOINTMENTS	<p>Mayor Hayward made the following appointments:</p> <p>City Administrator – LeaAnn Myers. Councilmember Coffey moved and Sykes seconded to approve LeaAnn Myers as the City Administrator. Motion carried</p> <p>City Clerk – Heather Beasley. Councilmember Johnston moved and Sykes seconded to approve Heather Beasley as the City Clerk. Motion carried</p> <p>City Treasurer – Bridget Nash. Councilmember Coffey moved and Sykes seconded to approve Bridget Nash as the City Treasurer. Motion carried</p> <p>City Superintendent – Brad Myers. Councilmember Coffey moved and Johnston seconded to approve Brad Myers as the City Superintendent. Motion carried</p> <p>Chief of Police – Michael Shields. Councilmember Johnston moved and Sykes seconded to approve Michael Shields as the Chief of Police. Motion carried.</p> <p>Police Officer – Jonathan Davis. Councilmember Coffey moved and Sykes seconded to approve Jonathan Davis as full time Police Officer. Motion carried.</p> <p>Police Officer – Christian Powell. Councilmember Sykes moved and Coffey seconded to approve Christian Powell as full time Police Officer. Motion carried</p> <p>Police Officer – Tyrone Wooden. Councilmember Coffey moved and Sykes seconded to approve Tyrone Wooden as full time Police Officer. Motion carried.</p>

MINUTES
PAGE TWO
MAY 12, 2022

Fire Chief – Bryson Shaffer. Councilmember Sykes moved and Coffey seconded to approve Bryson Shaffer as the Fire Chief. Motion carried.

City Attorney – Robert Myers. Councilmember Johnston moved and Coffey seconded to approve Robert Myers as the City Attorney. Motion carried.

Assistant City Attorney – Amy Ross. Councilmember Sykes moved and Johnston seconded to approve Amy Ross as the Assistant City Attorney. Motion carried.

City Judge – Brian Johnson. Councilmember Johnston moved and Coffey seconded to approve Brian Johnson as the City Judge. Motion carried.

Official Newspaper – Labette Avenue. Councilmember Coffey moved and Johnston seconded to approve Labette Avenue as the official newspaper. Motion carried.

Official Depository – Labette Bank. Councilmember Sykes moved and Coffey seconded to approve Labette Bank as the Official Depository. Motion carried.

Designated Health Provider – Labette Health. Councilmember Johnston moved and Sykes seconded to approve Labette Health as the Designated Health Provider. Motion carried.

City Council President – Ben Cochran. Councilmember Coffey moved and Sykes seconded to appoint Ben Cochran as Council President. Motion carried.

AUDIT APPROVAL

Councilmember Coffey moved and Johnston seconded to approve the 2021 City Audit. Motion carried.

FLAG DAY

Councilmember Coffey moved and Sykes seconded to close Huston Street from 4th to 6th for Flag Day June, 11 2022. Motion carried.

Councilmember Coffey moved and Sykes seconded to close 5th street from Huston to the alley, West of Huston for the Flag Day Celebration June 11, 2022. Motion carried.

CMB license approval tabled, to wait for the insurance quote.

Diana Vernon is working on organizing the Vendor entries for the Vendor Fair, booths will open at 10AM

Councilmember Coffey moved and Johnston seconded to give a Free Swim from 2-4PM on Flag Day June 11, 2022. Motion carried.

Bryson Shaffer will update on whether or not the Kids Cool Down by the Firetruck will happen after their Fire Meeting next week.

Tricia Poe is planning the 5K and has intentions of using the same route that has been used in the past for that run. Registration will begin at 7:30AM with the run starting at 8AM.

Gabe Vitt is in charge of the BBQ Contest this year, with the same rules as previously used and a registration fee of \$100/team.

Kramers Petting Zoo will set up from 10AM-3PM and they will be sponsored by Labette Health this year.

Brett Seager will provide the live entertainment from 6-9PM

VB Inflatables will set up starting at noon and will provide their own attendants to work those, so we will not be in charge of running those. Heather Beasley will verify their liability insurance on those inflatables and request a copy.

Turtles Races will begin at 11AM

Steve Strasser will be coordinating the Bags Tournament, with the boards being provided and teams providing their own bags. The entry will be \$20 a team and bags will fly at 2PM

Amber Walker will be putting a Softball Tournament together this fall and plans to donate all of the money raised back to Flag Day.

MCMILLEN PARK

Council agreed that it would be easier and more convenient to schedule a work session prior to a Council Meeting. A work session to prioritize projects for McMillen Park was tentatively scheduled for 6PM Thursday June 9th.

LeaAnn Myers will be getting some more detailed drawings of amenities for specific parts of the plan.

MINUTES
PAGE THREE
MAY 12, 2022

- CITY ADMINISTRATOR
1. **Pool** - Accepted applications for open lifeguard positions

a. Offered two candidates a position to fill openings

b. Purchased supplies and concessions for the pool

c. Paige March will be training our lifeguards again this year.

d. The Utility Department has completed painting the pool.

e. The Pool staff is updating the paint inside the Pool House.

f. The Pool will open on Saturday, May 28 at 1 p.m.

g. Season Passes are available through the City Office.
2. **Police Truck** - The 2020 Ram police truck has been picked up and brought to Altamont.

a. The Police department stripped the equipment out of the 2017 Ram.

b. The Utility department has started removing the police decals from the 2017 Ram.

c. Quality Motors has ordered the motor for the 2017 Ram truck. They estimated the motor may either ship or be in around May 18th.
3. **Grant writing** - Heather Beasley received her grant writing certificate through Fort Hays State University. Congratulations Heather!
4. **Dean Ruark** - Dean Ruark got his camper moved from the lake.
5. **Cook’s Service** - Cook’s Service has started working on the building behind the Police Department. Doors have been installed.
6. **Flag Day** - We were informed by the party who was planning Flag Day, due to other commitments, they are not able to plan the event. Heather has been pulling resources together to host Flag Day.
7. **KMEA** - Brad Myers and I attended a webinar about advanced metering infrastructure (AMI) for automated utility meter readers through a partnership offered by KMEA and Tantalus.
8. **Work Session** - I would like to set up a work session to prioritize amenities for McMillen Park. GMLV Architecture and Dick Horton Consulting provided a priority tool to help with this conversation. This will help us get a game plan moving forward.

COMMUNICATIONS

Altamont Pool opens Saturday May, 28 at 1PM. Pool Passes can be purchased or added to your Altamont Utility bill by contacting the City Office.

The City Office will be closed Monday May, 30th in observance of Memorial Day.

The Kids Fishing Derby will be held Saturday June, 4th.

ADJOURN

Councilmember Johnston moved and Coffey seconded to adjourn the meeting. Motion carried. 8:04PM

DATE

Heather Beasley, City Clerk

AP Check Register (APLT43)

City of Altamont

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 006572				
		35642	5/26/2022	79500	Als Fitness Center	\$150.00
		35643	5/26/2022	526	ALTAMONT FLAG DAY	\$1,500.00
		35644	5/26/2022	528	ALTAMONT KIDS FISHING DERBY	\$509.00
		35645	5/26/2022	248	BAUGHER EQUIPMENT, INC.	\$23.95
		35646	5/26/2022	2111	CenturyLink	\$453.08
		35647	5/26/2022	40	City of Altamont Petty cash	\$103.14
		35648	5/26/2022	404	Corner Store	\$691.02
		35649	5/26/2022	80063	Director of Accounts and Reports	\$175.00
		35650	5/26/2022	679	HEATH CONSULTANTS INC	\$487.70
		35651	5/26/2022	80386	Helen Robertson	\$40.00
		35652	5/26/2022	432	JARRED, GILMORE & PHILLIPS, PA	\$6,000.00
		35653	5/26/2022	949	KANSAS MUNICIPAL ENERGY AGENCY	\$35,846.07
		35654	5/26/2022	950	Kansas Municipal Gas Agency	\$39,181.33
		35655	5/26/2022	971	KANSAS STATE TREASURER	\$8,488.85
		35656	5/26/2022	1050	Labette Bank	\$8,500.00
		35657	5/26/2022	1058	Labette County Clerk/Appraiser	\$76.50
		35658	5/26/2022	80385	Luke Wolgamott	\$76.05
		35659	5/26/2022	80388	Paula Kastler	\$40.00
		35660	5/26/2022	80271	Performance Advantage Company	\$280.85
		35661	5/26/2022	1660	POSTMASTER	\$200.00
		35662	5/26/2022	80211	S3 Screen Printing LLC	\$277.40
		35663	5/26/2022	80389	Sam Sexton	\$40.00
		35664	5/26/2022	79750	SPEEDTECH LIGHTS INC	\$1,103.46

AP Check Register (APLT43)

City of Altamont

Check No	Check Date	Vendor No	Vendor Name	Check Amount
35665	5/26/2022	80387	Tyrone Wooden	\$40.00
35666	5/26/2022	83	Verizon	\$180.80
Bank Account Totals:				\$104,464.20
Total Of Checks:				\$104,464.20

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
40	City of Altamont Petty cash			
5192022		Postage	Contractual	\$3.14
5192022		Vin Inspection	Contractual	\$20.00
Pool Start Up		Pool Start Up	Contractual	\$80.00
Subtotal for Vendor 40 - City of Altamont Petty cash :				\$103.14
83	Verizon			
9906072539		Police Cell Phones	Contractual	\$180.80
Subtotal for Vendor 83 - Verizon :				\$180.80
248	BAUGHER EQUIPMENT, INC.			
3799526		nuts, bolts, wheel, tube	Commodities	\$23.95
Subtotal for Vendor 248 - BAUGHER EQUIPMENT, INC. :				\$23.95
404	Corner Store			
05012022		Diesel	Contractual	\$691.02
Subtotal for Vendor 404 - Corner Store :				\$691.02
432	JARRED, GILMORE & PHILLIPS, PA			
47903		2021 Audit	Contractual	\$125.00
47903		2021 Audit	Contractual	\$1,075.00
47903		2021 Audit	Contractual	\$1,075.00
47903		2021 Audit	Contractual	\$1,075.00
47903		2021 Audit	Contractual	\$1,075.00
47903		2021 Audit	Contractual	\$125.00
47903		2021 Audit	Contractual	\$125.00
47903		2021 Audit	Contractual	\$125.00
47903		2021 Audit	Contractual	\$125.00
47903		2021 Audit	Contractual	\$1,075.00
Subtotal for Vendor 432 - JARRED, GILMORE & PHILLIP				\$6,000.00
526	ALTAMONT FLAG DAY			
5-19-2022		Flag Day And BBQ Contest Donation	Contractual	\$180.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
526	ALTAMONT FLAG DAY			
5-19-2022		Flag Day And BBQ Contest Donation	Contractual	\$640.00
5-19-2022		Flag Day And BBQ Contest Donation	Contractual	\$640.00
5-19-2022		Flag Day And BBQ Contest Donation	Contractual	\$40.00
Subtotal for Vendor 526 - ALTAMONT FLAG DAY :				\$1,500.00
528	ALTAMONT KIDS FISHING DERBY			
05-19-2022		Annual City Donation and Utility Donations	Contractual	\$9.00
05-19-2022		Annual City Donation and Utility Donations	Contractual	\$500.00
Subtotal for Vendor 528 - ALTAMONT KIDS FISHING DE				\$509.00
679	HEATH CONSULTANTS INC			
1103902		Gas Odorator	Capital	\$487.70
Subtotal for Vendor 679 - HEATH CONSULTANTS INC :				\$487.70
949	KANSAS MUNICIPAL ENERGY AGENCY			
4-2022		Electricity	Utility Costs	\$35,846.07
Subtotal for Vendor 949 - KANSAS MUNICIPAL ENERGY				\$35,846.07
950	Kansas Municipal Gas Agency			
04-2022		Natural Gas	Utility Costs	\$39,181.33
Subtotal for Vendor 950 - Kansas Municipal Gas Agency				\$39,181.33
971	KANSAS STATE TREASURER			
5262022		Low Interest Loan for Energy Crisis Payment	Payment Plan- Loan Payback	\$8,488.85
Subtotal for Vendor 971 - KANSAS STATE TREASURER				\$8,488.85
1050	Labette Bank			
5-19-2022		Down payment for Police Radios	Contractual	\$8,500.00
Subtotal for Vendor 1050 - Labette Bank :				\$8,500.00
1058	Labette County Clerk/Appraiser			
106-22		First Responders Insurance	Contractual	\$76.50

Approved Invoices by Vendor- Summary

City of Altamont

Vendor	Invoice	PO	Description	Account Description	Invoice Amt
1058	Labette County Clerk/Appraiser				
Subtotal for Vendor 1058 - Labette County Clerk/Apprais					\$76.50
1660	POSTMASTER				
	06-2022		Postage	Contractual	\$40.00
	06-2022		Postage	Contractual	\$40.00
	06-2022		Postage	Contractual	\$40.00
	06-2022		Postage	Contractual	\$40.00
	06-2022		Postage	Contractual	\$40.00
Subtotal for Vendor 1660 - POSTMASTER :					\$200.00
2111	CenturyLink				
	05072022		Phone service	Contractual	\$50.00
	05072022		Phone service	Contractual	\$47.15
	05072022		Phone service	Contractual	\$18.55
	05072022		Phone service	Contractual	\$287.38
	05072022		Phone service	Contractual	\$50.00
Subtotal for Vendor 2111 - CenturyLink :					\$453.08
79500	Als Fitness Center				
	June 2022		gym memberships	Contractual	\$30.00
	June 2022		gym memberships	Contractual	\$70.00
	June 2022		gym memberships	Contractual	\$20.00
	June 2022		gym memberships	Contractual	\$10.00
	June 2022		gym memberships	Contractual	\$20.00
Subtotal for Vendor 79500 - Als Fitness Center :					\$150.00
79750	SPEEDTECH LIGHTS INC				
	321516		light bar, flares	Contractual	\$622.73
	321783		Light Bars	Contractual	\$480.73
Subtotal for Vendor 79750 - SPEEDTECH LIGHTS INC :					\$1,103.46

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
80063	Director of Accounts and Reports			
2021 Audit		2021 Audit	Contractual	\$175.00
Subtotal for Vendor 80063 - Director of Accounts and Re				\$175.00
80211	S3 Screen Printing LLC			
1922		Police Shirts	Commodities	\$277.40
Subtotal for Vendor 80211 - S3 Screen Printing LLC :				\$277.40
80271	Performance Advantage Company			
0116663		Hookloks	Commodities	\$280.85
Subtotal for Vendor 80271 - Performance Advantage Co				\$280.85
80385	Luke Wolgamott			
5-9-2022		Mileage for Pool Concessioins and Lifeguard Training - Joplin	Contractual	\$76.05
Subtotal for Vendor 80385 - Luke Wolgamott :				\$76.05
80386	Helen Robertson			
05172022		Park Deposit	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80386 - Helen Robertson :				\$40.00
80387	Tyrone Wooden			
05-17-2022		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80387 - Tyrone Wooden :				\$40.00
80388	Paula Kastler			
05-17-2022		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80388 - Paula Kastler :				\$40.00
80389	Sam Sexton			
05232022		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80389 - Sam Sexton :				\$40.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor	PO	Description	Account Description	Invoice Amt
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Grand Total: \$104,464.20

Approved Invoices - Fund/Dept. Totals

Fund	Fund Total	Fund Name
01 General Fund		
01 General Government	\$350.00	
02 Gen Police	\$673.20	
03 General Court	\$125.00	
04 General Fire	\$559.50	
05 General Park	\$183.95	
11 Municipal Pool	\$159.19	
12 General Library	\$135.00	
	<hr/>	
	\$2,185.84	
02 Public Safety Equipment		
00 NonDepartmental	\$9,603.46	
	<hr/>	
	\$9,603.46	
09 Lake Fund		
00 NonDepartmental	\$18.55	
	<hr/>	
	\$18.55	
19 Fishing Derby Donations		
00 NonDepartmental	\$9.00	
	<hr/>	
	\$9.00	
50 Water Utility Fund		
00 NonDepartmental	\$1,115.00	
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	\$1,115.00	

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
	51	Electric Utility Fund		
	00	NonDepartmental	\$37,808.45	
			<hr/>	
			\$37,808.45	
	52	Gas Utility Fund		
	00	NonDepartmental	\$49,452.88	
			<hr/>	
			\$49,452.88	
	53	Sewer Utility Fund		
	00	NonDepartmental	\$1,755.00	
			<hr/>	
			\$1,755.00	
	54	Sanitation Utility Fund		
	00	NonDepartmental	\$2,446.02	
			<hr/>	
			\$2,446.02	
	65	Al's Fitness Center		
	00	NonDepartmental	\$70.00	
			<hr/>	
			\$70.00	
		Grand Total:	\$104,464.20	

City Administrator Report City Council May 26, 2022

1. **Pool**

- a. Paige March completed lifeguard training for our lifeguards last week.
- b. The Pool staff updated the paint inside the Pool House.
- c. The Pool will open on Saturday, May 28 at 1 p.m.
- d. Season passes are available at the City Office.

- 2. **Utility Truck** - The 2017 Ram has been hauled back to Quality Motors for the motor replacement. They scheduled the motor replacement for May 31st pending the motor is here.
- 3. **Altamont Kids Fishing Derby** - The 17th Annual Kids Fishing Derby will be held on Saturday, June 4th. Registration is from 9 a.m. to noon. Check out the Altamont Recreation Commission's Facebook page for more information.
- 4. **Flag Day** - Flag Day is scheduled for Saturday, June 11th. Check out the Altamont Recreation Commission's Facebook page for more information.
- 5. **KMIT Work Comp Audit** - Completed the KMIT Work Comp Audit
- 6. **Budget Workshop** - Attended the State of Kansas Budget Workshop in Iola
- 7. **ARPA Reporting** - Completed the annual American Rescue Plan Act reporting to the U.S. Department of Treasury
- 8. **Audit** - Completed 2021 audit adjustments as recommended by the Auditor
- 9. **Police Radios** - Completed the lease purchase for Police Radios through Labette Bank



EXECUTIVE SESSION MOTIONS

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss **Attorney – Client privilege** matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to preliminary discuss **employer-employee negotiations** matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss data relating to **financial affairs or trade secrets** of corporations, partnerships, trusts, and individual proprietorships pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

K.S.A. 75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

(1) Personnel matters of nonelected personnel;

(2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;

(3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;

(4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) preliminary discussions relating to the acquisition of real property;

17th Annual Free Kid's Fishing Derby

Saturday, June 4, 2022



Idle Hour Lake

3 1/2 miles south of Altamont on Ness Rd



Registration: 9:00 a.m. - noon

Weigh in by 2:00 p.m. - no exceptions

Age Groups: 3-5 yrs. old 6-8 yrs. old 9-12 yrs. old

Fish at your favorite fishing hole or Idle Hour Lake

**Medals awarded for the largest in weight,
and smallest in length in each age group and category.**

Sunfish, Bass, Crappie and Catfish

Hot dogs served from 1:30 p.m. to 2:30 p.m.

***Grand Prize - 2 man scamp given away after the derby**

Only registered anglers qualify for the drawing

All registered anglers will receive a prize— Must be present to win

Kansas Fish & Game's free fishing weekend

No fishing license required June 4 – 5

No dead fish will be counted— no exceptions

Rain or Shine. The derby will be rescheduled for severe weather.

*** Donations may be mailed to**

Altamont Kid's Fishing Derby, PO Box 305, Altamont, KS 67330



ALTAMONT FLAG DAY CELEBRATION



SATURDAY JUNE 11, 2022

5K Run
Registration 7:30AM
Race 8AM



Vendor Booths 10AM
Sign up at Altamont
City Office
\$15/Booth

BBQ Contest

**Register at Altamont City Office by
May 31st
\$100/Team**



Turtle Races 11AM

**Bounce Houses
Open at 12PM**

Bags Tournament \$20/Team
Registration 1:30PM
Bags Fly 2PM
Bring your own bags



**Petting Zoo
Opens 10AM**
Sponsored by
Labette Health

Free Swim 2-4PM