

CITY OF ALTAMONT

407 S HUSTON ▪ P.O. BOX 305 ▪ ALTAMONT, KS 67330
PHONE (620) 784-5612 ▪ FAX (620) 784-5882 ▪ WEBSITE: ALTAMONTKS.COM

ALTAMONT CITY COUNCIL

Mayor Richard Hayward
Councilmembers: Ben Cochran, Raymond Coffey,
Cameron Johnston, Lyle Sykes and Kyle Wiford

April 28, 2022

7:00 PM Regular Meeting

CALL TO ORDER

PLEDGE OF ALLEGIANCE & PRAYER

MINUTES - Regular meeting of April 14, 2022

INVOICES - \$84,559.78

PUBLIC COMMENT & GUESTS

- A. Jody Sparks - Park building alcohol waiver
 - a. Approval for extended use until 11 PM

ORDINANCES/RESOLUTIONS /PROCLAMATIONS

- A. Ordinance 637 - Annexation for Ralph (Junior) & Arra Whittley
 - a. Annexation Procedure
 - b. Annexation Petition

OLD BUSINESS

- A. KMGa Member Update
- B. Police Radios Lease Purchase

NEW BUSINESS

- A. Police Vehicle
 - a. Motor Replacement Estimate
 - b. Used Vehicle Purchase

TABLED & PENDING BUSINESS

- A. Old Fire Department Building Demolition
- B. War Veteran Memorial
- C. Electric Rate Increase
- D. Sewer Rate Increase
- E. American Rescue Funds

DEPARTMENT REPORTS

- A. City Administrator



EXECUTIVE SESSION MOTION

COMMUNICATIONS:

- City Wide Rummage Sales are Saturday, April 30.
- Bulk Trash is May 2 - 4. Items must be set out by Wednesday, May 4 by noon. We do not accept tires or building demolition.
- Altamont Pool opens Saturday, May 28 at 1 p.m. Pool Passes can be purchased or added to your Altamont utility bill by contacting the City Office.

ADJOURNMENT

MINUTES
CITY OF ALTAMONT
April 14, 2022

REGULAR MEETING	<p>The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Mayor Hayward opened the meeting with the Pledge of Allegiance and prayer. Councilmembers present: Ben Cochran, Raymond Coffey, Kyle Wiford, and Lyle Sykes</p>
MINUTES	<p>Councilmember Wiford moved and Coffey seconded to approve the minutes from March 24, 2022 meeting. Motion carried.</p>
INVOICES	<p>Councilmember Cochran moved and Coffey seconded to pay the invoices in the amount of \$150,467.92. Motion carried.</p>
CHRISTIAN POWELL	<p>Police Chief Michael Shields introduced new full time Police Officer Christian Powell, who will start April 25, 2022. Christian will transfer from Neodesha, with 5 years of Law Enforcement under his belt.</p>
EXTENDED LAKE STAY	<p>The Ruark's have purchased a house and still have their camper parked at the lake. They have been having some difficulty finding a way to get their camper back to town, and were unable to make it to council tonight.</p> <p>Councilmember Coffey moved and Cochran seconded to approve two more weeks for the Ruark's at the lake, in hopes that they could find a way to get their camper moved to their new house.</p>
ORDINANCE #635	<p>Heather Beasley worked with City Attorney Robert Myers to include a \$30 fingerprinting/technology fee to the already existing \$125 Court Cost. Robert Myers informed Council that the state has said for years that they would be requiring everyone to submit their fingerprints electronically rather than in card form. In order to make that happen, the Court would need to purchase the proper equipment, that equipment is very expensive and would cost around 20-30,000 dollars. Along with the new equipment there are other things that would need to be purchased or replaced such as printers. Councilmember Sykes wanted to confirm that the extra money would be put into a separate fund in order for it to be used for the new equipment.</p> <p>Councilmember Coffey moved and Cochran seconded to accept Ordinance #635 Court Cost/Technology Fee. Councilmember Cochran yes, Coffey yes, Wiford yes & Sykes yes.</p>
ATTORNEY FEES	<p>Robert Myers is requesting that the Court Appointed Attorney Fee be raised from \$250 to \$400 in order to get more attorney's on the City's list to accept cases. With the current rate Judge Johnson has had to call around and ask Attorneys to accept cases at that price, and even then is having a really hard time getting them to accept.</p> <p>Councilmember Cochran moved and Sykes seconded to increase the fee for the Court Appointed Attorneys to \$400. Motion Carried</p>
ORDINANCE #636	<p>LeaAnn Myers informed Council that the State of Tax Appeals is looking to start taxing ATV's and UTV's. The City has a list of registered ATV's and UTV's, due to the ordinance for Citizens to register them. This list is considered public record and would have to be shared with anyone upon request. Citizens would still be required to abide by the operations laws in the original ordinance as well as state laws.</p> <p>Councilmember Sykes moved and Cochran seconded to approve the Ordinance #636 as it's been amended. Councilmember Cochran yes, Coffey yes, Wiford yes & Sykes yes.</p> <p>Councilmember Coffey moved and Cochran seconded to refund those that have already paid their ATV registration fees for the year 2022. Motion Carried.</p>
CHARTER ORDINANCE 10	<p>LeaAnn Myers informed council that if there was an open council seat and it wasn't filled within 60 days, then the City would have to pay for a special election. Charter Ordinance 10 would exempt the City from K.S.A. 2015 Supp.</p> <p>Councilmember Coffey moved and Cochran seconded to approve Charter Ordinance 10 exemption from K.S.A 2015 Supp. 12-104a. Mayor Hayward yes, Councilmember Cochran yes, Coffey yes, Wiford yes, Sykes yes. Charter Ordinance 10 is approved.</p>

PAGE 2
CITY OF ALTAMONT
April 14, 2022

RESOLUTION #290	<p>Requesting to approve Resolution #290, to allow for Engineer Reimbursement.</p> <p>Coffey moved and Cochran seconded to approve Resolution #290. Motion Carried.</p>
TYRONE WOODEN	<p>Police Chief Michael Shields introduced new Full Time Officer Tyrone Wooden. Tyrone has his part time law enforcement certification, but will have to attend the full time law enforcement academy. Tyrone did 13 years in the Army and has been in Law Enforcement for 4 years and will be transferring from Humboldt, Kansas. Tyrone started on April 13, 2022.</p>
BAILING BIDS	<p>Sealed bids were accepted from March 11 – April 8 at 2:00 P.M. Bids were received from Harry E. Cormeny II \$20.00 per acre, Keith Geren \$301.00 & Bradley Herold \$650.00.</p> <p>Councilmember Coffey moved and Cochran seconded to approve the winning bid for cutting and bailing the 20 acres to Bradley Herold for \$650.00. Motion Carried.</p>
COMPACT LOADER	<p>Current loader interest is at 7.1% interest, the council has a new proposed lease agreement in their packet. The new lease agreement would save about \$950 over the course of the lease, and LeaAnn Myers thought there was only about two years left.</p> <p>Councilmember Cochran moved and Coffey seconded to approve the lease agreement between Marion National Bank and the City of Altamont. Motion carried.</p>
NATURAL GAS & ELECTRIC	<p>Council was provided with information about the costs of natural gas and electric going up in their packets.</p>
FIRE REPORT	<p>During the first quarter of 2022 the Fire Department responded to a total of 55 calls:</p> <ul style="list-style-type: none">29 Medical Emergencies11 Grass Fires9 Structure Fires4 Vehicle Accidents1 Gas Leak1 Odor Investigation <p>Regular meetings were also held on the first Sunday and third Tuesday of every month. The Fire Department has applied for a couple different grants to get some new equipment. The Township purchased a set of new battery powered jaws that are now on the truck and in service. The Fire Department also has a few members who will be attending the LCC Fire School at the end of the month. Councilmember Coffey asked about citizens being able to donate to the Fire Department.</p>
CITY ADMINISTRATOR	<ol style="list-style-type: none">1. Audit – The City Office worked with the auditors for the 2021 City audit on March 29, 20222. Insurance Renewal – Finalized the 2022-2023 City's insurance renewal3. Pool – Started working on the 2022 Pool Contract between the City of Altamont and Luke Wolgamott.<ol style="list-style-type: none">Completed the 2022 Pool Cool Application which supplies the pool with sun safety information and sunscreen for our patronsStarted advertising for open lifeguard positionsWe have six lifeguards returning this year4. McLiney and Company – Compiled multiple lease purchase contracts and documents for McLiney and Company to review for better interest rates.5. Police – Reviewed police applications and conducted interviews with Chief Shields for the open positions on the Police Department.<ol style="list-style-type: none">Hired Officers Christian Powell and Tyrone Grant Wooden6. Leadership Labette – Met with Jessie Gilmore, from K-State Research and Extension, and Brad Myers regarding trees for the City through Leadership Labette.7. Hay Bids – Accepted hay bids for McMillen Park8. Annual Reports – the City Office is working on annual reports9. Quarterly Reports – Heather Beasley completed the quarterly reports10. Grant Writing – Heather is coming to the end of the 10 week grant writing course through Fort Hays State University.

- 11. KMU Training** – KMU provided two safety trainings to the City staff over heat stress and exhaustion and preventing strains and sprains injuries.
- 12. Court Ordinance** – Heather worked with Attorney Robert Myers to update the Court Cost Ordinance to include a technology fee to be used to cover court technology and training needs.
- 13. Small Vehicles Ordinance** – Updated the small vehicle ordinance to remove the registration requirement.
- 14. Level Payment** – Bridget Nash completed level payment agreements for the upcoming year beginning in April.
- 15. Charter Ordinance 10** – Prepared Charter Ordinance 10 to exempt the City from the special election requirements when filling governing body vacancies.
- 16. KRWA Certification** – Justin Bertling and Josh George successfully passed their Small Systems Water Operator’s Certification. The pass rate for this test is about 45%. Congratulations to both JB and Josh.
- 17. Easter Egg Hunt** - Bridget Nash and the Altamont Recreation Commission hosted a community Easter Egg Hunt on April 9th.

EXECUTIVE SESSION	<p>Councilmember Cochran moved and Coffey seconded at 7:36 PM that the City Council recess into executive session to discuss attorney client privilege matter exception, K.S.A. 75-4319 (b) (2) to include the City Attorney, City Administrator and Police Chief. The open meeting will resume in the City Council Room at 7:50 PM. Motion Carried.</p> <p>Open Meeting Resumed at 7:50 PM</p> <p>Mayor Hayward asked if Council would like to make any decisions on the executive session. Councilmember Cochran stated unequivocally no, not at this time.</p>
COMMUNICATIONS	<p>Thank you from the American Diabetes Association in honor of Lynette Steeby</p> <p>Altamont City Offices will be closed on Friday April 15th in observance of Good Friday</p> <p>City-Wide Rummage Sales are scheduled for Saturday April 30th</p> <p>Bulk trash pickup will be May 2-4</p>
ADJOURN	<p>Councilmember Cochran moved and Coffey seconded to adjourn. Motion carried. 7:51PM</p>

_____ DATE	_____ Heather Beasley, City Clerk
---------------	--------------------------------------

AP Check Register (APLT43)

City of Altamont

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 006572				
		35566	4/28/2022	79887	Allison Reid	\$75.00
		35567	4/28/2022	79500	Als Fitness Center	\$150.00
		35568	4/28/2022	80372	Angela Wininger	\$40.00
		35569	4/28/2022	208	ARLAN COMPANY, INC.	\$273.75
		35570	4/28/2022	80365	Ashley Spencer	\$10.00
		35571	4/28/2022	80368	Ben Hefley	\$10.00
		35572	4/28/2022	80351	Bridget Nash	\$40.00
		35573	4/28/2022	2111	CenturyLink	\$453.08
		35574	4/28/2022	80363	Chris Allen	\$10.00
		35575	4/28/2022	80376	Cody Bolinger	\$40.00
		35576	4/28/2022	80371	David Sproul	\$10.00
		35577	4/28/2022	80364	Don Padgett	\$10.00
		35578	4/28/2022	80367	Grace Ruark	\$10.00
		35579	4/28/2022	80130	Hamilton Towing & Recovery	\$100.00
		35580	4/28/2022	80370	Jayly Meyer	\$10.00
		35581	4/28/2022	80369	Johnny Sandusky	\$10.00
		35582	4/28/2022	79646	Jon and Kitten Reynolds	\$10.00
		35583	4/28/2022	949	KANSAS MUNICIPAL ENERGY AGENCY	\$32,380.01
		35584	4/28/2022	950	Kansas Municipal Gas Agency	\$37,569.73
		35585	4/28/2022	955	KANSAS MUNICIPAL INS. TRUST	\$221.00
		35586	4/28/2022	971	KANSAS STATE TREASURER	\$8,488.85
		35587	4/28/2022	80375	Karen Peoples	\$40.00
		35588	4/28/2022	79570	KDHE Bureau of Water	\$20.00

AP Check Register (APLT43)

City of Altamont

Check No	Check Date	Vendor No	Vendor Name	Check Amount
35589	4/28/2022	80359	Loretta Smith	\$40.00
35590	4/28/2022	79670	Mid-American Research Chemical	\$330.64
35591	4/28/2022	80159	Miller Tire and Lube LLC	\$300.00
35592	4/28/2022	1660	POSTMASTER	\$200.00
35593	4/28/2022	80377	Shelby Shultz	\$40.00
35594	4/28/2022	80378	Skylar Ryan	\$40.00
35595	4/28/2022	80374	Subsurface Solutions	\$477.60
35596	4/28/2022	83	Verizon	\$180.80
35597	4/28/2022	80318	Visa 7984	\$399.99
35598	4/28/2022	2447	VISA 5749	\$323.62
35599	4/28/2022	79532	VISA 6275	\$1,283.31
35600	4/28/2022	80272	Visa 7646	\$792.21
35601	4/28/2022	79945	Vision Service Plan (CT)	\$170.19
Bank Account Totals:				\$84,559.78
Total Of Checks:				\$84,559.78

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
83 Verizon				
05012022		Police Cell Phones	Contractual	\$180.80
Subtotal for Vendor 83 - Verizon :				\$180.80
208 ARLAN COMPANY, INC.				
13945		softball bases	Commodities	\$273.75
Subtotal for Vendor 208 - ARLAN COMPANY, INC. :				\$273.75
949 KANSAS MUNICIPAL ENERGY AGENCY				
03-2022		electricity	Utility Costs	\$32,380.01
Subtotal for Vendor 949 - KANSAS MUNICIPAL ENERGY				\$32,380.01
950 Kansas Municipal Gas Agency				
03-2022		natural gas	Utility Costs	\$37,569.73
Subtotal for Vendor 950 - Kansas Municipal Gas Agency				\$37,569.73
955 KANSAS MUNICIPAL INS. TRUST				
2021 Audit		2021 Payroll Audit Adjusted Premium	Contractual	\$221.00
Subtotal for Vendor 955 - KANSAS MUNICIPAL INS. TRU				\$221.00
971 KANSAS STATE TREASURER				
June 2022		Low Interest Gas Loan payment	Payment Plan- Loan Payback	\$8,488.85
Subtotal for Vendor 971 - KANSAS STATE TREASURER				\$8,488.85
1660 POSTMASTER				
May 2022		postage	Contractual	\$40.00
May 2022		postage	Contractual	\$40.00
May 2022		postage	Contractual	\$40.00
May 2022		postage	Contractual	\$40.00
May 2022		postage	Contractual	\$40.00
Subtotal for Vendor 1660 - POSTMASTER :				\$200.00
2111 CenturyLink				
04-07-2022		long distance	Contractual	\$61.90

Approved Invoices by Vendor- Summary

City of Altamont

Vendor	Invoice	PO	Description	Account Description	Invoice Amt
2111	CenturyLink				
	04-07-2022		long distance	Contractual	\$10.00
	04-07-2022		long distance	Contractual	\$61.91
	04-07-2022		long distance	Contractual	\$61.91
	04-07-2022		long distance	Contractual	\$61.91
	04-07-2022		long distance	Contractual	\$15.00
	04-07-2022		long distance	Contractual	\$71.40
	04-07-2022		long distance	Contractual	\$61.90
	04-07-2022		long distance	Contractual	\$47.15
Subtotal for Vendor 2111 - CenturyLink :					\$453.08
2447	VISA 5749				
	04-17-2022		police uniforms, meeting expense	Vehicle	\$70.50
	04-17-2022		police uniforms, meeting expense	Training/ Conference/ Dues	\$16.09
	04-17-2022		police uniforms, meeting expense	Commodities	\$237.03
Subtotal for Vendor 2447 - VISA 5749 :					\$323.62
79500	Als Fitness Center				
	May 2022		gym memberships	Contractual	\$20.00
	May 2022		gym memberships	Contractual	\$70.00
	May 2022		gym memberships	Contractual	\$10.00
	May 2022		gym memberships	Contractual	\$30.00
	May 2022		gym memberships	Contractual	\$20.00
Subtotal for Vendor 79500 - Als Fitness Center :					\$150.00
79532	VISA 6275				
	4-17-2022		lake booking software	Contractual	\$1,008.00
	4-17-2022		meeting expense	Commodities	\$23.31
	4-17-2022		community building booking software	Contractual	\$252.00
Subtotal for Vendor 79532 - VISA 6275 :					\$1,283.31

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
79570 KDHE Bureau of Water				
02-21-22		waste water permit - Wertz	Contractual	\$20.00
Subtotal for Vendor 79570 - KDHE Bureau of Water :				\$20.00
79646 Jon and Kitten Reynolds				
04-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 79646 - Jon and Kitten Reynolds :				\$10.00
79670 Mid-American Research Chemical				
0759078		Saturate concentrate, pro-guard plus	Commodities	\$150.00
0759078		Saturate concentrate, pro-guard plus	Commodities	\$180.64
Subtotal for Vendor 79670 - Mid-American Research Che				\$330.64
79887 Allison Reid				
04-22-2022		Lifeguard instructor - March	Contractual	\$75.00
Subtotal for Vendor 79887 - Allison Reid :				\$75.00
79945 Vision Service Plan (CT)				
05-2022		vision insurance	Contractual	\$31.71
05-2022		vision insurance	Contractual	\$43.35
05-2022		vision insurance	Contractual	\$10.57
05-2022		vision insurance	Contractual	\$16.91
05-2022		vision insurance	Contractual	\$16.92
05-2022		vision insurance	Contractual	\$16.91
05-2022		vision insurance	Contractual	\$16.91
05-2022		vision insurance	Contractual	\$16.91
Subtotal for Vendor 79945 - Vision Service Plan (CT) :				\$170.19
80130 Hamilton Towing & Recovery				
6662		towing police truck to dealership	Vehicle	\$100.00
Subtotal for Vendor 80130 - Hamilton Towing & Recover				\$100.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor	Invoice	PO	Description	Account Description	Invoice Amt
80159	Miller Tire and Lube LLC				
	04122022		Meter Deposit Refund	Contractual	\$120.00
	04122022		Meter Deposit Refund	Contractual	\$60.00
	04122022		Meter Deposit Refund	Contractual	\$120.00
Subtotal for Vendor 80159 - Miller Tire and Lube LLC :					\$300.00
80272	Visa 7646				
	4-17-2022		meeting expense - Myers/Beasley, audit	Contractual	\$158.44
	4-17-2022		meeting expense - Myers/Beasley, audit	Contractual	\$158.44
	4-17-2022		meeting expense - Myers/Beasley, audit	Contractual	\$158.44
	4-17-2022		meeting expense - Myers/Beasley, audit	Contractual	\$158.45
	4-17-2022		meeting expense - Myers/Beasley, audit	Contractual	\$158.44
Subtotal for Vendor 80272 - Visa 7646 :					\$792.21
80318	Visa 7984				
	04172022		inverter	Commodities	\$399.99
Subtotal for Vendor 80318 - Visa 7984 :					\$399.99
80351	Bridget Nash				
	4-18-2022		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80351 - Bridget Nash :					\$40.00
80359	Loretta Smith				
	04162022		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80359 - Loretta Smith :					\$40.00
80363	Chris Allen				
	04-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80363 - Chris Allen :					\$10.00
80364	Don Padgett				
	04-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80364 - Don Padgett :					\$10.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
80365 Ashley Spencer				
04-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80365 - Ashley Spencer :				\$10.00
80367 Grace Ruark				
04-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80367 - Grace Ruark :				\$10.00
80368 Ben Hefley				
4-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80368 - Ben Hefley :				\$10.00
80369 Johnny Sandusky				
4-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80369 - Johnny Sandusky :				\$10.00
80370 Jayly Meyer				
4-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80370 - Jayly Meyer :				\$10.00
80371 David Sproul				
04-18-2022		2022 ATV Permit Refund	Contractual	\$10.00
Subtotal for Vendor 80371 - David Sproul :				\$10.00
80372 Angela Wininger				
4-18-2022		Park Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80372 - Angela Wininger :				\$40.00
80374 Subsurface Solutions				
19169		GPS mapping portal	Contractual	\$238.80
19169		GPS mapping portal	Contractual	\$238.80
Subtotal for Vendor 80374 - Subsurface Solutions :				\$477.60

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
80375 Karen Peoples				
2-18-22		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80375 - Karen Peoples :				\$40.00
80376 Cody Bolinger				
4-25-2022		Park Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80376 - Cody Bolinger :				\$40.00
80377 Shelby Shultz				
04-25-2022		Park Deposit refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80377 - Shelby Shultz :				\$40.00
80378 Skylar Ryan				
4-25-2022		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
Subtotal for Vendor 80378 - Skylar Ryan :				\$40.00

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
-------------------	----	-------------	---------------------	-------------

Grand Total: \$84,559.78

Approved Invoices - Fund/Dept. Totals

Fund	Fund Total	Fund Name
01 General Fund		
01 General Government		\$100.57
02 Gen Police		\$727.53
03 General Court		\$15.00
04 General Fire		\$477.14
05 General Park		\$986.39
11 Municipal Pool		\$75.00
12 General Library		\$10.00
		<hr/>
		\$2,391.63
07 Special Highway Fund		
00 NonDepartmental		\$150.00
		<hr/>
		\$150.00
09 Lake Fund		
00 NonDepartmental		\$1,018.00
		<hr/>
		\$1,018.00
50 Water Utility Fund		
00 NonDepartmental		\$576.07
		<hr/>
		\$576.07
51 Electric Utility Fund		
00 NonDepartmental		\$32,797.26
		<hr/>
		\$32,797.26

Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
	52	Gas Utility Fund		
	00	NonDepartmental	\$46,717.96	
			<hr/>	
			\$46,717.96	
	53	Sewer Utility Fund		
	00	NonDepartmental	\$297.25	
			<hr/>	
			\$297.25	
	54	Sanitation Utility Fund		
	00	NonDepartmental	\$277.26	
			<hr/>	
			\$277.26	
	65	Al's Fitness Center		
	00	NonDepartmental	\$70.00	
			<hr/>	
			\$70.00	
	82	Insurance Reserve Fund		
	00	NonDepartmental	\$264.35	
			<hr/>	
			\$264.35	
			<hr/>	
		Grand Total:	\$84,559.78	

Park Building Rental Contract
509 E. 7th, Altamont, Kansas 67330

(Est. 01/10/2013)

Name &/or Organization: Jody Sparks Phone: _____

Address: _____

Purpose of Use: family get together

Will Alcohol be served: YES NO

Date of Rental: 6-12-22 Time: 9am to 11pm

1. No use of the building prior to 7:00 am without prior approval.
2. No use of the building after 10:00 pm without prior approval.
3. Prior Day set-up will require additional \$15.00 and arrangements must be made at time of rental. NO EXCEPTIONS! → want to do this if possible.
4. Building rent is \$40.00.
5. A refundable matching deposit of \$40.00 will be collected along with the regular charge when the key is picked up. This is a cleaning/damage deposit. The deposit will be refunded ONLY if the park building has been left clean and all utilities have been turned off or down and no damage to the building.
6. Wedding/Wedding Reception/Alcohol served rent is as follows:
 - \$150.00/day
 - \$100.00 Damage Deposit (refunded after inspection and no damage)
 - \$100.00 Clean up Deposit (refunded after inspection and building is cleaned according to the cleaning check-list)

Additional Contact Information:

Please provide two additional contacts other than yourself. Please include names, addresses and phone numbers.

Philip Sparks
Terri Stewart (sister)

I have reviewed and I agree to abide to the Building Rental Contract and Rules and Regulations as set out by the City of Altamont for the use of the Altamont Park Building.

Jody Sparks
Signature

5-4-15-22
Date

ORDINANCE #637

AN ORDINANCE INCLUDING AND INCORPRATING CERTAIN LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF ALTAMONT.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALTAMONT, KANSAS

SECTION 1. That the following described land being petitioned by the owners of such land, meeting one or more of the conditions for annexation as prescribed by K.S.A. 12-520 is hereby included and brought within the corporate limits of the City of Altamont, Kansas:

Commencing at the Southeast Quarter of Section 10, Township 33 South, Range 19 East of the 6th P.M., Labette County, Kansas. Described as: Commencing at the Northeast Corner of Said Southeast Quarter; Thence South 00'00'00" West along the East Section Line, 645.00 Feet to the true point of beginning of said Tract; Thence South 90'00'00" West, 300.00 Feet; Thence South 00'00'00" West, 145.2 Feet; Thence North 90'00'00" East, 300.00 Feet to the East Section Line; Thence North 00'00'00" East, 145.2 Feet to the Point of Beginning; Containing 1.000 acres, more or less; Including the Right-of-Way of a County Road and being a portion of the Tract described in Deed Book 271, Page 38 in Labette County Register of Deeds Office.

SECTION 2. This ordinance shall take effect and be in force from and after its passage, approval and publication once in the official City Newspaper.

PASSED AND APPROVED by the governing body and SIGNED by the Mayor this 28th day of April, 2022.

Richard Hayward, Mayor

Attest:

Heather Beasley, City Clerk

Annexation for Property

The owner has to petition the Council.

They have to fill out the land legal description.

*Send them to mapping at the County.

*DO NOT fill out the legal description for them.

Place on agenda for Council.

Council can approve.

Have the ordinance ready to approve and sign.

The owner is responsible for any meter setting fees,
labor and materials that will be necessary for hook up.

***NOTE.**

The County still has to approve the annexation.

The County doesn't like doing island annexations.

City of Altamont

407 S Huston St.
PO Box 305
Altamont, KS 67330

Phone: 620-784-5612
Fax: 620-784-5882
cityoffice@altamontks.com

PETITION FOR ANNEXATION

To the City of Altamont.

Owners: Ralph & ARRA M. Whittley

As owners of the land legally described as

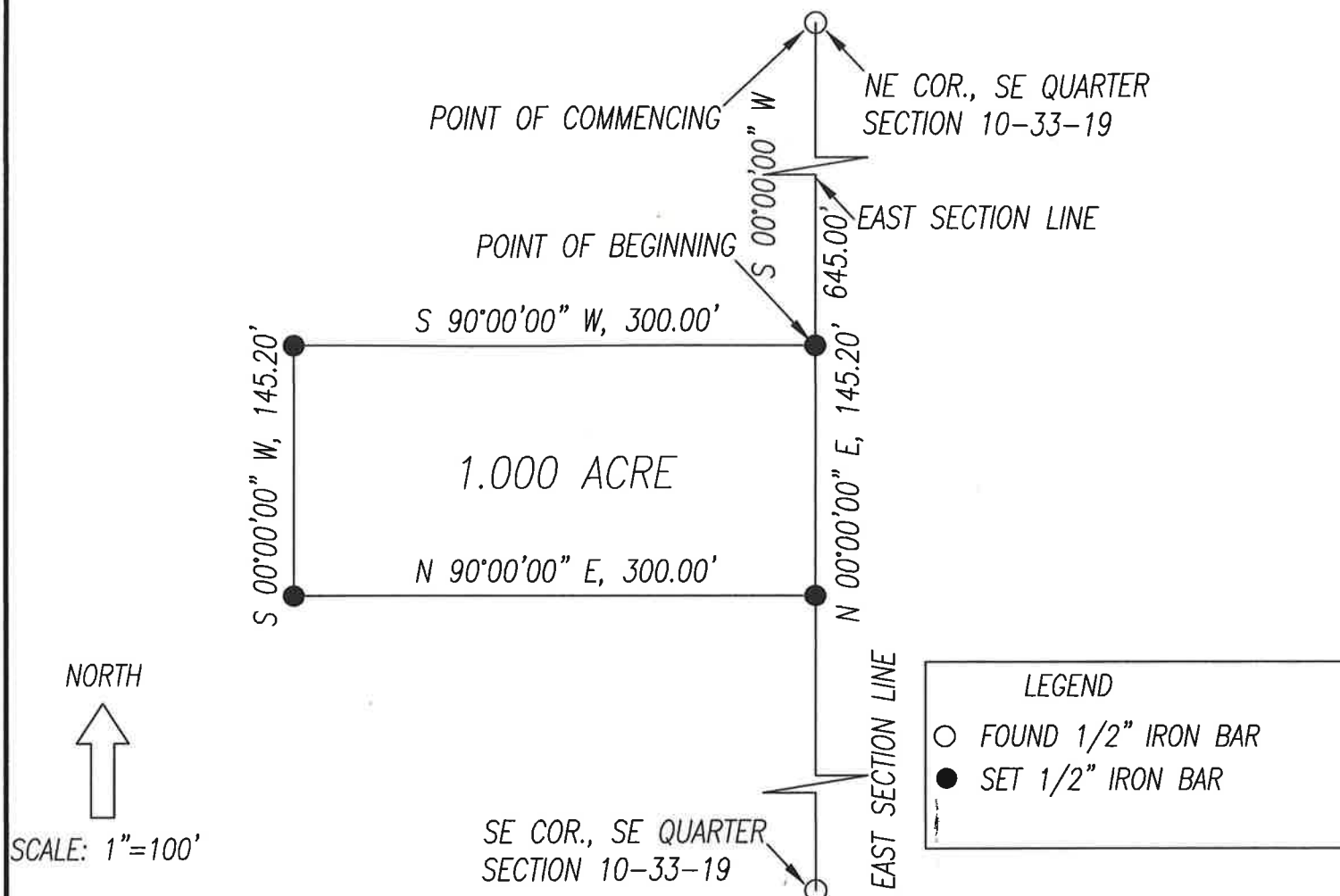
Southeast Quarter of Section 10, Township 33 South,
Range 19 East of the 6th P.M., Labette County, Kansas
Described as: Commencing at the Northeast
Corner of said Southeast Quarter; Thence
South 00°00'00" West along the East Section Line,
645.00 Feet to the true Point of beginning of
said Tract; Thence South 90°00'00" West
300.00 Feet; Thence South 00°00'00" West 145.2 Feet;
Thence North 90°00'00" East, 300.00 Feet to the
East Section Line; Thence North 00°00'00" East,
145.2 Feet to the Point of Beginning;
Containing 1.000 acres, More or Less; Including
the Right-of-Way of a County Road and being a Portion
of the Tract described in Deed Book 271, Page 38 in Labette
County Register of Deeds Office

A division of Labette County, Kansas, hereby petition the City of Altamont, Kansas
for annexation of such land.

Signature: Ralph Whittley

Signature: ARRA M. Whittley

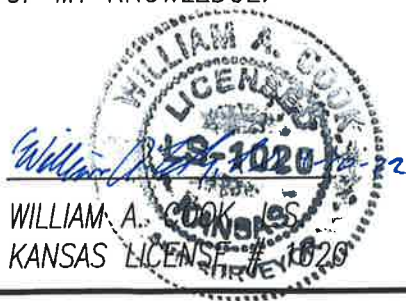
Date: 04-18-22



A BOUNDARY SURVEY WAS CONDUCTED APRIL 10, 2022 AT THE REQUEST OF ARRA WHITTLEY TO SET THE BOUNDARIES OF THE TRACT DESCRIBED BELOW AS SHOWN ABOVE. SURVEY MONUMENTS WERE FOUND AND SET AS SHOWN ABOVE. THE TRACT IS DESCRIBED AS:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 33 SOUTH, RANGE 19 EAST OF THE 6TH P.M., LABETTE COUNTY, KANSAS DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00°00'00" WEST ALONG THE EAST SECTION LINE, 645.00 FEET TO THE TRUE POINT OF BEGINNING OF SAID TRACT; THENCE SOUTH 90°00'00" WEST, 300.00 FEET; THENCE SOUTH 00°00'00" WEST, 145.2 FEET; THENCE NORTH 90°00'00" EAST, 300.00 FEET TO THE EAST SECTION LINE; THENCE NORTH 00°00'00" EAST, 145.2 FEET TO THE POINT OF BEGINNING; CONTAINING 1.000 ACRES, MORE OR LESS; INCLUDING THE RIGHT-OF-WAY OF A COUNTY ROAD AND BEING A PORTION OF THE TRACT DESCRIBED IN DEED BOOK 271, PAGE 38 IN THE LABETTE COUNTY REGISTER OF DEEDS OFFICE.

I, WILLIAM A. COOK, DO HEREBY CERTIFY THE ABOVE TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



20475 UDALL ROAD, STARK, KS 66775

(620) 754-3500

Ralph (Junior) & Arra Whittley's Aerial

Red Outline shows the Whittley's property within the City Limits

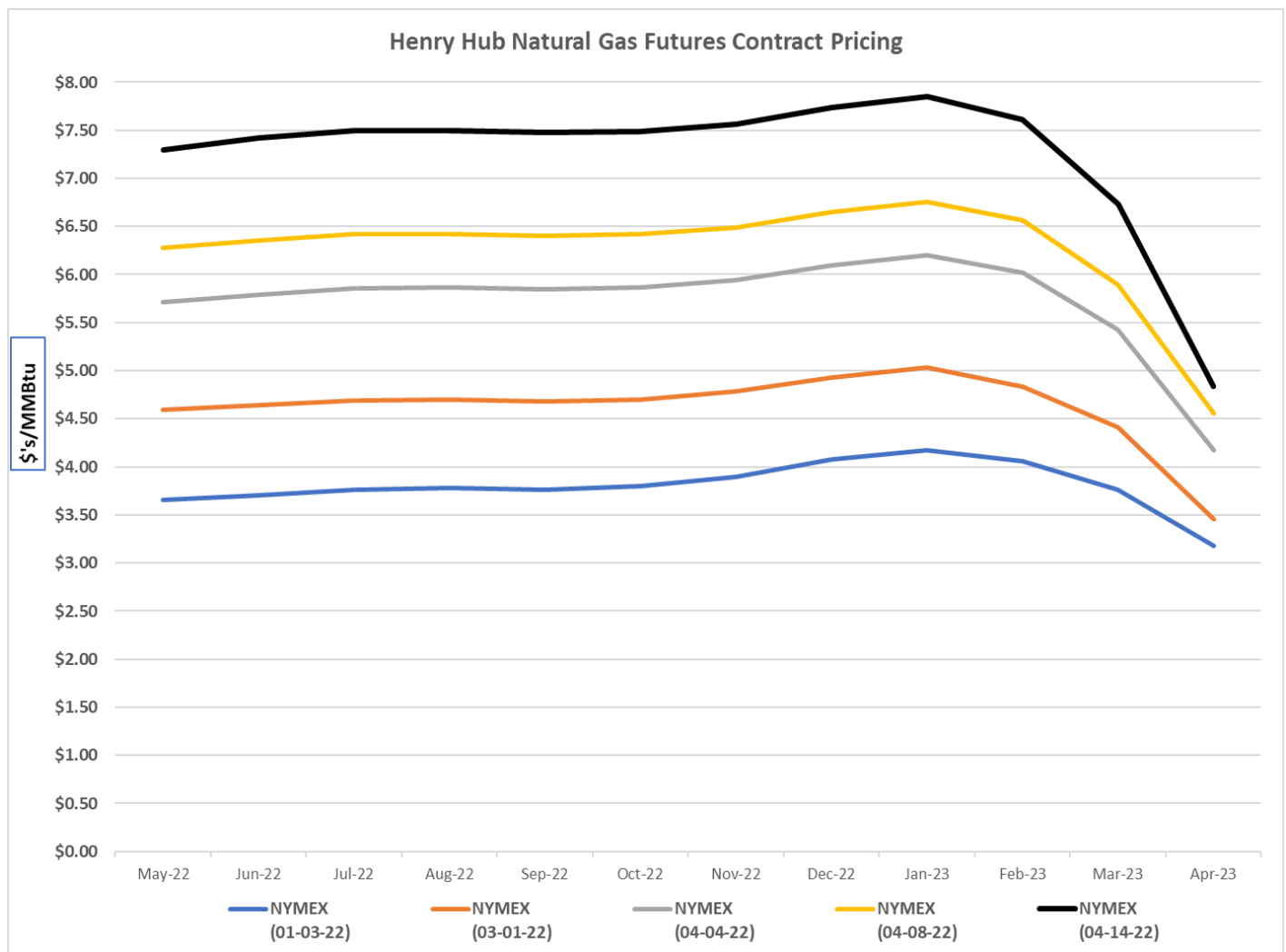




KMGA Member Update – April 19, 2022

Even though the calendar says Spring, natural gas prices have increased significantly over the past few weeks.

The chart below reflects the posted Henry Hub Natural Gas Futures Contract Pricing for the period of May 2022 through April 2023. You can see the prices have nearly doubled since the first of the year. The past couple of weeks prices have increased 30%.



What is Impacting Prices?

- Storage levels across the U.S. are 18% below the 5-year average balance. There are concerns that storage will not reach an adequate level prior to the upcoming winter.
- Below average temperatures are being experienced into mid-April, which has extended heating demand. For summer, NOAA is forecasting a 40-50% chance of above average temperatures for most of the U.S. This will increase natural gas demand for electric generation.
- Global Impact – the Russia/Ukraine war. Natural gas exports are already at all-time highs but are expected to strengthen even more due to the war.
- Fear of U.S. natural gas production not being able to meet the demand with the U.S. and exports.

KMGA encourages you to share this information with your staff, council, commission, and community. I have attached a document of ways to conserve natural gas that can be shared with your community as well.

Regional Meetings

KMGA will be hosting 4 regional meetings over the next several months, in which we will be providing industry updates and information. Please plan to attend one of the regional meetings. Below are details for each meeting.

May 19th

City of Lyons – City Hall-Council Chambers
201 W Main Street
Lyons, KS 67554

June 28th

City of Kechi – City Hall Meeting Room
220 W Kechi Road
Kechi, KS 67067

July 14th

City of Humboldt – City Hall Meeting Room
725 Bridge Street
Humboldt, KS 66748

August 16th

City of Osage City – Santa Fe Depot
504 Market Street
Osage City, KS 66523

This link provides the registration form for the meetings: <https://kmea.com/kmga-regional-meetings/>

If you have any questions, please contact me.

Thanks,
Dixie

From: [Grannes, Kirk L](#)
To: [LeaAnn Myers](#)
Subject: RE: RE: City of Altamont, KS Police Radios Lease Purchase Insurance
Date: Friday, April 22, 2022 11:11:15 AM

Hi LeaAnn,

We don't commence the contract until you have received all of the equipment. My understanding is you don't have all of the equipment at this point as there are batteries yet needed on back order.

Since the contract is almost 7 months old and you don't have all of the equipment with the rising rate environment, we would need to update the finance agreements accordingly once you have all of the equipment.

Your rate on the contract was originally 3.69% and today the rate is at 4.47% valid to 6/27/22. The 7 year Bloomberg Swap rate has increased from 1.29 to 2.99 from 10/1/21 to today (increase of 1.70) while your rate has only risen 0.78 so we aren't seeking additional profit.

Please let me know if you have any questions as I'm available for a discussion. Otherwise we can connect once you have received all of the equipment from Motorola.

Kirk Grannes
Program Manager | Equipment Finance – Technology Vendor Services
o: 507.532.1695 | f: 844.269.5086 | kirk.grannes@usbank.com
U.S. Bank | www.usbank.com

From: LeaAnn Myers <leaann@altamontks.com>
Sent: Thursday, April 21, 2022 1:02 PM
To: Grannes, Kirk L <kirk.grannes@usbank.com>
Subject: [EXTERNAL] RE: City of Altamont, KS Police Radios Lease Purchase Insurance

[WARNING] Use caution when opening attachments or links from unknown senders.

Good afternoon-

We never did receive the signed lease agreement for the Motorola radios back from U.S. Bank. Could you please send it to me?

Thank you,

LeaAnn Myers, CMC, CPM
City Administrator
City of Altamont
PO Box 305
Altamont, KS 67330

620-784-5612
www.altamontks.com

From: Grannes, Kirk L [<mailto:kirk.grannes@usbank.com>]
Sent: Wednesday, March 9, 2022 10:32 AM
To: LeaAnn Myers <leaann@altamontks.com>
Subject: RE: City of Altamont, KS Police Radios Lease Purchase Insurance

Hi LeaAnn,

Thanks for the update and the amount for insurance coverage is \$51,461.59 and yes have them list U.S. Bank as lender's loss payee.

Did Motorola send you an invoice for the \$51,461.59? If they do send you the invoice, please forward that to me as I see on occasion they send the invoice to the customer versus sending it to me.

Thanks

Kirk Grannes
Program Manager | Equipment Finance – Technology Vendor Services
o: 507.532.1695 | f: 844.269.5086 | kirk.grannes@usbank.com
U.S. Bank | www.usbank.com

From: LeaAnn Myers <leaann@altamontks.com>
Sent: Wednesday, March 9, 2022 10:05 AM
To: Grannes, Kirk L <kirk.grannes@usbank.com>
Subject: [EXTERNAL] City of Altamont, KS Police Radios Lease Purchase Insurance

[WARNING] Use caution when opening attachments or links from unknown senders.

Good morning-

We received our Police Radios this week. I am working with the insurance company to make sure they are covered properly. The insurance agent just wanted to double check that the coverage amount needs to be \$51,461.59. And does US Bank need listed as Loss Payee on the radios?

Thank you,

LeaAnn Myers, CMC, CPM
City Administrator
City of Altamont
PO Box 305
Altamont, KS 67330

EST# 11768

SERVICE ESTIMATE

CUSTOMER COPY



Printed 04/25/2022 11:45:52 AM

User 3766 Page 1

Customer No 1039326

ALTAMONT POLICE DEPARTMENT
407 SOUTH HOUSTON
ALTAMONT, KS 67330

Home Bus
Cell (620) 784-5582 Today
Email

Advisor JAKE HARDY (3766)
Location

Est Date 04/22/2022 Tag
Expiry Date 04/22/2022

License No	Odometer In	Stock No	Delivery Date	InServ Date
	0	HS724833		
Year	Make	Model	Model No	Color
2017	DODGE	RAM 1500	DS6T98	Bright Silver Metallic
Vehicle ID No	Selling Dealer		Extended Warranty	
1C6RR7XT9HS724833				

Request	Description	Job	Type			
12	ENGINE REPLACEMENT	1	C			
Labor	Description	Type	CSR	Amount		
12	ENGINE REPLACEMENT	C	3766	2,858.90		
Part	Part Description	Req	Bin	Type	Price	Amount
68450912AA	ENGINE LONG BLOCK	1		CRO	6,675.00	6,675.00
NPN	MISCELLANEOUS	1	47C	CRO	300.00	300.00
Request Total						9,833.90
Labor						2,858.90
Parts						6,975.00
Supplies						200.12
Env Fee						0.00
Sub-Total						10,034.02
Tax						953.23
Total Estimate						10,987.25

City Administrator Report City Council April 28, 2022

1. **Pool** - Luke Wolgamott has signed and returned the 2022 Pool Contract
 - a. Accepting applications for open lifeguard positions
 - b. We have six lifeguards returning this year
 - c. Paige March will be training our lifeguards again this year
 - d. The Utility Department ordered paint to paint the Pool
 - e. The Pool will open on Saturday, May 28
2. **McLiney and Company** - Completed new lease purchase paperwork for the Compact Tractor through Marion National Bank
3. **Police Truck** - Reviewed options with Chief Shields regarding the repair or replacement of the 2017 Police truck
4. **Leadership Labette** - Ordered trees through Leadership Labette
5. **Hay Bids** - Contacted Bradley Herold about winning the hay bid. He has already paid.
6. **Annual Reports** - Completed the Annual Electric Report EIA-861S
7. **Quarterly Reports** - Bridget Nash completed the quarterly wastewater report.
8. **Grant writing** - Heather Beasley is preparing to test for her grant writing certificate through Fort Hays State University.
9. **City-Wide Rummage Sales** - Bridget Nash completed the City-Wide Rummage Sales maps for the sales on April 30th.
10. **Water Tower Maintenance** - Completed the water tower maintenance agreement for interior washout and coating maintenance with Cunningham Sandblasting. The maintenance is scheduled for April 28th.
11. **Dean Ruark** - Spoke with Dean Ruark who has been long-term camping at the Lake. He stated his camper would be moved on Saturday, April 30th.
12. **New Police Officers** - Processed new employee paperwork
13. **HELP** - Attended the monthly HELP meeting



EXECUTIVE SESSION MOTIONS

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss **Attorney – Client privilege** matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to preliminary discuss **employer-employee negotiations** matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss data relating to **financial affairs or trade secrets** of corporations, partnerships, trusts, and individual proprietorships pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

K.S.A. 75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

- (1) Personnel matters of nonelected personnel;
- (2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;
- (3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;
- (4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;
- (5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;
- (6) preliminary discussions relating to the acquisition of real property;