

CITY OF ALTAMONT

407 S HUSTON ▪ P.O. BOX 305 ▪ ALTAMONT, KS 67330
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ALTAMONT CITY COUNCIL

Mayor Richard Hayward
Councilmembers: Colt Booth, Ben Cochran,
Tyler Julich, Lyle Sykes and Kyle Wiford

May 23, 2024

7:00 PM Regular Meeting

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER – Eric Rucker

MINUTES - Regular meeting of May 09, 2024

INVOICES - \$17,620.54 + \$68,409.98 = **\$86,030.52**

PUBLIC COMMENT & GUESTS

- A. Drew Collins – Extended Lake Stay
- B. William “Bill” Kenyon – Altamont Police Department Introduction

ORDINANCES/RESOLUTIONS /PROCLAMATIONS

A.

OLD BUSINESS

A.

NEW BUSINESS

- A. Appointment
 - a. Police Officer – William “Bill” Kenyon
- B. Labette County Zoning/Land Use
 - a. Land Use Maps
 - b. Next Zoning Meeting – Tentatively set for June 24, 2024, at 6 PM

TABLED & PENDING BUSINESS

- A. Old Fire Department Building Demolition
- B. McMillen Park
- C. Sewer Rate Increase
- D. Midwest Engineering Preliminary Engineering Report – Sanitary Sewer System
- E. Cybersecurity



DEPARTMENT REPORTS

- A. City Administrator
- B. Police
- C. Utility

EXECUTIVE SESSION MOTION

COMMUNICATIONS:

- 19th Annual Free Kid's Fishing Derby – Saturday, June 1, 2024
- Flag Day – Saturday, June 8, 2024
- June FoodStruck Calendar
- 2024 LCHS Project Prom Thank You

ADJOURNMENT

MINUTES
CITY OF ALTAMONT
MAY 09, 2024

REGULAR MEETING	The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Greg Garrett was present to lead the prayer. Councilmembers present: Ben Cochran, Colt Booth, Kyle Wiford, Lyle Sykes & Tyler Julich.
MINUTES	Councilmember Sykes moved and Wiford seconded to approve the minutes from April 25 th , 2024. Motion carried.
INVOICES	Councilmember Booth moved, and Cochran seconded to approve invoice payment in the amount of \$47,499.57. Motion carried.
BRIAN BECK	<p>Brian Beck was present to request an extended lake stay. He is working as a contractor for Everygy in the area.</p> <p>Councilmember Cochran moved and Wiford seconded to allow Mr. Beck to extend his stay for another month at the lake. Motion carried.</p>
CAMERON ATKINS	<p>Cameron Atkins was present to request an extended lake stay. Due to unforeseen circumstances, he is staying at the lake and requesting a stay at the lake.</p> <p>Councilmember Booth moved and Cochran seconded to allow extended lake stay for Cameron Atkins until August 1st. Motion carried.</p>
DAVID QUIRING	<p>David Quiring, Jimmy Hester & Kai Western were present to request an extended lake stay. They are in town with Bettis repaving the roads and will be here for the rest of the summer.</p> <p>Councilmember Cochran moved and Sykes seconded to allow Mr. Quiring, Mr. Hester & Mr. Western to remain at the lake through October 1st. Motion carried.</p>
NEIL PHILLIPS	<p>Neil Phillips with Jarred, Gilmore and Phillips P.A. was present to present the 2023 Municipal Audit to Council.</p> <p>Councilmember Cochran moved and Julich seconded to approve the 2023 Municipal Audit by Jarred, Gilmore and Phillips. Motion carried.</p>
RESOLUTION #299	<p>A resolution declaring the eligibility of the City of Altamont, Kansas to submit an application to the Kansas Department of Transportation for use of transportation alternatives program funds for the pedestrian connections to school and food retail project in Labette County and authorizing the City Clerk to sign this application.</p> <p>Councilmember Cochran moved and Booth seconded to approve resolution 299 Transportation Alternative Program Application. Motion carried.</p>
ORDINANCE #655	<p>An ordinance regulating mobile food vendors within the corporate limits of the City of Altamont, Kansas.</p> <p>Councilmember Wiford moved, and Sykes seconded to approve ordinance number 655 mobile food vending. Motion carried.</p> <p>Cochran yes, Booth yes, Wiford yes, Sykes yes, Julich yes.</p> <p>Councilmember Wiford moved, and Cochran seconded to approve the City of Altamont Mobile Food Vendor Application form. Motion carried.</p>
LANSDOWNE	<p>The council tabled the discussion of turf at the last meeting to revisit. They were provided with two different options of turf and installation. The first option is Greenline Turf that would be purchased through Home Depot for \$2230.68, which would then need to be installed by the Utility Department. The second option would be to purchase turf through Spear Scapes without installation for \$1980.00 or with installation for \$2650.00.</p> <p>Councilmember Wiford moved, and Cochran seconded to accept the quote from Spear Scapes for their installation and the project and using the \$973 that we have towards this project. Motion carried.</p>
MIDWEST SEWER PLAN	The Council would like to have Midwest Engineering revise the draft as a phased project, in order to start conversations about getting the city financially ready for that project.
APPOINTMENTS	<p>Mayor Hayward made the following appointments:</p> <p>City Administrator – LeaAnn Myers. Councilmember Cochran moved and Booth seconded to accept the appointment of LeaAnn Myers as the City Administrator. Motion carried.</p> <p>City Clerk – Heather Beasley. Councilmember Cochran moved and Sykes seconded to accept the appointment of Heather Beasley as City Clerk. Motion carried.</p>

MINUTES
PAGE TWO
MAY 09, 2024

City Treasurer – Bridget Nash. Councilmember Cochran moved and Sykes seconded to accept the appointment of Bridget Nash as City Treasurer. Motion carried.

City Superintendent – Brad Myers. Councilmember Cochran moved and Sykes seconded to accept the appointment of Brad Myers as City Superintendent. Motion carried.

Chief of Police – Michael Shields. Councilmember Cochran moved and Sykes seconded to accept the appointment of Michael Shields as Chief of Police. Motion carried.

Police Lieutenant – Christian Powell. Councilmember Cochran moved and Sykes seconded to accept the appointment of Christian Powell as Police Lieutenant. Motion carried.

Police Officer – Anthony Austin. Councilmember Cochran moved and Sykes seconded to accept the appointment of Anthony Austin as Police Officer. Motion carried.

Fire Chief – Bryson Shaffer. Councilmember Cochran moved and Sykes seconded to accept the appointment of Bryson Shaffer as Fire Chief. Motion carried.

City Attorney – Robert Myers. Councilmember Cochran moved and Sykes seconded to accept the appointment of Robert Myers as City Attorney. Motion carried.

City Judge – Brian Johnson. Councilmember Cochran moved and Sykes seconded to accept the appointment of Brian Johnson as City Judge. Motion carried.

Official Newspaper – Labette Avenue. Councilmember Cochran moved and Sykes seconded to accept the appointment of Labette Avenue as the Official Newspaper. Motion carried.

Official Depository – Labette Bank. Councilmember Cochran moved and Sykes seconded to accept the appointment of Labette Bank as the Official Depository. Motion carried.

Councilmember Cochran abstained from the next appointment of the designated health provider to avoid a conflict of interest.

Designated Health Provider – Labette Health. Councilmember Sykes moved and Booth seconded to approve the appointment of Labette Health as the Designated Health Provider. Motion carried. Cochran Abstained.

RECREATION

Altamont Recreation Commission requested the appointment of Matt Payne to the Recreation Board term ending December 31, 2024.

Councilmember Cochran moved and Julich seconded to accept the appointment of Matt Payne to the Recreation Commission. Motion carried.

Altamont Recreation Commission requested the reappointment of Morgan Goins to the Recreation Board for a four-year term ending December 31, 2027.

Councilmember Cochran moved and Booth seconded to accept the reappointment of Morgan Goins to the Recreation Commission. Motion carried.

CITY ADMINISTRATOR

- 1) Kansas State Revolving Fund (SRF)** – Completed the Pre-Application for the Kansas SRF for sewer system improvements as proposed by Midwest Engineering.
2) Kansas Government Finance Officers (KSGFOA) – Attended the KSGFOA Spring Symposium

Councilmember Cochran out at 7:54PM.

- 3) Budget** – Working on the 2025 Municipal Budget.
4) Utility Opening – We have received a few applications.
5) AMI Water Meters – W&W Backhoe plans to start installing water meters mid-May.
6) Firework Distributor Permit – Received the 2024 Firework Distributor Display permit.
 a) Completed Firework Applications through J&M Displays.
7) COX Communications – Met with a COX representative and reviewing the franchise fees.

Councilmember Cochran in at 7:56PM.

- 8) Mobile Food Truck** – Compiled mobile food truck ordinance for Council’s consideration.
9) IT Security – Met with Jim Bogner from McCarty’s over IT Security.
10) Storm Shelter – Updated public on storm shelter locations via Facebook.

- 11) **Police Officer** – Set up pre-employment appointments for new police officer candidate.
12) **Bulk Trash** – Bulk Trash was this week.
13) **Lead and Copper** – If you have not turned in your Lead and Copper Survey, please get those turned in. Contact the City Office if you need a new copy of the survey.

POLICE REPORT

The Police Department has handled numerous calls during this period from animal control, civil standby's/child exchanges, citizens assist, lake patrol, and safety checks.

- Warnings issued for traffic infractions by officers – (8) – 4 speed, 1 headlight, 1 left of center, 1 stop sign, 1 window tint and several verbal warnings for infractions.
- Citations issued for traffic infractions by officers – (4) – 4 speed.
- KBI Reports – 1 driving under the influence, 1 transporting open container, 2 domestic battery.
- KBI Juvenile Report investigation for teenage sexting.
- Two meetings with Labette County Attorney and Asst. Attorney pertaining to sexting investigation.
- City Administrator made a conditional offer to a young man for the fulltime officer position, once results return from testing and physical, we will begin new hire process and field training.
- Been busy with storm spotting last few weeks, we have been blessed to miss any damage or issues from the storms.

Submitted by Chief Michael Shields

UTILITY REPORT

- Pick up water lids at Tim Bogner’s and take the Allen Winters to cut holes in lids for AMI meters.
- Mow and weed eat.
- Replace gas service line at 12052 Ness Rd and move meter to house.
- Clean and paint pool.
- Take out old water fountain at City Hall and put in a new one.
- Replace broken down guy cable at 5th and Lincoln.
- Cut up and haul off old electric pole that fell in storm Friday (it was an old cable vision pole).
- Storm damage, tree fell blocking 3rd and Wabash – cut up and hauled off.
- Take new trash truck to Joplin – check engine light on, 45mph was the top speed.
- Tree fell and took down tri-plex at 1003 E 7th, repaired and put back up.
- North storm siren has not been working, they came Thursday and found trouble and have ordered parts.
- Bulk Trash.
- Replace fuse on 7th and Wabash
- Storm damage, replace 1 transformer, 2 lighting arrestors and 3 fuses.
- We have all the rock in and leveled off at Lansdowne, please get something figured out on turf. We do not want to keep leveling rock.
- Brad was informed by Seth from the fish and game that they have lost the government funding that we get every year he thought ours was \$1,300 a year. He said he would get a letter in October to make it official, he was wanting us to know before the letter was sent.

Submitted by Utility Superintendent Brad Myers

COMMUNICATIONS

- The Altamont Pet Clinic is Saturday, May 11, 2024.
- Veteran Memorial Pavers are for sale at the City Office. A discounted paver price of \$125 is available until August 1st. After August 1st, pavers will be \$150 each.
- 19th Annual Free Kid’s Fishing Derby – Saturday June 1, 2024.
- Flag Day – Saturday June 8, 2024

ADJOURN

Councilmember Cochran moved and Sykes seconded to adjourn. Motion Carried 8:07PM

DATE

Heather Beasley, City Clerk

Approved Invoices by Vendor- Summary

City of Altamont

Vendor				
Invoice	PO	Description	Account Description	Invoice Amt
950	Kansas Municipal Gas Agency			
2024-02		Natural Gas for March	Utility Costs	\$17,620.54
Subtotal for Vendor 950 - Kansas Municipal Gas Agency				\$17,620.54

Approved Invoices by Vendor- Summary

City of Altamont

Vendor				
Invoice	PO	Description	Account Description	Invoice Amt
			Grand Total:	\$17,620.54

Approved Invoices - Fund/Dept. Totals		
Fund	Fund Total	Fund Name
52 Gas Utility Fund		
00 NonDepartmental		\$17,620.54
		\$17,620.54
	Grand Total:	\$17,620.54

AP Check Register (APLT43)

City of Altamont

Check No		Check Date	Vendor No	Vendor Name	Check Amount
Bank No:		1	Account: 006572		
37598		5/13/2024	950	Kansas Municipal Gas Agency	\$17,620.54
Bank Account Totals:					\$17,620.54
Total Of Checks:					\$17,620.54

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
83 Verizon				
9963705083		Police Phones	Contractual	\$180.80
9963705083		Utility Tablets	Contractual	\$40.01
Subtotal for Vendor 83 - Verizon :				\$220.81
248 BAUGHER EQUIPMENT, INC.				
1097		Pigtails, Paint	Commodities	\$52.50
Subtotal for Vendor 248 - BAUGHER EQUIPMENT, INC. :				\$52.50
404 Corner Store				
05012024		fuel	Contractual	\$1,748.87
Subtotal for Vendor 404 - Corner Store :				\$1,748.87
865 KANSAS DEPARTMENT OF REVENUE				
05102024		Utility Sales Tax	Contractual	\$3,029.81
Subtotal for Vendor 865 - KANSAS DEPARTMENT OF R				\$3,029.81
885 ADVANCE INSURANCE COMPANY				
0612024		employee life insurance	Benefits	\$7.56
0612024		employee life insurance	Benefits	\$5.40
0612024		employee life insurance	Benefits	\$15.20
0612024		employee life insurance	Benefits	\$7.56
0612024		employee life insurance	Benefits	\$7.56
0612024		employee life insurance	Benefits	\$7.56
0612024		employee life insurance	Benefits	\$7.56
Subtotal for Vendor 885 - ADVANCE INSURANCE COMP				\$58.40
949 KANSAS MUNICIPAL ENERGY AGENCY				
2024-04		Electricity	Utility Costs	\$36,850.00
Subtotal for Vendor 949 - KANSAS MUNICIPAL ENERGY				\$36,850.00
950 Kansas Municipal Gas Agency				
2024-04		Gas and Transporation	Utility Costs	\$8,780.82

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
950	Kansas Municipal Gas Agency			
			Subtotal for Vendor 950 - Kansas Municipal Gas Agency	\$8,780.82
971	KANSAS STATE TREASURER			
07012024		Utility Loan Payment, Principal \$8384.21, Interest \$484.10	Payment Plan- Loan Payback	\$8,868.31
			Subtotal for Vendor 971 - KANSAS STATE TREASURER	\$8,868.31
1058	Labette County Clerk/Appraiser			
2024 107		1st Responders Insurance	Contractual	\$158.00
			Subtotal for Vendor 1058 - Labette County Clerk/Apprais	\$158.00
2380	USD 506			
05132024		Pool Concessions from Baseball	Concessions	\$65.64
05172024		Pool Concessions from Softball	Concessions	\$111.65
			Subtotal for Vendor 2380 - USD 506 :	\$177.29
9768	Bobbi Jane Hine			
5132024		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
			Subtotal for Vendor 9768 - Bobbi Jane Hine :	\$40.00
79500	Als Fitness Center			
06012024		Gym Memberships	Contractual	\$65.00
06012024		Gym Memberships	Benefits	\$30.00
06012024		Gym Memberships	Benefits	\$30.00
06012024		Gym Memberships	Benefits	\$30.00
			Subtotal for Vendor 79500 - Als Fitness Center :	\$155.00
79670	Mid-American Research Chemical			
818903		weed killer and insectide	Commodities	\$500.00
818903		weed killer and insectide	Commodities	\$700.00
818903		weed killer and insectide	Commodities	\$113.89
			Subtotal for Vendor 79670 - Mid-American Research Che	\$1,313.89

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
79706 Koons Gas Measurement				
106131		Risers	Commodities	\$878.76
Subtotal for Vendor 79706 - Koons Gas Measurement :				\$878.76
79955 MIDWEST ENGINEERING GROUP LLC				
7		Mileage for Sewer Presentation	Contractual	\$336.34
Subtotal for Vendor 79955 - MIDWEST ENGINEERING G				\$336.34
80046 REBECCA HANIGAN				
520224		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80046 - REBECCA HANIGAN :				\$40.00
80063 Director of Accounts and Reports				
2023 Budget		2023 Budget Filing Fee	Contractual	\$300.00
Subtotal for Vendor 80063 - Director of Accounts and Re				\$300.00
80159 Miller Tire and Lube LLC				
05012024		Police Oil Change	Vehicle	\$72.97
Subtotal for Vendor 80159 - Miller Tire and Lube LLC :				\$72.97
80264 Heather Beasley				
05212024		Mileage - Zoning Hearing, Signed Resolution	Contractual	\$30.82
Subtotal for Vendor 80264 - Heather Beasley :				\$30.82
80351 Bridget Nash				
05152024		Southern Star Gas Conference Mileage	Contractual	\$217.08
Subtotal for Vendor 80351 - Bridget Nash :				\$217.08
80355 Assured Partners				
73341		Insurance Audit Premiums	Contractual	\$10.00
73341		Insurance Audit Premiums	Contractual	\$103.00
73341		Insurance Audit Premiums	Contractual	\$100.00
73341		Insurance Audit Premiums	Contractual	\$25.00
73341		Insurance Audit Premiums	Contractual	\$25.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
80355	Assured Partners			
73341		Insurance Audit Premiums	Contractual	\$110.00
73341			Contractual	\$10.00
73341		Insurance Audit Premiums	Contractual	\$25.00
Subtotal for Vendor 80355 - Assured Partners :				\$408.00
80374	Subsurface Solutions			
24388		GIS Utility Mapping Subscription	Contractual	\$95.52
24388		GIS Utility Mapping Subscription	Contractual	\$95.52
24388		GIS Utility Mapping Subscription	Contractual	\$95.52
24388		GIS Utility Mapping Subscription	Contractual	\$95.52
24388		GIS Utility Mapping Subscription	Contractual	\$95.52
Subtotal for Vendor 80374 - Subsurface Solutions :				\$477.60
80464	Brightspeed			
05072024		Long Distance	Contractual	\$22.23
05072024		Long Distance	Contractual	\$57.98
05072024		Long Distance	Contractual	\$50.00
05072024		Long Distance	Contractual	\$47.98
05072024		Long Distance	Contractual	\$55.79
05072024		Long Distance	Contractual	\$58.15
05072024		Long Distance	Contractual	\$55.80
05072024		Long Distance	Contractual	\$55.79
05072024		Long Distance	Contractual	\$58.16
Subtotal for Vendor 80464 - Brightspeed :				\$461.88
80564	Rush Truck Centers			
3037064609		Trash truck Repairs, filters, fuel module	Contractual	\$1,383.83
Subtotal for Vendor 80564 - Rush Truck Centers :				\$1,383.83
80659	George Electric			
2237		Panelboard, wire breaker, sealtight boxes, outlets, covers	Commodities	\$1,150.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor	Invoice	PO	Description	Account Description	Invoice Amt
80659	George Electric				
Subtotal for Vendor 80659 - George Electric :					\$1,150.00
80726	Railside Woodworking				
	05072024		Bit set, sawzawl, light, batteries, charger	Commodities	\$123.00
	05072024		Bit set, sawzawl, light, batteries, charger	Commodities	\$123.00
	05072024		Bit set, sawzawl, light, batteries, charger	Commodities	\$123.00
	05072024		Bit set, sawzawl, light, batteries, charger	Commodities	\$123.00
	05072024		Bit set, sawzawl, light, batteries, charger	Commodities	\$123.00
Subtotal for Vendor 80726 - Railside Woodworking :					\$615.00
80731	Labette Health Core				
	05112024		Lifeguard Training	Contractual	\$584.00
Subtotal for Vendor 80731 - Labette Health Core :					\$584.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor	PO	Description	Account Description	Invoice Amt
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Grand Total: \$68,409.98

Approved Invoices - Fund/Dept. Totals

Fund	Fund Total	Fund Name
01 General Fund		
01 General Government		\$394.20
02 Gen Police		\$373.97
03 General Court		\$25.00
04 General Fire		\$235.98
05 General Park		\$193.89
11 Municipal Pool		\$771.29
		<hr/>
		\$1,994.33
07 Special Highway Fund		
00 NonDepartmental		\$725.00
		<hr/>
		\$725.00
09 Lake Fund		
00 NonDepartmental		\$584.73
		<hr/>
		\$584.73
50 Water Utility Fund		
00 NonDepartmental		\$424.25
		<hr/>
		\$424.25
51 Electric Utility Fund		
00 NonDepartmental		\$38,421.87
		<hr/>
		\$38,421.87
52 Gas Utility Fund		

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
	00	NonDepartmental	\$19,129.85	
			\$19,129.85	
	53	Sewer Utility Fund		
	00	NonDepartmental	\$620.57	
			\$620.57	
	54	Sanitation Utility Fund		
	00	NonDepartmental	\$3,414.57	
			\$3,414.57	
	60	Sales Tax		
	00	NonDepartmental	\$3,029.81	
			\$3,029.81	
	65	Al's Fitness Center		
	00	NonDepartmental	\$65.00	
			\$65.00	
		Grand Total:	\$68,409.98	

AP Check Register (APLT43)

City of Altamont

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 006572				
		37608	5/23/2024	885	ADVANCE INSURANCE COMPANY	\$58.40
		37609	5/23/2024	79500	Als Fitness Center	\$155.00
		37610	5/23/2024	80355	Assured Partners	\$408.00
		37611	5/23/2024	248	BAUGHER EQUIPMENT, INC.	\$52.50
		37612	5/23/2024	9768	Bobbi Jane Hine	\$40.00
		37613	5/23/2024	80351	Bridget Nash	\$217.08
		37614	5/23/2024	80464	Brightspeed	\$461.88
		37615	5/23/2024	404	Corner Store	\$1,748.87
		37616	5/23/2024	80063	Director of Accounts and Reports	\$300.00
		37617	5/23/2024	80659	George Electric	\$1,150.00
		37618	5/23/2024	80264	Heather Beasley	\$30.82
		37619	5/23/2024	949	KANSAS MUNICIPAL ENERGY AGENCY	\$36,850.00
		37620	5/23/2024	950	Kansas Municipal Gas Agency	\$8,780.82
		37621	5/23/2024	79706	Koons Gas Measurement	\$878.76
		37622	5/23/2024	1058	Labette County Clerk/Appraiser	\$158.00
		37623	5/23/2024	80731	Labette Health Core	\$584.00
		37624	5/23/2024	79670	Mid-American Research Chemical	\$1,313.89
		37625	5/23/2024	79955	MIDWEST ENGINEERING GROUP LLC	\$336.34
		37626	5/23/2024	80159	Miller Tire and Lube LLC	\$72.97
		37627	5/23/2024	80726	Railside Woodworking	\$615.00
		37628	5/23/2024	80046	REBECCA HANIGAN	\$40.00
		37629	5/23/2024	80564	Rush Truck Centers	\$1,383.83
		37630	5/23/2024	80374	Subsurface Solutions	\$477.60

AP Check Register (APLT43)

City of Altamont

Check No	Check Date	Vendor No	Vendor Name	Check Amount
37631	5/23/2024	2380	USD 506	\$177.29
37632	5/23/2024	83	Verizon	\$220.81
Bank Account Totals:				\$56,511.86
Total Of Checks:				\$56,511.86

AP Wire Register (APLT44)

City of Altamont

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
<hr/>				
Bank No:	1	Account:	006572	
-1257	5/23/2024	971	KANSAS STATE TREASURER	\$8,868.31
-1256	5/23/2024	865	KANSAS DEPARTMENT OF REVENUE	\$3,029.81
<hr/>				
Bank Account Totals:				\$11,898.12
<hr/>				
Total Of Wires:				\$11,898.12

DRAFT
5/9/24



Land Use Plan 2024-2044 for Labette County, Kansas

adopted by the
Labette County Planning Board
on _____, 2024

approved by the
Labette County Board of County Commissioners
on _____, 2024

Effective on _____, 2024

technical assistance by



and

Labette
County
Staff

OFFICIAL LAND USE PLAN APPROVAL

This document, entitled
Land Use Plan 2024-2044 for Labette County, Kansas
is an official Land Use Plan of Labette County, Kansas, for the Plan Period 2024-2044.

In accordance with K.S.A. 12-747, an officially advertised public hearing was held on _____, 2024,
and this document was adopted by **Resolution Number** _____ of the Labette County Planning Board
on _____, 2024.

A certified copy of the *Land Use Plan 2024-2044 for Labette County, Kansas*,
together with a copy of the adoption Resolution and a summary of the hearing,
were then submitted to the Labette County Governing Body.

ATTEST

/s/ _____

Chair, Labette County Planning Board

/s/ _____

Secretary, Labette County Planning Board

APPROVED by the Labette County Governing Body on _____, 2024 by **Resolution Number** _____,
which was published on _____, 2024, in the *Parsons Sun*.

ATTEST

/s/ _____
_____, Chair

/s/ _____
Gena Landis, County Clerk

Land Use Plan 2024-2044 for Labette County, Kansas

LAND USE PLAN, COMPREHENSIVE PLAN & PLAN AREA

In accordance with Kansas Statute 12-747, this Land Use Plan is prepared as a part of a future Comprehensive Plan, which will be prepared by the Labette County Planning Board.

The jurisdiction of the *Kansas Army Ammunition Plant Comprehensive Master Redevelopment Plan* (KSAAP Plan) is limited to the site of the Great Plains Industrial Park. The *Land Use Plan 2024-2044 for Labette County, Kansas* is a supplement to the KSAAP Plan, and does not revise the KSAAP Plan in any way.

The *Land Use Plan's plan area* encompasses all unincorporated areas of the County. The **plan period** runs for approximately twenty years, from 2024 through 2044.

The County's "unincorporated area" includes the Great Plains Industrial Park, and unincorporated communities which are designated as Villages in the County Zoning Regulations—Angola, Dennis, Montana, Strauss and Valeda. Land within the city limits of incorporated cities—Altamont, Bartlett, Chetopa, Edna, Labette, Mound Valley, Oswego and Parsons—is not counted as unincorporated land.

In the analysis of *existing* land use within this Plan, land within the **City of Parsons** has been excluded, but land in Parson's extraterritorial jurisdiction has been included as part of the County's unincorporated area.

In the analysis of *future* land use within this Plan, land within the **City of Parsons** and its extraterritorial zoning and subdivision jurisdiction area has been excluded. Instead, the Parsons Comprehensive Plan is the guide for future land use planning in Parsons.

Existing land use within incorporated cities in Labette County other than Parsons, as well as land use within unincorporated villages, is addressed in this Plan, in order to assess the impact of municipal land use patterns on potential future land use in the unincorporated areas about those cities.

Annual Review Since this Land Use Plan is a part of the County's future Comprehensive Plan, the Planning Board is required by state law to review the Land Use Plan once each year. This is in accordance with Kansas Statute 12-747(d), which states that the Planning Board "shall review or reconsider the plan or any part thereof and may propose amendments, extensions or additions to the same. The procedure for the adoption of any such amendment, extension or addition to any plan or part thereof shall be the same as that required for the adoption of the original plan or part thereof."

LAND USE PLANNING

Analysis of existing land use patterns is a basic component of good planning, affecting planning decisions regarding everything from new community facilities to transportation system improvements. It is the essential first step in order to determine desired *future* land use patterns, a determination which in turn impacts governmental policies and programs.

The use of any given parcel of land may change over time, but it is typically a slow process. Therefore, existing land use patterns are generally accepted as the basis for a realistic projection of future land use patterns.

A Land Use Plan describes future goals for various categories of land uses—such as residential, commercial, and industrial—within the County. Types and amounts of future land use categories must be designed to accommodate the estimated future population of the County by the end of the Plan Period.

A Land Use Plan must coordinate *future* land uses with the patterns of *existing* land use, **minimize incompatible adjacent land uses**, strive for **harmony** between land uses and existing physical conditions such as floodplains, and maintain an appropriate **balance** among the various types of land use within the County.

This Land Use Plan addresses the distribution and interrelationships of existing land uses in the unincorporated areas of Labette County, Kansas. It also evaluates the potential for future development in this area, and will help to guide that development as it occurs.

MAPS

Included within this document are diagrammatic maps showing existing land use patterns for the County, as well as maps showing proposed future land use patterns and potential growth areas.

Although zoning and land use are interrelated, an Existing Land Use Map is **not** a Zoning Map. An **Existing Land Use Map** is a snapshot of what types of use a parcel of land was being used for, at the time the map was created—irrespective of that parcel's zoning.

An analysis of how land use patterns intersect with existing zoning districts can help to inform any potential adjustments that may be needed to zoning district boundaries in the County's Zoning Regulations.

A **Future Land Use Map** is a projection of proposed future land use patterns. A Future Land Use Map in a legally adopted and valid Land Use Plan provides a **legal foundation** for both the judicial review of zoning cases, and for the adoption of Subdivision Regulations.

Court tests of zoning cases are based upon the "reasonableness" of the County's decision. Any zoning amendment (for instance, to change a zoning district classification or boundary), is legally **presumed to be reasonable** if it is in **accordance with a land use plan** or the land use element of a comprehensive plan. Having a good Land Use Plan is a key component of the County's defense, should one of its zoning decisions ever be challenged in court.

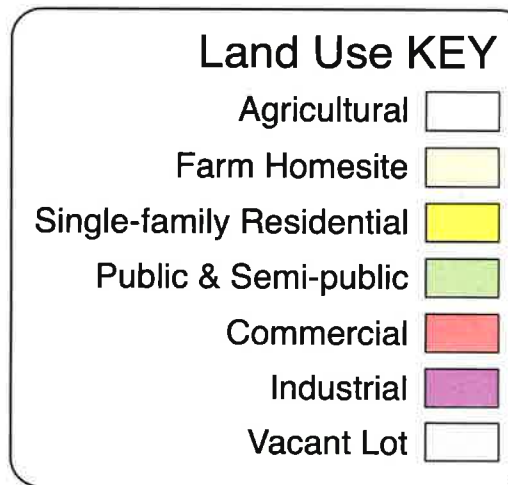
Existing Land Use

Existing land use in Labette County was evaluated in 2023. Land uses were determined using an examination of aerial photos, coordinated with a review of the use designations available from the Labette County Appraiser's records.

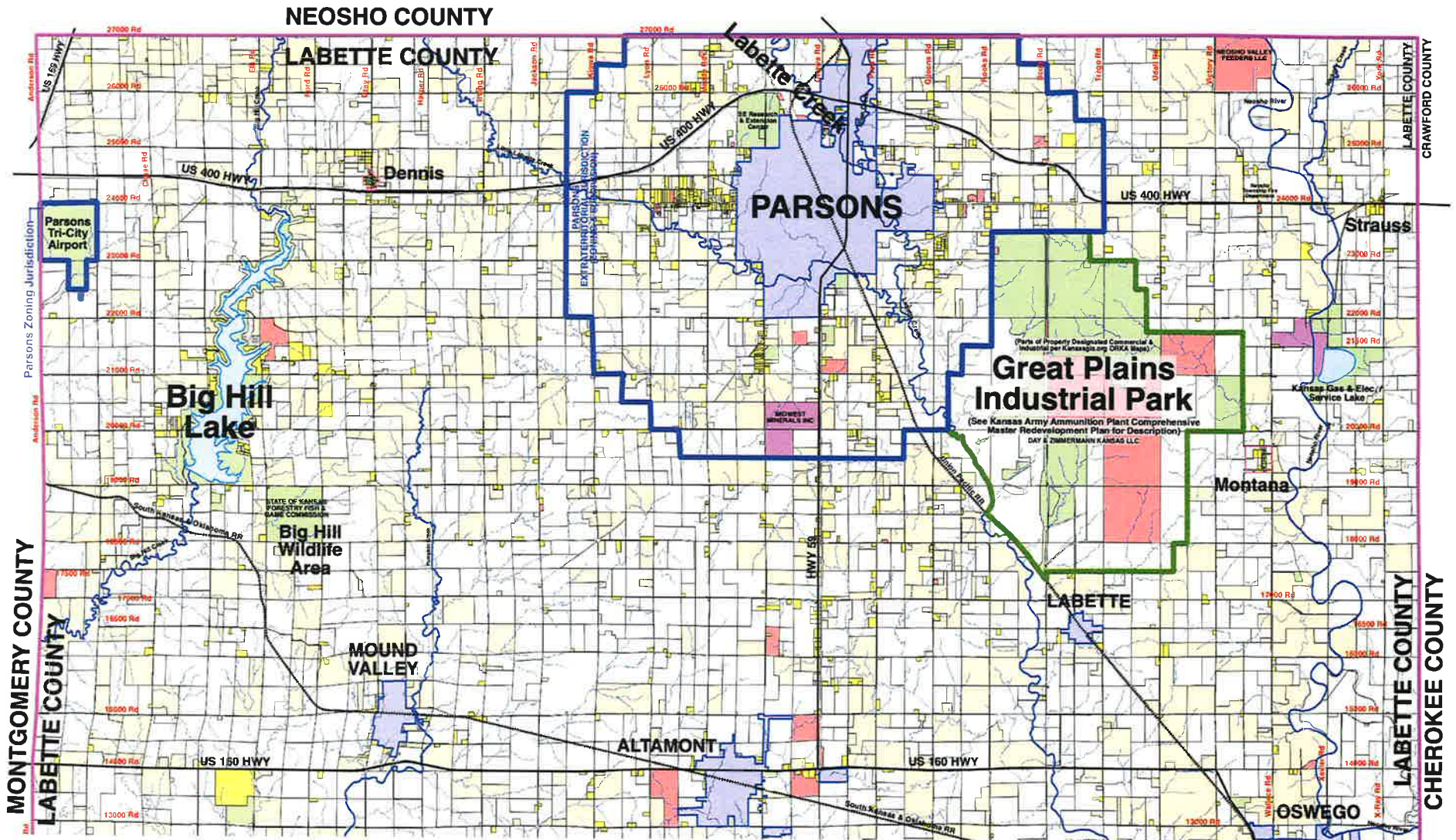
Each parcel of land was classified by its current type of use, according to the following land use definitions:

- **Agricultural and Vacant** – Land used for agricultural purposes, such as growing crops or raising livestock, or retained as natural open space and not built upon.
- **Farm Homesite** – Land used for agricultural purposes, which also has at least one single-family home built on the parcel.
- **Single-family Residential** – Land devoted to residences occupied by one household, including land owned by homeowners associations.
- **Multiple-family Residential** – Land devoted to multiple occupancy dwellings containing two or more individual residential units, such as duplexes or apartment buildings.
- **Manufactured Home Park** – Land under single ownership, on which are two or more manufactured or mobile homes in which people reside. (Land used for an individual mobile home or manufactured home was counted as single-household residential land use, not as part of a mobile home *park*.)
- **Public and Semi-public** – Land devoted to City, County, State or Federal buildings, parks, schools, airports, and other governmental activities, including uses regulated by government, such as utilities, cemeteries and nursing homes. Also includes institutional uses of land for public purposes, such as churches, social or service clubs, lodge halls, and nonprofit organizations.
- **Commercial** – Land and buildings where merchandising, service oriented, or professional activities are conducted.
- **Industrial** – Land and buildings used for manufacturing or heavy construction purposes, or their associated storage. Includes uses such as salvage yards or extraction of raw materials.
- **Transportation** – Public land used for transportation right-of-way or other transportation related purposes. Includes streets, alleys, highways and railroads; does not include parking lots.

Labette County EXISTING LAND USE

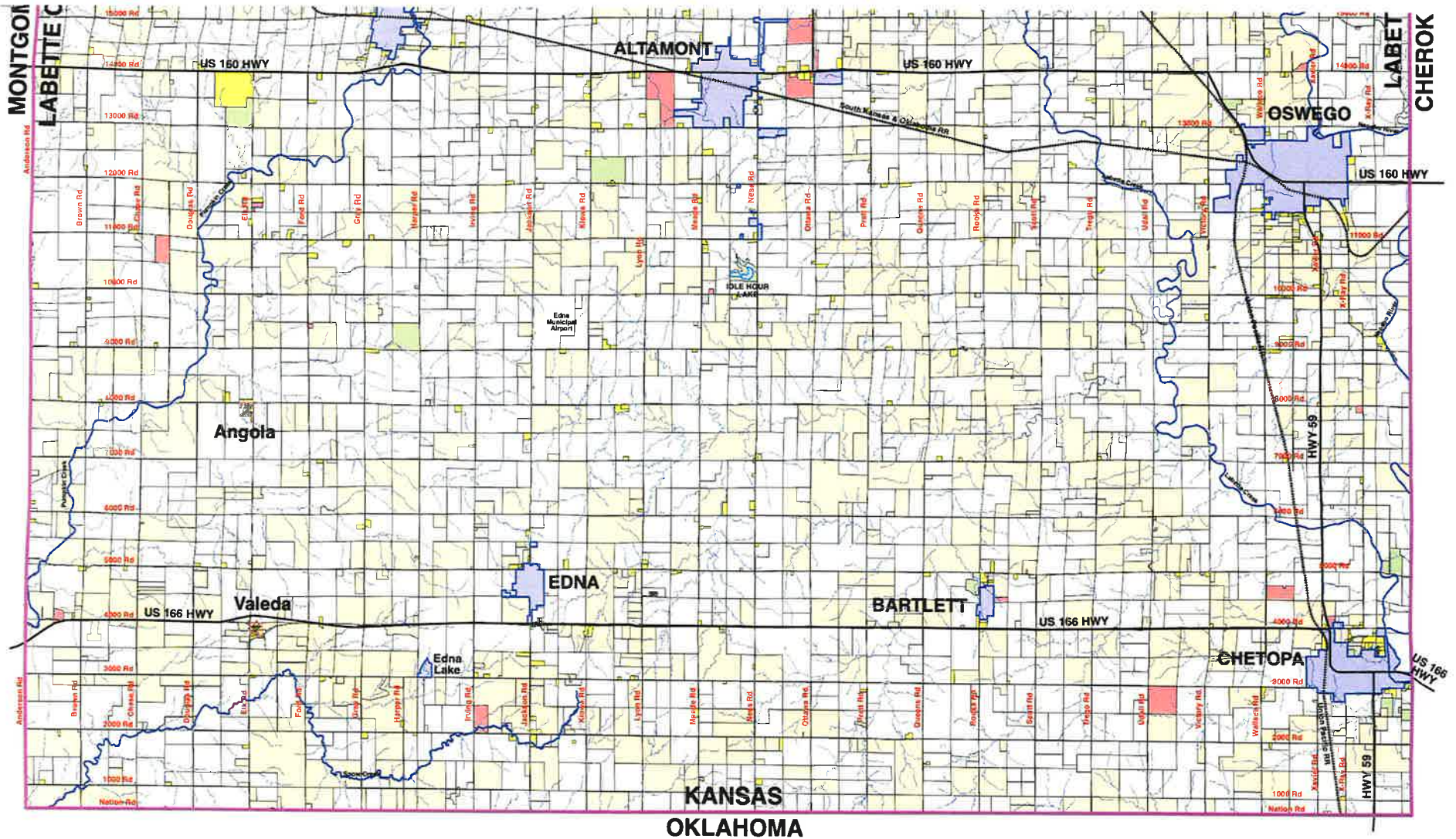


Land Use Plan 2024-2044 for Labette County, Kansas



CLOSE-UP VIEW:
Existing Land Use in North Half of Labette County

Land Use Plan 2024-2044 for Labette County, Kansas



CLOSE-UP VIEW:
Existing Land Use in South Half of Labette County

Land Use Plan 2024-2044 for Labette County, Kansas

Existing Land Use in Unincorporated Labette County			
Land Use	Total acres	Percentage of Unincorporated Area of Labette County	Percentage of Non-Agricultural Land Uses in Labette County
Single Family Residential	5,897	1.45%	17.26%
Public & Semi-public	11,377	2.79%	33.30%
Commercial	5,482	1.35%	16.04%
Industrial	766	0.19%	2.24%
Transportation ROW	10,646	2.61%	31.16%
Non-Agricultural Land Uses – Subtotal	34,168	8.39%	100.00%
Farm Homesite	104,668	25.69%	—
Agricultural	268,643	65.93%	—
Agricultural Land Uses – Subtotal	373,311	91.62%	—
Total Unincorporated Area	407,478	97.55%	—
Area within Incorporated Cities	10,253	2.45%	—
Total Area of Labette County	417,731	—	—

GENERAL COUNTY PATTERN – EXISTING LAND USE

Labette County has 417,731 acres of land within it, of which 10,253 acres are within the boundaries of incorporated Cities. In this Plan, land within incorporated cities is **not** counted in the calculations done for land use in the County.

The 13,935-acre Great Plains Industrial Park, the 255 acres in the unincorporated communities of Angola, Dennis, Montana and Valeda, and land in the community of Strauss (which has no acreage attributed to it in the GIS map) are considered part of the County's "unincorporated land" in the calculations done for this Plan.

Of all the land within Labette County, 97.6% lies outside of incorporated Cities, and is considered "unincorporated".

In the unincorporated area of Labette County, there are no Multi-family Residential properties and no Manufactured Home Parks.

Farm Homesites are parcels of land which are used for agricultural land uses, and taxed as agricultural property, but which have a house built somewhere on the parcel. For the purposes of this Plan, Farm Homesites are categorized as an Agricultural rather than a Residential land use.

The majority of the unincorporated area of Labette County is in **agricultural use**. This includes 373,311 acres, or 91.6% of the unincorporated land in the County. **As the dominate use, conservation of farm and ranch land is a priority for land use planning within the County.**

There are 34,168 acres of land in unincorporated Labette County in non-agricultural land uses.

- **Public and semi-public** land use in unincorporated Labette County includes Big Hill Lake and the Big Hill Wildlife Area, the Southeast Research and Extension Center, parts of Great Plains Industrial Park, and the KGE Service Lake. Public and semi-public uses utilize **11,377 acres**, comprising **33%** of non-agricultural land use in unincorporated Labette County. It is the County's largest category of non-agricultural land use.
- **Transportation Right-of-way** for roads and railroads utilizes **10,646 acres** of land in unincorporated Labette County, making it, at **31%**, the second-largest category of non-agricultural land use.
- **Single Family Residential** properties, mostly houses on large lots, comprise **17%** of non-agricultural land use in unincorporated Labette County. With **5,897 acres** in residential land use, this is the County's third-largest category of non-agricultural land use.
- **Commercial** uses include parts of Great Plains Industrial Park, Neosho Valley Feeders LLC, and a variety of commercial sites around the County, particularly near Altamont. Commercial land uses comprise **16%** of non-agricultural land use in unincorporated Labette County. With **5,482 acres** in commercial uses, this is the County's fourth-largest category of non-agricultural land use.
- **Industrial** land uses occur on just **766 acres** in unincorporated Labette County, and include Midwest Minerals and the KG&E site. This is the smallest category of non-agricultural land use in the County, at just **2%**.

PARSONS EXTRATERRITORIAL JURISDICTION

A city's extraterritorial jurisdiction is the area of land beyond the city limits, in which the city's zoning or subdivision authority is exercised. Parsons is the only city in Labette County which has an extraterritorial jurisdiction.

Kansas statutes (*K.S.A. 12-715b et seq.*) allow a city to extend regulatory control beyond its boundaries, through zoning regulations, subdivision regulations, building codes, and floodplain regulations, within three miles of its city limits—but only if the county does not choose to assume the responsibility.

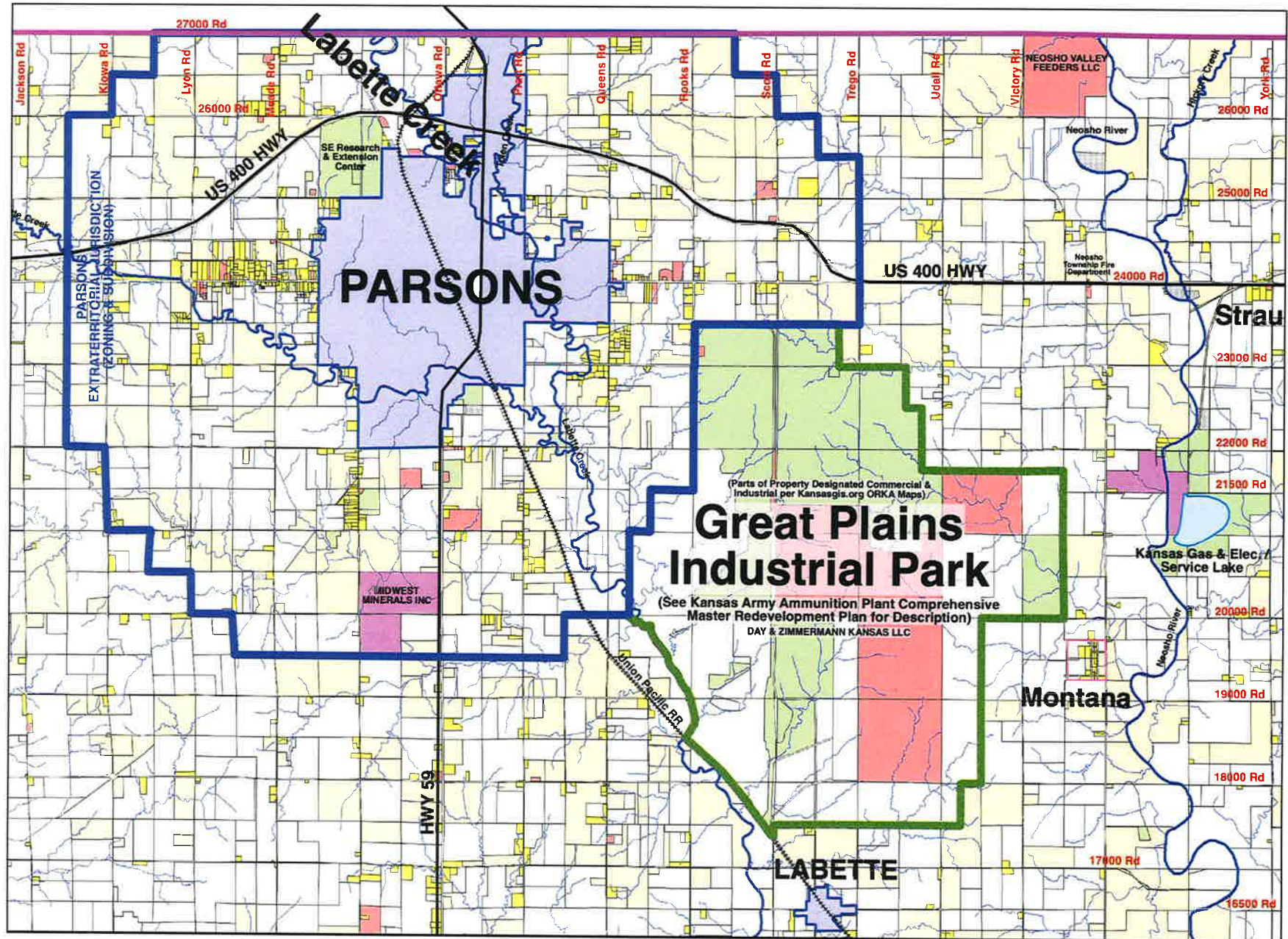
There is an **exemption for agricultural uses and related agricultural structures**. Cities are not authorized to adopt regulations outside the city which apply to or affect *"...any land in excess of three acres under one ownership which is used only for agricultural purposes"*. This exception, however, does *not* apply to floodplain regulations in areas designated by the Federal Emergency Management Agency as floodplain.

If a City administers Zoning or Subdivision Regulations in an extraterritorial jurisdiction, **at least two members of the City's planning commission must reside outside of the city but within three miles of the city limits.** (See *K.S.A. 12-744.*)

In general, a city's extraterritorial jurisdiction may extend for a maximum of three miles outside the city limits, but not more than one-half the distance to another city, nor into another county, nor beyond the City's Planning Area as designated in its approved Comprehensive Plan.

The close-up map on the following page shows existing land uses in Parson's extraterritorial jurisdiction, and also in the Great Plains Industrial Park. The line labeled "Parsons Extraterritorial Jurisdiction (Zoning & Subdivision)" indicates the extent of the City's extraterritorial jurisdiction, in which Parson's Zoning and Subdivision Regulations both apply.

Land Use Plan 2024-2044 for Labette County, Kansas



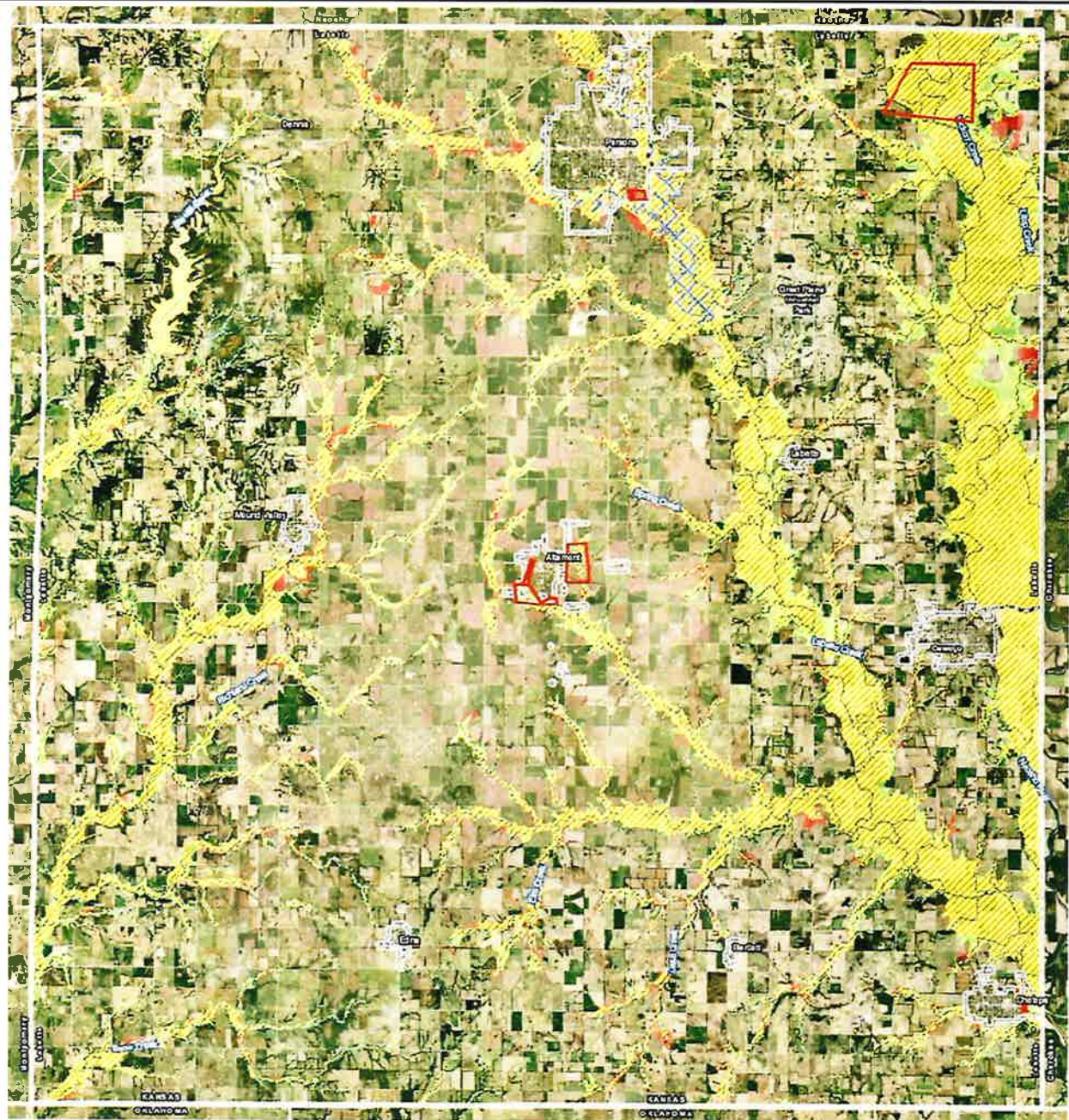
FLOODPLAINS IN LABETTE COUNTY

Floodplains profoundly affect land use. Any land use proposed for a floodplain must be able to withstand periodic flooding without severe economic loss. Typically, this means that agriculture, and certain public uses such as parks, are the best use for land in floodplains.

The Kansas Department of Agriculture is currently in the process of updating floodplain maps for Labette County. New FEMA Flood Insurance Rate Maps, which are expected to be finalized by the fall of 2025, will incorporate the revised floodplains.

The adjacent map shows proposed revisions to the floodplain map for Labette County.

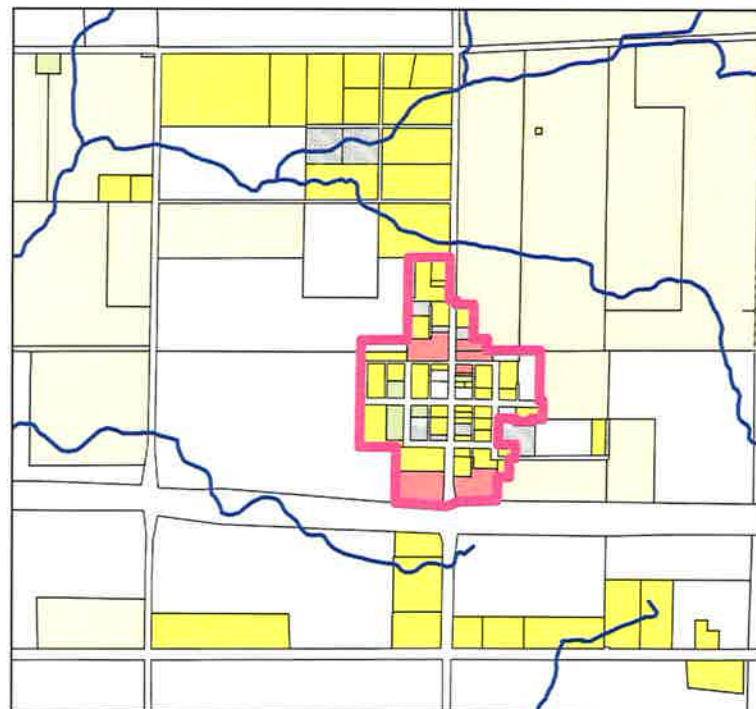
Areas shown on the map in **yellow** are currently in the floodplain and will remain so. Areas shown in **light green** are currently in the floodplain but will likely be removed on the new map. Areas shown in **red** will likely be added to the floodplain on the new map.



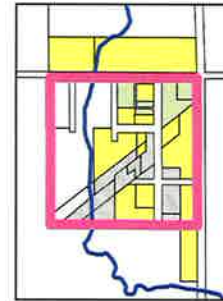
EXISTING LAND USE IN UNINCORPORATED COMMUNITIES OF LABETTE COUNTY

These close-up maps show existing land use patterns in five unincorporated communities located in Labette County.

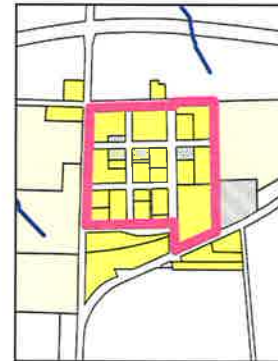
- **Angola, Dennis, Montana, and Valeda** are unincorporated, yet are shown with boundaries on the County's GIS maps. They are considered to be "Villages" within the context of the County Zoning Regulations.
- **Strauss** is unincorporated, and its boundaries are not shown on Labette County's GIS maps. It is also categorized as a "Village" within the context of the Labette County Zoning Regulations.



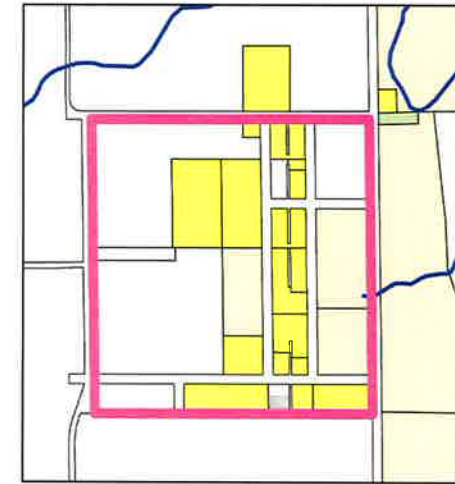
Dennis



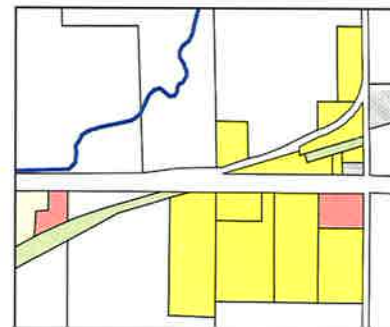
Angola



Valeda



Montana



Strauss

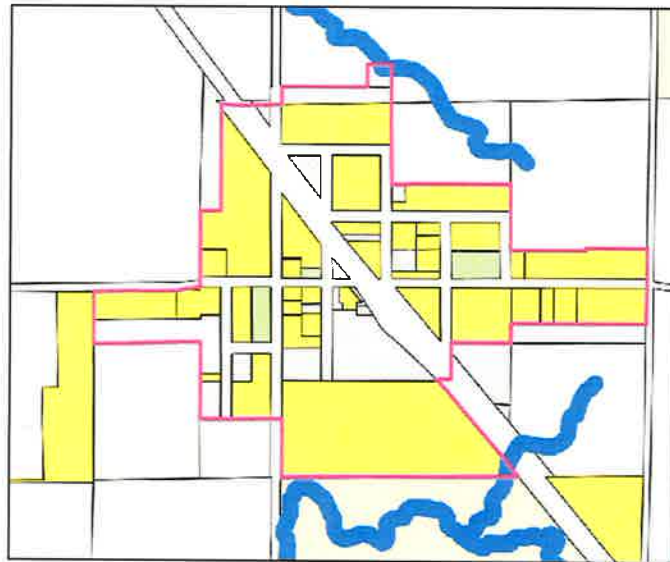
KEY

	Agricultural
	Farm Homesite
	Single Family Residential
	Multi-Family Residential
	Manufactured Home Park
	Public
	Commercial
	Industrial

EXISTING LAND USE IN INCORPORATED CITIES OF LABETTE COUNTY

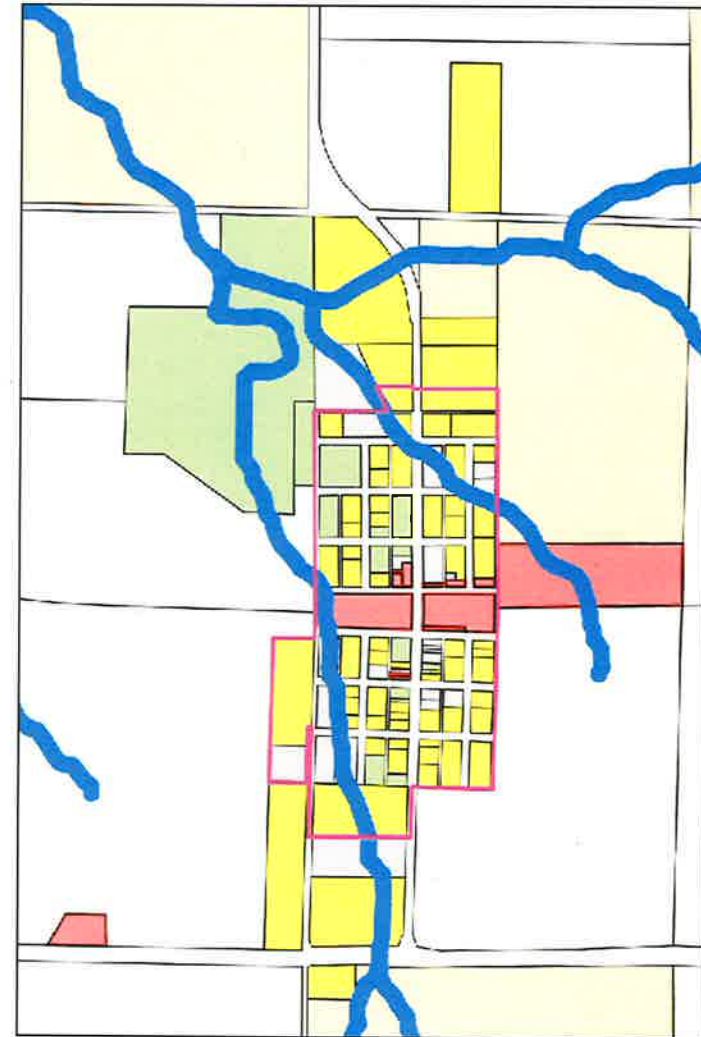
The following close-up maps show existing land use patterns in the incorporated Cities of Labette County. Shown in order from smallest in population to largest, these Cities are Labette, Bartlett, Mound Valley, Edna, Chetopa, Altamont, Oswego (which is the county seat), and Parsons.

- **Labette** is an incorporated City. It had a 2020 population of just 50 people.



Labette

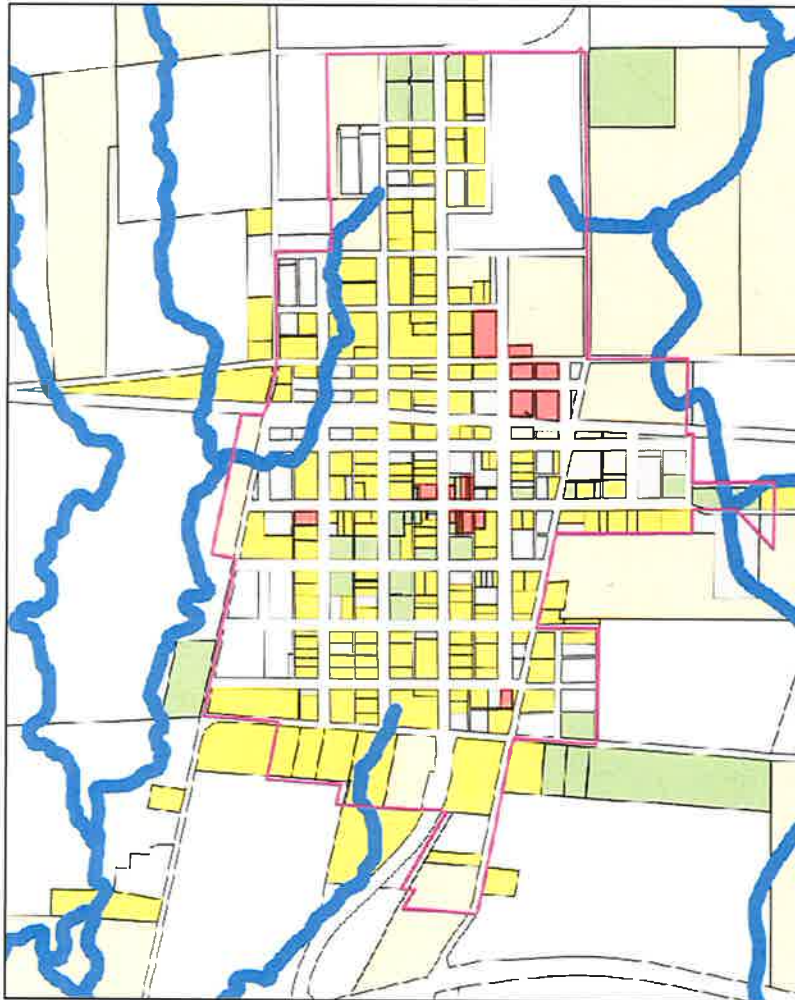
- **Bartlett** is an incorporated City. It had a 2020 population of 69 people.



Bartlett

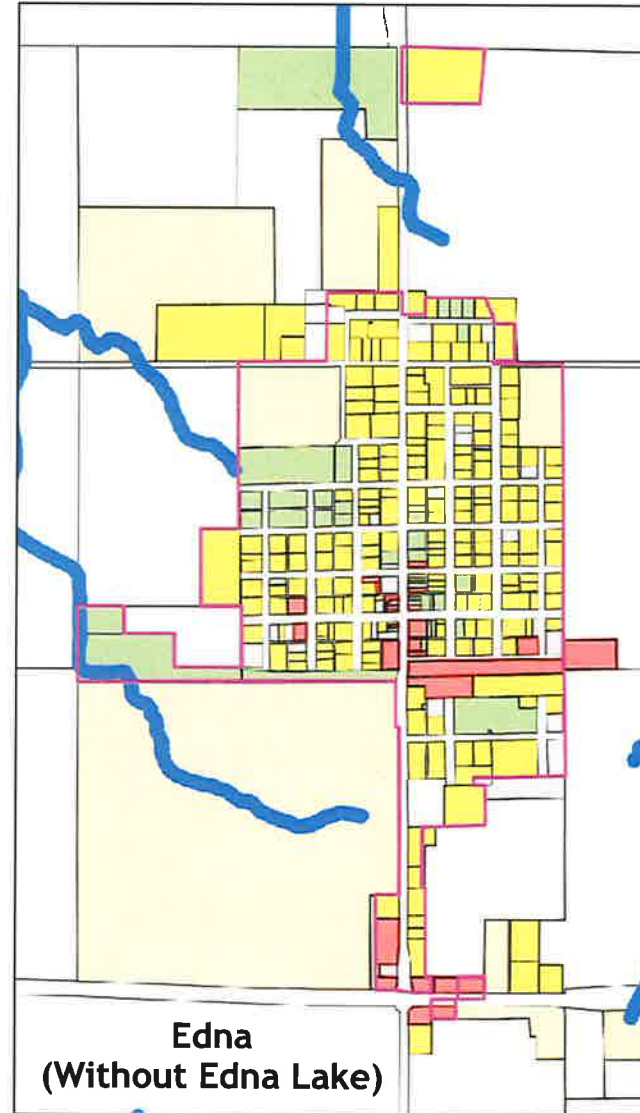
Land Use Plan 2024-2044 for Labette County, Kansas

- **Mound Valley** is an incorporated City with a 2020 population of 348 people.



Mound Valley

- **Edna** is an incorporated City with a 2020 population of 388 people. Though not shown on the map below, Edna Lake is also part of the City, and is categorized as a public land use.

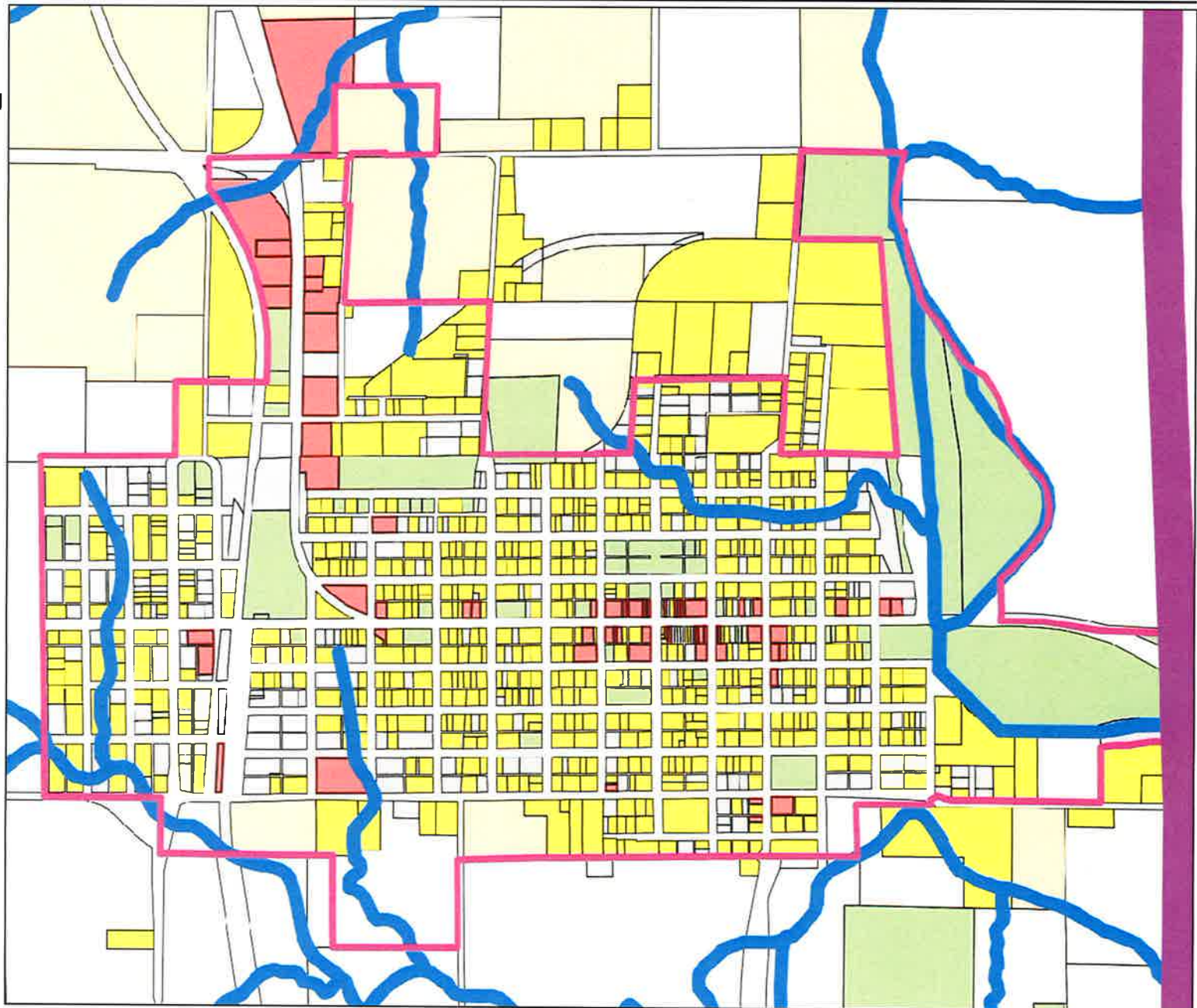


**Edna
(Without Edna Lake)**

Land Use Plan 2024-2044 for Labette County, Kansas

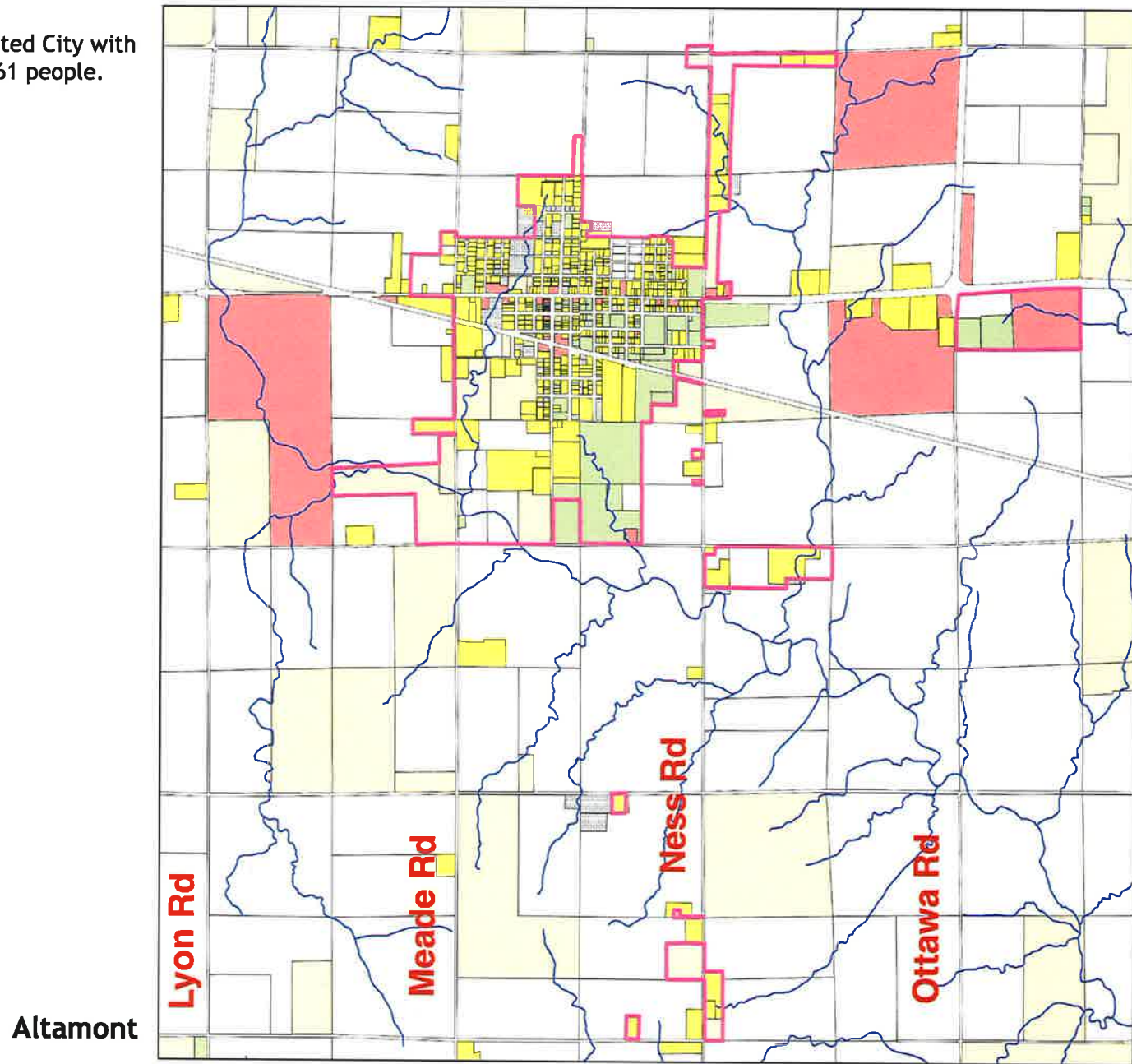
- Chetopa is an incorporated City with a 2020 population of 929 people.

Chetopa



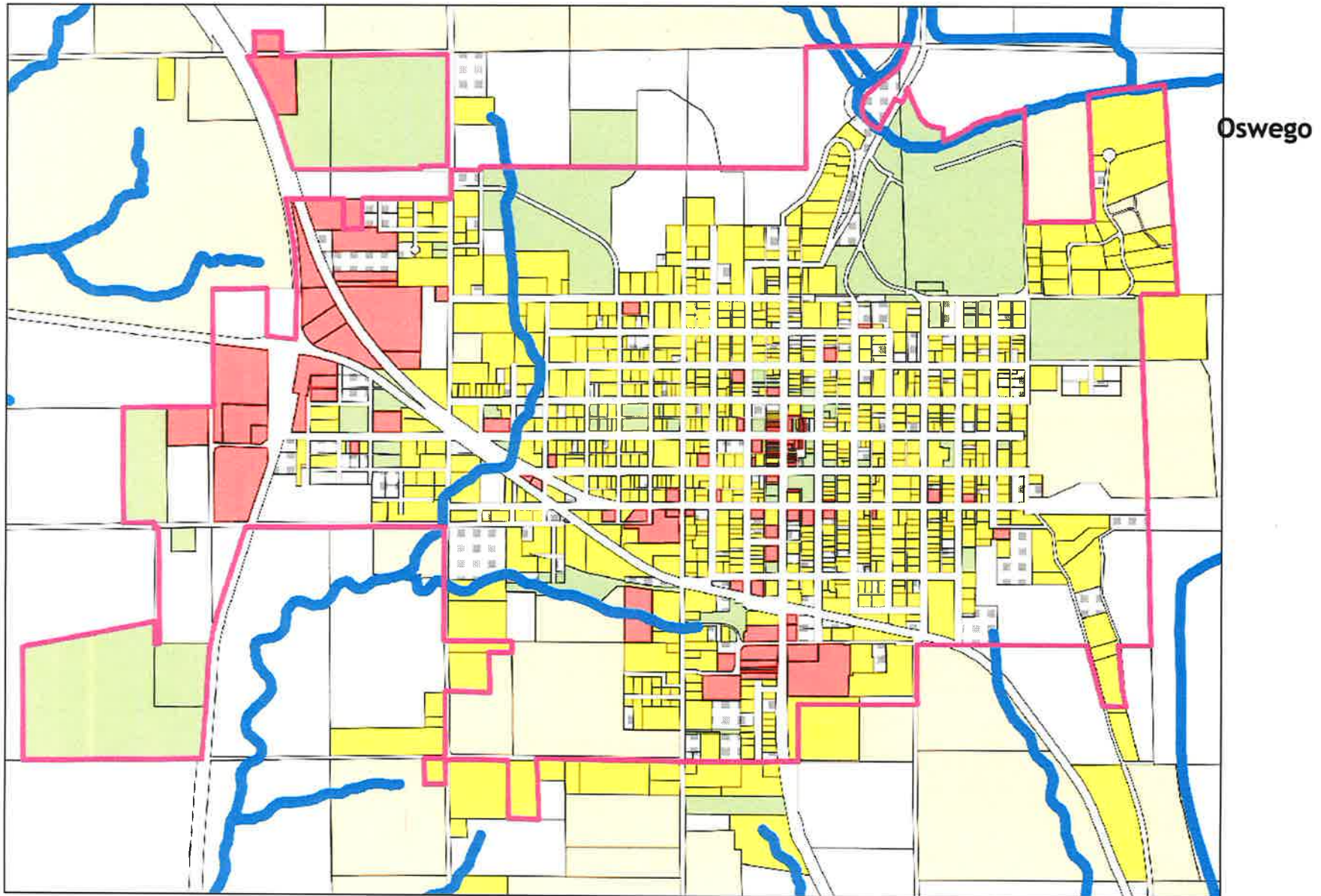
Land Use Plan 2024-2044 for Labette County, Kansas

- Altamont is an incorporated City with a 2020 population of 1,061 people.



Land Use Plan 2024-2044 for Labette County, Kansas

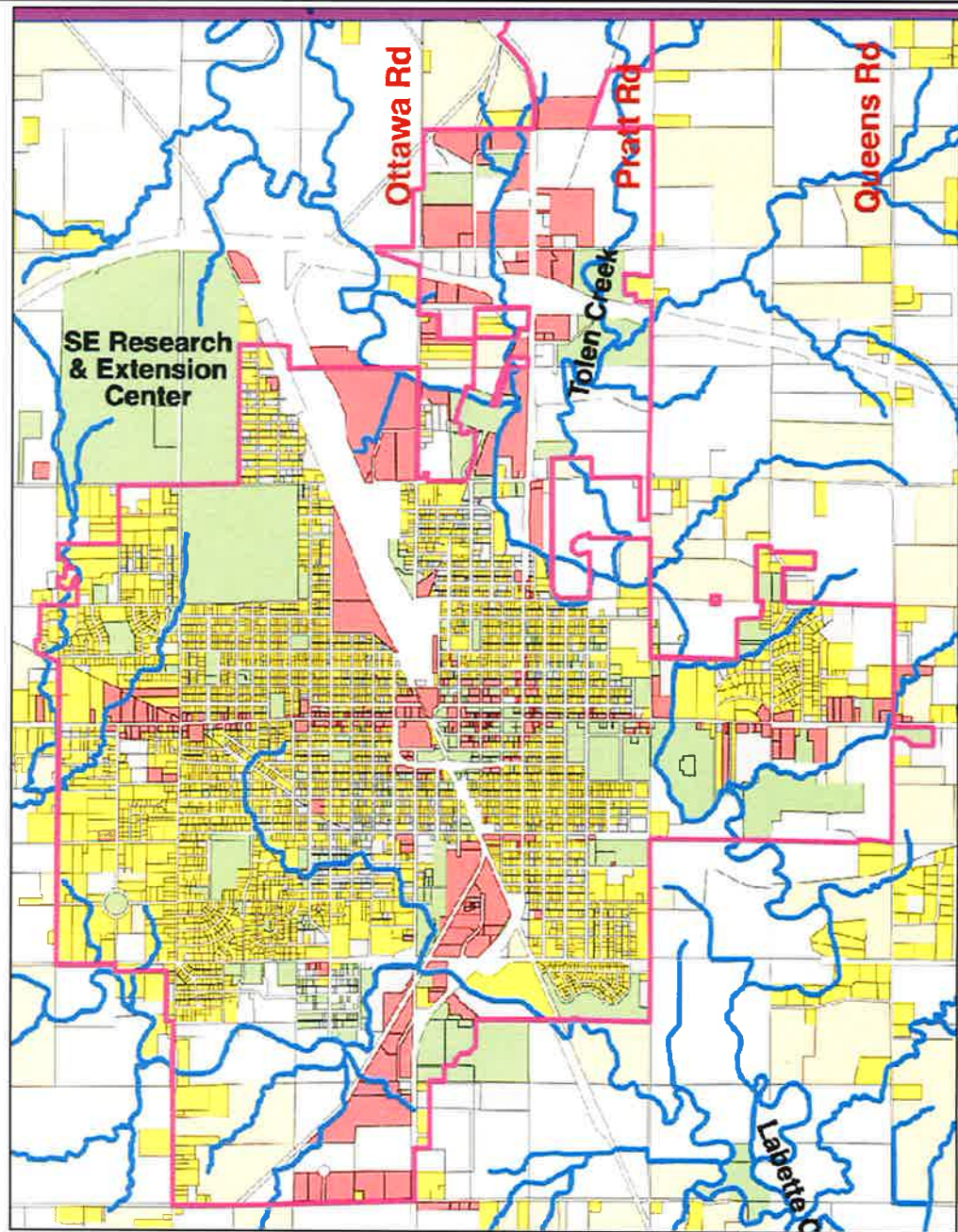
- **Oswego** is an incorporated City with a 2020 population of 1,668 people. It is the county seat of Labette County.



Land Use Plan 2024-2044 for Labette County, Kansas

- Parsons is the largest city in Labette County, and had a 2020 population of 9,600 people. See the [Parsons Comprehensive Plan](#) for a discussion of future land use patterns within the City of Parsons and its extraterritorial area. Though not shown on the adjacent map, Parsons Tri-City Airport is also within the city limits. The Airport is categorized as a public land use.

Parsons



Future Land Use

A future land use plan is intended to encourage efficient, balanced, and compatible land use patterns in the unincorporated area of the County. The Future Land Use Maps shown in this document exhibit a desired pattern of land use, and are intended to guide land use planning decisions during the Plan Period.

However, flexibility is also essential in the implementation of a future land use plan, and it is expected that the County Planning Board may occasionally need to make minor adjustments. When a particular area is about to be developed, policy decisions should remain in keeping with the overall future land use concepts expressed in the Future Land Use Maps, but must also respond to current data.

When an area is designated for a particular future land use, that designation should be considered as an indication of preferred land use character and predominant type, rather than an absolute requirement that the area be developed exclusively for the noted land use. For example, a church or school could be considered compatible in an area designated for future residential land use.

A number of factors must be considered when projecting future land use—including community attitudes and goals, existing physical features, existing land use patterns, potential utility service areas, future population goals and housing needs, and proposed development projects.

In general, it is considered desirable for **residential** land use patterns to be separated from commercial or industrial uses. The exception to this guideline is in **mixed-use** development.

Some **public** land uses are compatible with residential areas (such as neighborhood parks or small churches), and some are appropriate to commercial areas (a State owned office, for example).

Commercial land uses are typically located near transportation nodes, and clustered together to create economic synergy.

Industrial land uses, particularly for heavy industry, often require heavy-duty utility services, generate considerable truck traffic, and may produce dust and other air pollutants, as well as considerable noise. Therefore they are often located in a few areas with appropriate utility services, typically near railroads, highways or airports, and away from residential uses.

GENERAL LAND USE PATTERN & GOALS – FUTURE

The predominance of agricultural uses in the unincorporated area of the County establishes both the character of land use development and visual aesthetic character of the area. Goals of this Plan to protect those characteristics as future development occurs include:

- Conserve agricultural uses for farmland and ranch land.
- Preserve viewsheds and open space to protect the rural character and visual quality of the area.
- Protect Special Habitat areas such as Big Hill Wildlife Area.
- Conserve Water Resources by:
 - Protection of watersheds for municipal water supplies and recreational uses.
 - Recognizing existing studies such as the *Oswego Municipal Water Conservation Plan*.
- Protect the rural character by promoting development of compatible non-agricultural uses about the cities of the County.
- Promote contiguous development patterns about cities for orderly growth and efficiency of infrastructure extensions and city services such as law enforcement.

Land Use Plan 2024-2044 for Labette County, Kansas

- Prohibit large scale Renewable Energy Systems, Energy Production facilities, and non-agricultural uses in close proximity to cities and in areas impacting aviation facilities.
- Protect people and property from negative impacts of large scale Renewable Energy Systems, Energy Production facilities, and non-agricultural uses.

RENEWABLE ENERGY SYSTEMS & ENERGY PRODUCTION

The rural character of the County makes it conducive to the development of large scale commercial renewable energy systems for energy production. This is evidenced by current activities related to leasing and consideration of renewable energy system projects. Large scale systems include community and utility commercial Wind Energy Conversion Systems (WECS), Solar Energy Conversion Systems (SECS), Battery Energy Storage Systems (BESS) along with Transmission Line Corridors. There are other renewable energy sources such as biofuels and infrastructure which may be applicable in the future. Small scale renewable energy systems within the context of this Plan are considered to be those which generate energy used solely by the property Owner installing the system. These would be mainly for farm homesites and agricultural uses.

Development of large scale renewable energy systems requires a balanced analysis of the goals previously noted with the economic benefits for the County. The location of these systems accompanied by their support facilities, will determine whether the goals are achieved while at the same time providing economic benefit.

Guidelines for location of large scale renewable energy systems include:

- Meeting County, State, and Federal laws.
- Analysis of impacts on the Osage Cuestas and Cherokee Lowlands physiographic regions within the County. Analysis includes topography, geology, soils, vegetation, wildlife, and water resources.
- Siting to protect desired viewsheds across the rural landscape.
- Siting in appropriate areas to meet needs for nameplate capacity of energy production.
- Siting to protect surrounding land uses from negative environmental impacts and loss of property value.
- Consideration of County's ability to provide infrastructure and support services including emergency response services.
- **Great Plains Industrial Park** The former Kansas Army Ammunition Plant's *Comprehensive Master Redevelopment Plan* and the *Labette County Zoning Code for the Great Plains Industrial Park* provide standards and guidelines for development within the Park, including energy production. This 13,935 acre site is the **preferred location** for siting of large scale renewable energy systems in the County.

The U.S. Energy Information Administration projects, "*The share of renewable energy in the U.S. electricity generation mix is projected to double from 21% in 2020 to 42% by 2050, primarily due to increases in wind and solar energy. As more companies, municipalities, states, and utilities set clean energy goals, the demand for renewable energy will continue to increase, especially as more utility-scale projects are developed. We forecast that wind and solar energy will lead growth in U.S. power generation for the next two years.... Annual renewable power generation surpassed nuclear generation for the first time in 2021 and coal generation for the first time in 2022.*"

Land Use Plan 2024-2044 for Labette County, Kansas

With rising demand for energy production from renewable resources, the extent of such development in the County will be an ongoing question for the Planning Board and Governing Body as projects are processed and developed. Through implementation of the County's Zoning Regulations for its jurisdiction in the unincorporated area, the Zoning Administrator will provide the Planning Board an assessment of the impact of each project in relation to the overall impact of renewable energy system projects upon the County. A conservative approach in approval of renewable energy system projects is recommended to meet the goals of this Land Use Plan.

FUTURE LAND USE & ZONING REGULATIONS

The goal of zoning should be to ensure high standards for development, without unduly restricting private initiative or causing excessive development costs.

Zoning Regulations protect property values by ensuring that residential, commercial and industrial land uses are located in compatible arrangements which prevent conflicts. **Zoning seeks to *prevent* conflicts between adjacent land uses, and is the major tool for resolving conflicts which do occur.**

Zoning can help maintain the rate of development at a pace which can be sustained by the County's infrastructure of public and private facilities and utilities.

Zoning regulations in Kansas are **not retroactive** and, therefore, they are not effective in cleaning up past mistakes—except over very long periods of time, by the gradual demise of lawful nonconforming uses (grandfathered-in land uses). This is why **it is important to adopt and enforce appropriate zoning *before* problems occur.**

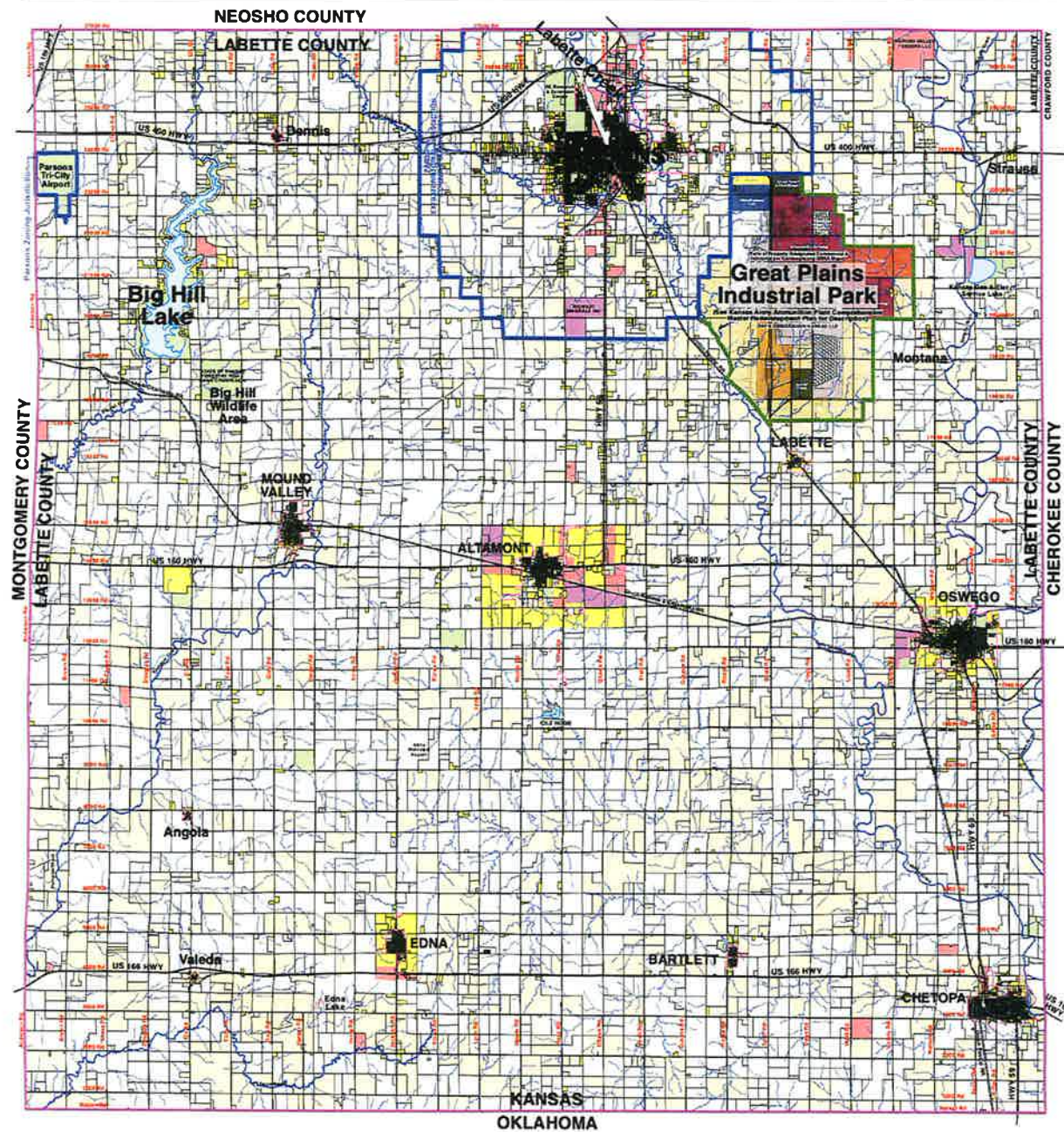
Legislative Capacity and Quasi-judicial Actions: When a county adopts new zoning regulations or makes revisions to existing regulations, it is acting in a ***legislative*** capacity. It is therefore required to act in a ***quasi-judicial*** manner when holding a hearing and deliberating on an application for rezoning of a specific parcel of land.

To act in a quasi-judicial manner, the Planning Board is **required to make its recommendations based on findings of evidence and an issue oriented analysis, in order to prevent arbitrary and capricious zoning decisions. The Governing Body is held to the same standards.**

If the Governing Body chooses to differ with or amend the recommendation of the Planning Board, it may not do so arbitrarily. It **must support its decision by determining its own findings and analysis**, and either override the Planning Board's recommendation by a two-thirds majority vote, or by a simple majority vote return the recommendation to the Planning Board to be reconsidered.

Reasonableness: Court tests of zoning cases are based upon the "reasonableness" of the County's decision. Any zoning amendment (for instance, to change a zoning district classification or boundary), is legally presumed to be reasonable if it is in accordance with the goals and Future Land Use Map of an adopted land use plan. Having a valid land use plan is a key component of the County's defense, should one of its zoning decisions ever be challenged in court.

Land Use Plan 2024-2044 for Labette County, Kansas



Labette County FUTURE LAND USE

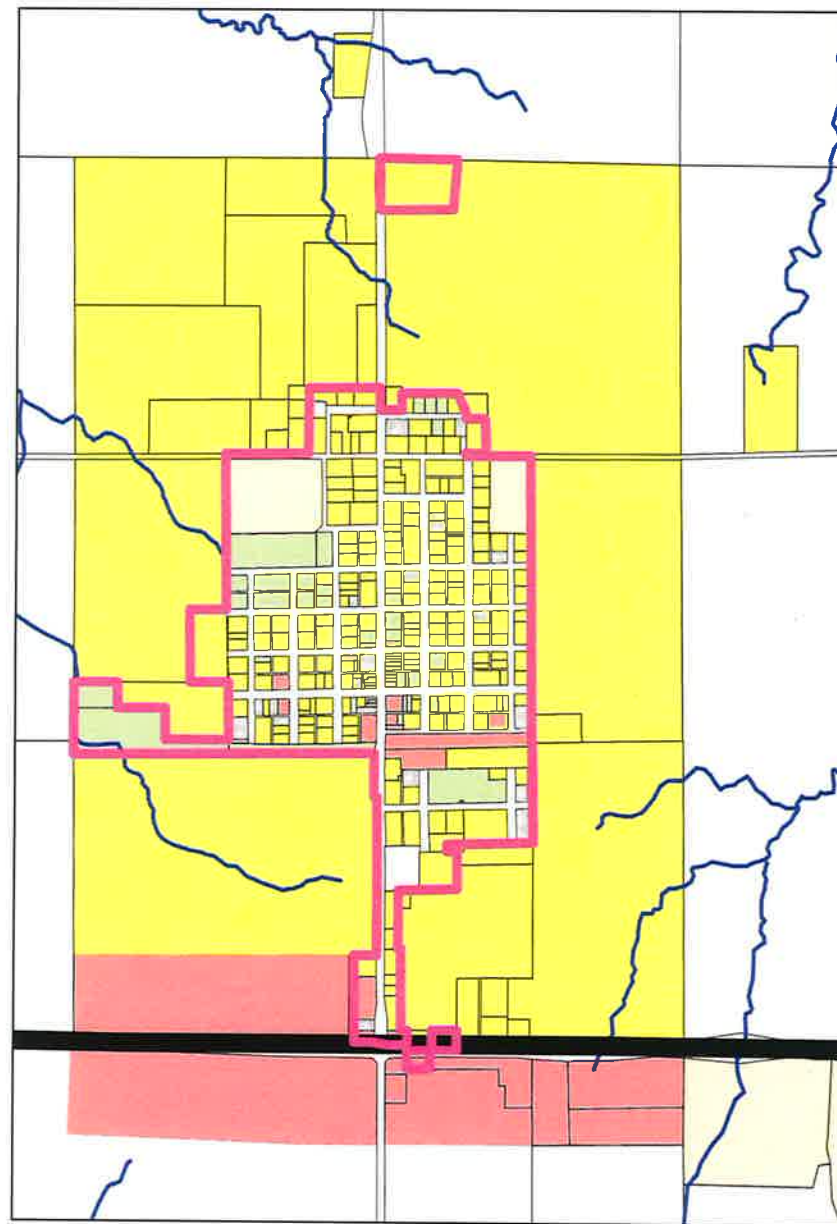
KEY

-  Agricultural
-  Farm Homesite
-  Single Family Residential
-  Multi-Family Residential
-  Manufactured Home Park
-  Public
-  Commercial
-  Industrial

Land Use Plan 2024-2044 for Labette County, Kansas

Maps on this and following pages show potential future land uses in areas adjacent to the municipal boundaries of Edna, Altamont and Oswego.

A final map shows preferred future land uses for the Great Plains Industrial Park, as shown in the *Kansas Army Ammunition Plant Comprehensive Master Redevelopment Plan*.

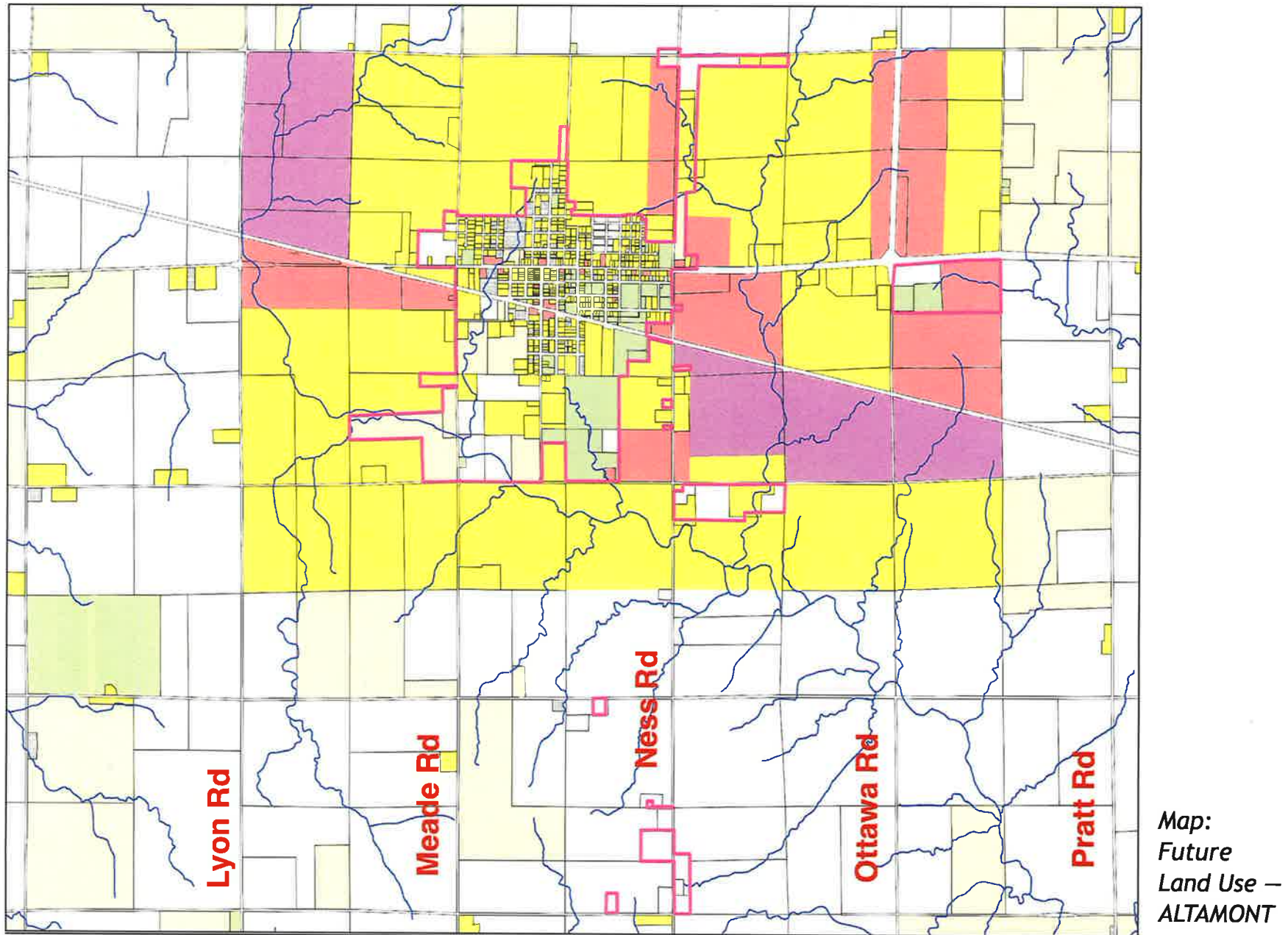


KEY

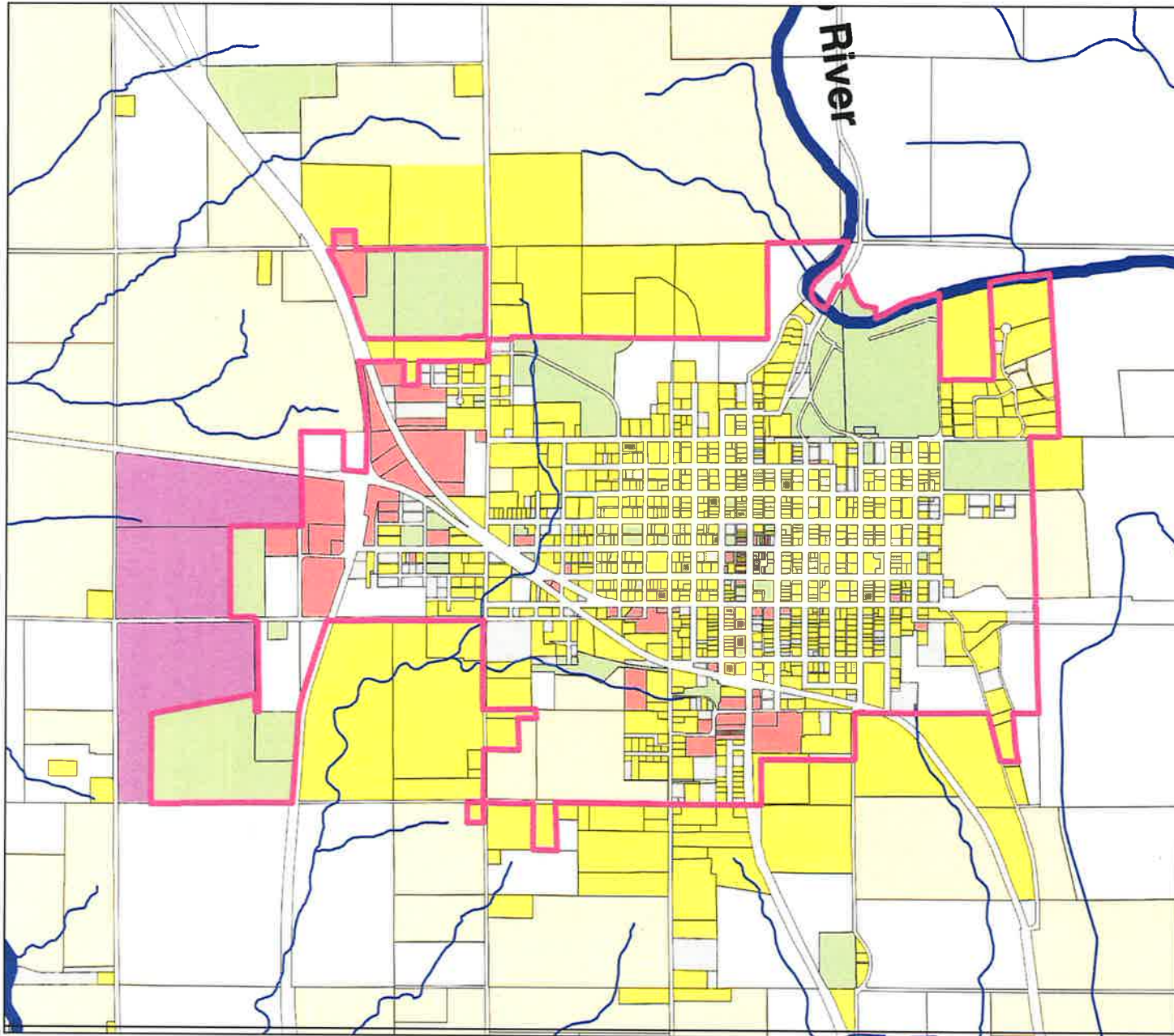
	Agricultural
	Farm Homesite
	Single Family Residential
	Multi-Family Residential
	Manufactured Home Park
	Public
	Commercial
	Industrial
	Vacant Lot

Map:
Future
Land Use —
EDNA

Land Use Plan 2024-2044 for Labette County, Kansas

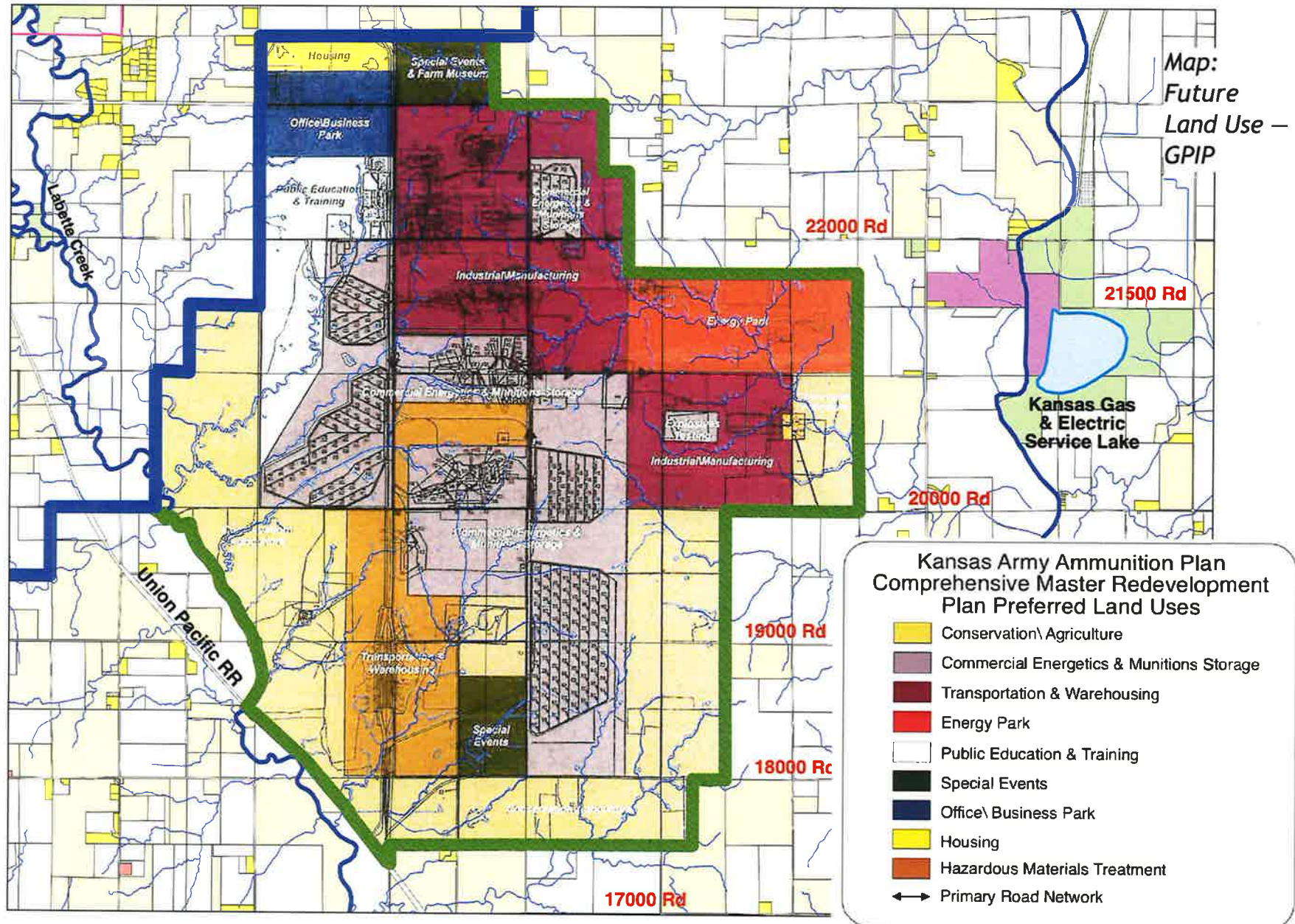


Land Use Plan 2024-2044 for Labette County, Kansas



**Map:
Future
Land Use –
OSWEGO**

Land Use Plan 2024-2044 for Labette County, Kansas



City Administrator Report

City Council

May 23, 2024

1. **Budget** – Working on the 2025 Municipal Budget
 - a. Attended the Budget meeting in lola
2. **Utility Opening** – Held interviews for this position
3. **AMI Water Meters** – W&W Backhoe with the help of City Staff started installing water meters on Monday, May 20.
 - a. Bridget Nash has been activating the AMI endpoints to send readings back to the Office.
 - b. LeaAnn Myers has been working with programming on set-up.
 - c. Once the meters are successfully set at each location, customers will be able to monitor their own water usage through a website.
4. **Copy Machine** – The City Office received a refurbished copy machine. It also has scanning and faxing functions.
 - a. We had the previous refurbished machine since 2014. Parts were no longer available.
 - b. The annual contract for the new machine is \$370.00 versus the older machine contract at \$673.67 in 2023 which covers parts, labor, and page allowance up to 40,000 pages.
 - i. Color copies went from 8.49 cents each to 7 cents on the new machine.
5. **Cox Communications** – Reviewing the franchise fees
6. **Cybersecurity** – Contacted and received information for cybersecurity from Higher Calling Technologies.
 - a. McCarty's will be sending over an official quote soon.
7. **Network Kansas** – Heather attended Networked for Change Conference to present the Lansdowne Garden concrete project as part of receiving \$10,000 to help the project get started.
8. **Southern Star Pipeline** – Bridget Nash attended the Southern Star Gas Pipeline annual meeting.
9. **Altamont Pool** – The Altamont Pool will open on Saturday, May 25 at 1 PM.
 - a. Ordered pool concessions
 - b. Season Passes are now available at the City Office or Pool



10. **Police Officer** – Police Officer William “Bill” Kenyon started with the Police Department. Welcome to the City of Altamont.
11. **Lead and Copper** - If you have not turned in your Lead and Copper Survey, please get those turned in. Contact the City Office if you need a new copy of the survey. Inventory is due to the Kansas Department of Health and Environment by October 16, 2024.

Altamont Police Department

Council Report

The police department has handled numerous calls during this period from animal control, civil standby's/child exchanges, citizens assist, lake patrol, and safety checks.

Warnings issued for traffic infractions by officers – (16) 6 speed, 5 no turn signal, 2 tag light, 1 Headlight, 1 stop sign, 1 window tint and several verbal warnings for infractions

Citations issued for traffic infractions by officers – (21) - 17 Speed, 2 no insurance, 1 stop sign, 1 illegal parking/blocking alleyway

KBI Reports – 1 domestic battery

Several assist with 1st responders and EMS on medical calls

Several welfare checks dealing with subjects having suicidal thoughts and mental issues

Arrested a subject on a Altamont warrant

Provided security at LCHS for graduation

Began training with new officer William “Bill” Kenyon and getting all his paperwork completed to attend KLETC in the future

Finalizing everything for the upcoming 19th annual Altamont Kids Fishing Derby on June 1st.

Report submitted by Chief Michael Shields

LeaAnn Myers

From: shop@altamontks.com
Sent: Tuesday, May 21, 2024 6:47 AM
To: 'LeaAnn Myers'; 'Richard Hayward'
Subject: UTILITY REPORT

BULK TRASH, PICK UP BRUSH

Push up and burn tree dump

Read meters

Pool finish painting and clean up pool.-- Start filling

Start putting in water meters

EXECUTIVE SESSION MOTIONS

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss **Attorney – Client privilege** matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to preliminary discuss **employer-employee negotiations** matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss data relating to **financial affairs or trade secrets** of corporations, partnerships, trusts, and individual proprietorships pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

K.S.A. 75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

- (1) Personnel matters of nonelected personnel;
- (2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;
- (3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;
- (4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;
- (5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;
- (6) preliminary discussions relating to the acquisition of real property;

19th Annual Free Kid's Fishing Derby

Saturday, June 1, 2024

Idle Hour Lake

3 1/2 miles south of Altamont on Ness Rd

Registration: 9:00 a.m. - noon

Weigh in by 2:00 p.m. - no exceptions



Age Groups: 3-5 yrs. old 6-8 yrs. old 9-12 yrs. old

Fish at your favorite fishing hole or Idle Hour Lake

**Medals awarded for the largest in weight,
and smallest in length in each age group and category.**

Sunfish, Bass, Crappie and Catfish

Hot dogs served from 1:30 p.m. to 2:30 p.m.

***Grand Prize - 2 man scamp given away after the derby**

Only registered anglers qualify for the drawing

All registered anglers will receive a prize— Must be present to win

Kansas Fish & Game's free fishing weekend

No fishing license required June 1 - 2

No dead fish will be counted— no exceptions

Rain or Shine. The derby will be rescheduled for severe weather.

- **Donations may be mailed to**

Altamont Kid's Fishing Derby, PO Box 305, Altamont, KS 67330

Hosted by: Altamont Police Department

- **Questions? Call 620-784-5582**

CITY OF ALTAMONT

FLAG DAY

JUNE 8TH, 2024

DOWNTOWN ALTAMONT

- **Parade (@9:00 am)**
- **Vendors**
- **Turtle Race**
- **Inflatables**
- **BBQ Dinner**
- **Ceramics**
- **Live Music**
- **Touch a Truck**
- **Food Trucks**
- **Kid Games**
- **Car Show**
- **E-Sports**

LCHS TrapShoot Contest @1:30pm

COME DOWN TO HAVE A FUN DAY FOR ALL!



FLAG DAY FACEBOOK PAGE

FoodStruck June Calendar

Tuesday June 4

Parkies Burgers & Keg
Rootbeer
11AM-7PM



Tuesday June 11

The Driveway Diner BBQ
11AM-7PM



Tuesday June 18

Bacon Me Krazy
11AM-7PM



Tuesday June 25

Tacos El Gordo
11AM-7PM





LCHS Project Prom
P.O. Box 52
Altamont, KS 67330

Your contribution for the Labette County High School Project Prom 2024 is greatly appreciated. The project prom committee has made a commitment to the safety of our youth by providing an alcohol and drug-free after prom party. Thank you for being a part of the commitment.

Your generous support is extremely important to the success of this project. Thanks again for your contribution so we are able to provide a fun, memorable evening for the students and their dates.

Sincerely,

Sincerely,
LCHS Project Prom Committee

Melissa Moore
Jamie Boss
Kimberly Whitaker
Hanna Haraughty
Jamie Whittley
Heather Hill

Roxie Howard
Holly Baker
Charlie Black
Jennifer Winters
Ashley Baker

Angie Hall
Missy Simmons
Rachel Merrick