# **CITY OF ALTAMONT**

407 S HUSTON • P.O. BOX 305 • ALTAMONT, KS 67330 PHONE (620) 784-5612 • FAX (620) 784-5882 • WEBSITE: ALTAMONTKS.COM

# ALTAMONT CITY COUNCIL

Mayor Richard Hayward Councilmembers: Ben Cochran, Raymond Coffey, Cameron Johnston, Lyle Sykes and Kyle Wiford

### February 10, 2022 7:00 PM Regular Meeting

CALL TO ORDER PLEDGE OF ALLEGIANCE & PRAYER MINUTES - Regular meeting of January 27, 2022

INVOICES - \$28,157.13 + \$82.70 = \$28,239.83

PUBLIC COMMENT & GUESTS A.

ORDINANCES/RESOLUTIONS /PROCLAMATIONS A.

OLD BUSINESS

- A. Council Retreat
  - a. February 17<sup>th</sup>, City Park Building 6:00 8:30 p.m.

#### NEW BUSINESS

A. KMGA Member Update - January 31, 2022

### TABLED & PENDING BUSINESS

- A. Old Fire Department Building Demolition
- B. War Veteran Memorial
- C. Electric Rate Increase
- D. Sewer Rate Increase
- E. American Rescue Funds

### DEPARTMENT REPORTS

A. City Administrator

EXECUTIVE SESSION MOTION

COMMUNICATIONS: The City Offices will be closed on Monday, February 21<sup>st</sup> in observation of President's Day.

ADJOURNMENT



	MINUTES CITY OF ALTAMONT January 27, 2022
REGULAR MEETING	The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Mayor Hayward opened the meeting with the Pledge of Allegiance and prayer. Councilmembers present: Ben Cochran, Raymond Coffey, Kyle Wiford, and Cameron Johnston
MINUTES	Councilmember Coffey moved and Wiford seconded to accept the Council Meeting on January 13, 2022. Motion carried.
INVOICES	Councilmember Cochran moved and Coffey seconded to pay the invoices in the amount of \$84,786.93. Motion carried.
NEW POLICE OFFICER	Blake Sanchez was introduced by Chief Shields as the new officer hired on for the City of Altamont. He has been doing ride along and will get his psychiatric evaluation next week. Chief Shields pushing for February enrollment of the 14 week academy and if not it will be March. Blake was born and raised in Tulsa and is excited to be a part of the Altamont Police Department
DEAN RUARK	Looking at a couple local properties and would like to extend his stay at the lake for a couple more months. Councilmember Johnston motioned and Coffey seconded to approve the extension. Motion carried.
COUNCIL RETREATS	Council Retreat is scheduled for February 17, 2022 at the City Park Building from 6-8:30PM
CITY ADMINISTRATOR	<ol> <li>Year End – Finishing up end of the year processing for 1099's and W2's</li> <li>Payment Plans – Continuing to review payment plan balances</li> <li>Annual Reports – the City Office is working on annual reports</li> <li>Audit – Preparing for the 2021 City audit which is scheduled for March 29, 2022</li> <li>Police Interviews – Conducted Police Interviews with Chief Shields         <ul> <li>a. Hired Blake Sanchez to fill the 4<sup>th</sup> police officer opening</li> <li>b. Officer Sanchez started on January 19, 2022</li> </ul> </li> <li>New Hire – Processed new hire paperwork and enrollments</li> <li>ARPA Funds – Attended a webinar by the Department of the Treasury regarding American Rescue Plan Act funds reporting.</li> <li>Council Retreat – The City Council Retreat will be held at the Altamont City Park Building on Thursday February 17<sup>th</sup> from 6PM to 8PM with presenter Don Osenbaugh. A meal will be provided.</li> <li>McMillen Park – Met with GLMV Architecture and Dick Horton Consulting regarding the McMillen Park master plan concept.         <ul> <li>a. Chad Weinand with GLMV Architecture is planning on attending an upcoming Council Meeting to go over the concept.</li> </ul> </li> <li>Office Closed – The City Office is closed to the public until further notice.</li> </ol>
COMMUNICATIONS	The City Office is closed to the public until further notice, due to the increase in COVID numbers. Councilmember Johnston asked about utility extensions for anyone in financial trouble due to COVID. Mayor Hayward reassured him that anyone who needed to make arrangements with bills could contact the City Office.
ADJOURN	Councilmember Cochran moved and Coffey seconded to adjourn. Motion carried. 7:11PM

DATE

Heather Beasley, City Clerk

AP Wire F	City of Altamon					
Wire	Nbr.	Wire Date	Vendor No	Vendor Name		Wire Amount
Bank No:	1	Account:	006572		ć.	
	-901	1/26/2022	79624	Main Street Checks		\$82.70
					Bank Account Totals:	\$82.70
					Total Of Wires:	\$82.70

1

1

Approved Invoices by Vendor- Summary				City of Altamont
Vendor Invoice	PO	Description	Account Description	Invoice Amt
79624 Main Street Checks			r	
Deposit Slips 2022		Deposit Slips	Commodities	\$16.54
Deposit Slips 2022		Deposit Slips	Commodities	\$16.54
Deposit Slips 2022		Deposit Slips	Commodities	\$16.54
Deposit Slips 2022		Deposit Slips	Commodities	\$16.54
Deposit Slips 2022		Deposit Slips	Commodities	\$16.54

Subtotal for Vendor 79624 - Main Street Checks :

1

\$82.70

Approved Invoi	City	City of Altamon			
Vendor Invoice	PO Descri	ption	Account Descrip	tion	Invoice Am
			Grand Total:	\$82.70	
	Approved		und/Dont Toto		
	Approveu	invoices - F	und/Dept. Tota	15	
	Fund	Fund Total	Fund Name		
	50 Water Utility	/ Fund			
	00 No	onDepartmental	\$16.54		
			\$16.54		
	51 Electric Utili	ty Fund			
	00 No	onDepartmental	\$16.54		
			\$16.54		
	52 Gas Utility F	und			
	00 No	onDepartmental	\$16.54		
			\$16.54		
	53 Sewer Utility	Fund			
		onDepartmental	\$16.54		
			\$16.54		
	54 Sanitation Ut	tility Fund	φ10.54 [		
		onDepartmental	\$16.54		
	00 110	on population and	\$16.54		
		Grand Total:	\$82.70	2	

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# AP Check Register (APLT43)

City of Altamont

	Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1 Acco	unt: 006572			
	35356	2/10/2022	80330	620 Guns & Ammo	\$575.00
	35357	2/10/2022	61	ACE HARDWARE	\$111.96
	35358	2/10/2022	240	B&L Waterworks Supply	\$165.00
	35359	2/10/2022	248	BAUGHER EQUIPMENT, INC.	\$7.60
	35360	2/10/2022	60	CITY OF ALTAMONT	\$3,221.03
	35361	2/10/2022	404	Corner Store	\$709.00
	35362	2/10/2022	80328	Defensive Edge Training & Consulting, In	\$450.00
	35363	2/10/2022	80064	Ditch Witch Financial Services	\$927.72
	35364	2/10/2022	1000	EVERGY	\$783.36
	35365	2/10/2022	80229	GFL Environmental	\$2,958.54
	35366	2/10/2022	80274	Gilbert's Tool Box	\$494.00
	35367	2/10/2022	880	KANSAS ONE CALL SYSTEM INC	\$18.00
	35368	2/10/2022	100	Labette Avenue	\$127.30
	35369	2/10/2022	1057	LABETTE COUNTY PUBLIC	\$1,571.23
	35370	2/10/2022	79848	Labette Hardware	\$142.00
	35371	2/10/2022	79860	Law Enforcement Systems	\$125.00
	35372	2/10/2022	1030	LCHS Project Prom	\$75.00
	35373	2/10/2022	1251	MasterCard 0547	\$690.5
	35374	2/10/2022	1245	MCCARTY'S	\$692.13
	35375	2/10/2022	1444	National Sign Company Inc.	\$144.53
	35376	2/10/2022	1598	Parcom Telephone Company	\$140.00
	35377	2/10/2022	1680	PUBLIC WHOLESALE WATER SUPPLY	\$11,250.00
	35378	2/10/2022	80331	Shannon Brown	\$40.00

Operator:hbeasley2Report ID:(APLT43)

## City of Altamont

# AP Check Register (APLT43)

Check No	Check Date	Vendor No	Vendor Name	Check Amount
35379	2/10/2022	80332	Stephen Colley	\$300.00
35380	2/10/2022	80333	Tamra Carson	\$40.00
35381	2/10/2022	80334	Tegan Bennett	\$40.00
35382	2/10/2022	2422	UCI Testing	\$20.00
35383	2/10/2022	1250	VISA 3470	\$160.12
35384	2/10/2022	2447	VISA 5749	\$275.00
35385	2/10/2022	79532	VISA 6275	\$813.00
35386	2/10/2022	80272	Visa 7646	\$7.38
35387	2/10/2022	79945	Vision Service Plan (CT)	\$332.64
35388	2/10/2022	79847	Wichita State University	\$750.00
			Bank Account Totals:	\$28,157.13
			Total Of Checks:	\$28,157.13

Appro	oved Invoices by Venc	dor- Sur	nmary		City of Altamon
Vendor					
Invoi	ce	PO D	Description	Account Description	Invoice Amt
60	CITY OF ALTAMONT				
01132	2022	ι	Jtility Bills	Contractual	\$212.95
01132	2022	L	Jtility Bills	Contractual	\$450.95
01132	2022	L	Jtility Bills	Contractual	\$374.62
01132	2022	L	Jtility Bills	Contractual	\$494.51
01132	2022	ι	Jtility Bills	Contractual	\$355.98
01132	2022	L	Jtility Bills	Contractual	\$114.05
01132	2022	ι	Jtility Bills	Contractual	\$300.85
01132	2022	ι	Jtility Bills	Contractual	\$340.62
01132	2022	ι	Jtility Bills	Contractual	\$276.51
01132	2022	ι	Jtility Bills	Contractual	\$299.99
			Subto	tal for Vendor 60 - CITY OF ALTAMONT :	\$3,221.03
61	ACE HARDWARE				
36218	3	S	Sprayer & Cutoff Wheel	Commodities	\$111.96
			Subto	tal for Vendor 61 - ACE HARDWARE :	\$111.96
100	Labette Avenue				
01132	2022	Т	Freasurer's Report	Contractual	\$127.30
			Subto	tal for Vendor 100 - Labette Avenue :	\$127.30
240	B&L Waterworks Supply				
13423	30	E	Blue Tubing	Commodities	\$165.00
			Subto	tal for Vendor 240 - B&L Waterworks Supply :	\$165.00
248	BAUGHER EQUIPMENT, INC	).			
37992	229	F	Foam Grip	Commodities	\$7.60
			Subto	tal for Vendor 248 - BAUGHER EQUIPMENT, INC. :	\$7.60
404	Corner Store				
02012	2022	E	Diesel	Commodities	\$709.00
			Subto	tal for Vendor 404 - Corner Store :	\$709.00

Appro	Approved Invoices by Vendor- Summary					
Vendor						
Invoi	ce	PO Description		Account Description	Invoice Amt	
880	KANSAS ONE CALL SYSTEM	INC				
20101	32	One Call Loc	ates	Contractual	\$18.00	
			Subtotal for Vendor 880 - K	ANSAS ONE CALL SYSTEM I	\$18.00	
1000	EVERGY					
02162	022	Electric		Contractual	\$723.13	
02162	022	Electric		Contractual	\$37.50	
02162	022	Electric		Contractual	\$22.73	
			Subtotal for Vendor 1000 -	EVERGY :	\$783.36	
1030	LCHS Project Prom					
02042	022	Donation		Contractual	\$75.00	
			Subtotal for Vendor 1030 -	LCHS Project Prom :	\$75.00	
1057	LABETTE COUNTY PUBLIC					
2023		Fuel		Vehicle	\$941.88	
2023		Fuel		Contractual	\$157.34	
2023		Fuel		Contractual	\$157.35	
2023		Fuel		Contractual	\$157.33	
2023		Fuel		Contractual	\$157.33	
			Subtotal for Vendor 1057 -	LABETTE COUNTY PUBLIC :	\$1,571.23	
1245	MCCARTY'S					
01272	022	Copies, Pape Laminaion Pe	er, Deskpad, Toner, Envelopes, Flags, buch	Commodities	\$132.04	
01272	022	Copies, Pape Laminaion Pe	er, Deskpad, Toner, Envelopes, Flags, buch	Commodities	\$132.05	
01272	022	Copies, Pape Laminaion Pe	er, Deskpad, Toner, Envelopes, Flags, buch	Commodities	\$132.05	
01272	022	Copies, Pape Laminaion Pe	er, Deskpad, Toner, Envelopes, Flags, ouch	Commodities	\$132.05	
01272	022	Desk Calend	ar	Commodities	\$31.89	
01272	2022	Copies, Pape Laminaion P	er, Deskpad, Toner, Envelopes, Flags, ouch	Commodities	\$132.05	

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Appro	oved Invoices by Vend	lor- Summary			City of Altamon
Vendor Invoid	20	PO Descriptio	n	Account Description	Invoice Amt
_					
1245	MCCARTY'S				·
			Subtotal for Vendor 1245 - MCC	CARTY'S :	\$692.13
1250	VISA 3470				
011820	022	Diesel		Vehicle	\$160.12
			Subtotal for Vendor 1250 - VISA	3470 :	\$160.12
1251	MasterCard 0547				
021220	022	Uniforms, S	hop Cloth, Grease, Tordon & Tire Sealant	Commodities	\$138.11
021220	022	Uniforms, S	hop Cloth, Grease, Tordon & Tire Sealant	Commodities	\$138.12
021220	022	Uniforms, S	hop Cloth, Grease, Tordon & Tire Sealant	Commodities	\$138.12
021220	022	Uniforms, S	hop Cloth, Grease, Tordon & Tire Sealant	Commodities	<b>\$13</b> 8.11
021220	022	Uniforms, S	hop Cloth, Grease, Tordon & Tire Sealant	Commodities	\$138.13
			Subtotal for Vendor 1251 - Mas	terCard 0547 :	\$690.59
1444	National Sign Company Inc.				
IN-199	9270	Sign Posts		Commodities	\$144.53
			Subtotal for Vendor 1444 - National Subtotal for Vendor 1444 - National Subtotal Subtotas	onal Sign Company Inc. :	\$144.53
1598	Parcom Telephone Company	/			
1448		Labor & Ser	vice Call	Contractual	\$20.00
1448		Labor & Ser	vice Call	Contractual	\$20.00
1448		Labor & Ser	vice Call	Contractual	\$20.00
1448		Labor & Ser	vice Call	Contractual	\$20.00
1448		Labor & Ser	vice Call	Contractual	\$20.00
1448		Labor & Ser	vice Call	Contractual	\$20.00
1448		Labor & Ser	vice Call	Contractual	\$20.00
			Subtotal for Vendor 1598 - Parc	com Telephone Company	\$140.00
1680	PUBLIC WHOLESALE WATE	RSUPPLY			
01242	022	Water		Utility Costs	\$11,250.00
			Subtotal for Vendor 1680 - PUE	BLIC WHOLESALE WATE	\$11,250.00

/endor				
Invoice	PO	Description	Account Description	Invoice Am
422 UCI Testing				
29038		Pre-Employment Test B.Nash	Contractual	\$20.00
		Subtotal for Vendor 2422 - UCI Tes	ting :	\$20.00
447 VISA 5749				
01182022		Police Training and Membership Fees	Contractual	\$25.00
01182022		Police Training and Membership Fees	Training/ Conference/ Dues	\$250.00
		Subtotal for Vendor 2447 - VISA 57	49 :	\$275.00
9532 VISA 6275				
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$300.00
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$20.0
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$20.0
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$20.0
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$20.0
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$100.0
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$222.5
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$15.1
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Contractual	\$75.0
01182022		Utility D&A, Folders, Notary Journal, Batteries CPR Manikin & Epipen Trainer	Commodities	\$20.0
		Subtotal for Vendor 79532 - VISA	3275 :	\$813.0
9847 Wichita State Unive	rsity			
02012022		CCMFOA Spring Conference LeaAnn & Heather	Contractual	\$100.0
02012022		CCMFOA Spring Conference LeaAnn & Heather	Contractual	\$100.0

Approved Invoices by Vendo	City of Altamor		
Vendor			
Invoice P	D Description	Account Description	Invoice Am
79847 Wichita State University			
02012022	CCMFOA Spring Conference Le	aAnn & Heather Contractual	\$100.00
02012022	CCMFOA Spring Conference Le	aAnn & Heather Contractual	\$100.00
02012022	CCMFOA Spring Conference Le	aAnn & Heather Contractual	\$100.00
02012022	CCMFOA Spring Conference Le	aAnn & Heather Contractual	\$250.00
	Subtotal fo	r Vendor 79847 - Wichita State University :	\$750.00
79848 Labette Hardware			
2201-312276	Key, Socket Set, Plug, Outlet	Commodities	\$19.4
2201-312276	Key, Socket Set, Plug, Outlet	Commodities	\$19.4
2201-312276	Key, Socket Set, Plug, Outlet	Commodities	\$19.4
2201-312276	Key, Socket Set, Plug, Outlet	Commodities	\$19.4
2201-312276	Key, Socket Set, Plug, Outlet	Commodities	\$44.9
2201-312276	Key, Socket Set, Plug, Outlet	Commodities	\$19.4
	Subtotal fo	r Vendor 79848 - Labette Hardware :	\$142.00
79860 Law Enforcement Systems			
01312022	Case Files	Commodities	\$125.0
	Subtotal fo	r Vendor 79860 - Law Enforcement Systems :	\$125.0
79945 Vision Service Plan (CT)			
814174468	Vision Insurance	Contractual	\$216.3
814174468	Vision Insurance	Benefits	\$10.5
814174468	Vision Insurance	Benefits	\$31.7
814174468	Vision Insurance	Benefits	\$21.1
814174468	Vision Insurance	Benefits	\$21.1
814174468	Vision Insurance	Benefits	\$21.1
814174468	Vision Insurance	Benefits	\$10.5
	Subtotal fo	or Vendor 79945 - Vision Service Plan (CT) :	\$332.64
80064 Ditch Witch Financial Services			
6069110	Ditch Witch Lease Payment	Contractual	\$927.72
/7/2022 12:46:51 PM			Page 5 d

Vendor Invoice 0064 Ditch Witch Financial Se	PO rvices	Description	Account Description Subtotal for Vendor 80064 - Ditch Witch Financial Servic	Invoice Amt
0064 Ditch Witch Financial Se		Description		
	rvices		Subtotal for Vendor 80064 - Ditch Witch Financial Servic	
			Subtotal for Vendor 80064 - Ditch Witch Financial Servic	
				\$927.72
0229 GFL Environmental				
BM0000002310		Transfer Station F	Fees Utility Costs	\$2,958.54
			Subtotal for Vendor 80229 - GFL Environmental :	\$2,958.54
0272 Visa 7646				
01182022		Court Postage	Contractual	\$7.38
			Subtotal for Vendor 80272 - Visa 7646 :	\$7.38
0274 Gilbert's Tool Box				
203297		Tools	Commodities	\$98.80
203297		Tools	Commodities	\$98.80
203297		Tools	Commodities	\$98.80
203297		Tools	Commodities	\$98.80
203297		Tools	Commodities	\$98.80
			Subtotal for Vendor 80274 - Gilbert's Tool Box :	\$494.00
0328 Defensive Edge Training	& Consult	ing, In		
3397		Armorer Training	J.March Training/ Conference/ Dues	\$450.00
			Subtotal for Vendor 80328 - Defensive Edge Training &	\$450.00
0330 620 Guns & Ammo				
689462		Gun-Glock G22	Equipment	\$575.00
			Subtotal for Vendor 80330 - 620 Guns & Ammo :	\$575.00
0331 Shannon Brown				
02042022		Park Deposit	Park Building Deposit Refunds	\$40.00
			Subtotal for Vendor 80331 - Shannon Brown :	\$40.00
0332 Stephen Colley				
02012022		Meter Deposit	Contractual	\$120.00
02012022		Meter Deposit	Contractual	\$120.00
7/2022 12:46:51 PM				Page 6 o

Report ID: APIN015B **Operator:** *hbeasley* 

Approved Invoices by Vendor- Summary				City of Altamon	
Vendor					
Invoid	ce	PO	Description	Account Description	Invoice Amt
80332	Stephen Colley				
02012022			Meter Deposit	Contractual	\$60.00
				Subtotal for Vendor 80332 - Stephen Colley :	\$300.00
80333	Tamra Carson				
02012022			Park Deposit	Park Building Deposit Refunds	\$40.00
				Subtotal for Vendor 80333 - Tamra Carson :	\$40.00
80334	Tegan Bennett				
02042022			Park Deposit	Park Building Deposit Refunds	\$40.00
				Subtotal for Vendor 80334 - Tegan Bennett :	\$40.00

Approved Invo	ices by Vendor- Sum		City of Altamon		
Vendor Invoice	PO De	scription	Account Description	Invoice Amt	
			Grand Total:	\$28,157.13	
	Approve	d Invoices -	Fund/Dept. Totals		
	Fund	Fund Total	Fund Name		
	01 General	Fund			
	01	General Government	\$949.00		
	02	Gen Police	\$2,949.51		
	03	General Court	\$7.38		
	04	General Fire	\$845.72		
	05	General Park	\$420.85		
	06	General Street	\$144.53		
	11	Municipal Pool	\$100.00		
			\$5,416.99		

03	Municipa	l Equipment Reser	
	00	NonDepartmental	\$927.72
			\$927.72
09	Lake Fun	d	
	00	NonDepartmental	\$864.78
			\$864.78
50	Water Uti	ility Fund	
	00	NonDepartmental	\$12,742.85

\$12,742.85

\$1,344.13

\$1,344.13

## 51 Electric Utility Fund NonDepartmental

00

s by Vendor- Summary		City of Altamont
PO Description	Account Description	
52 Gas Utility Fund		
00 NonDepartmental	\$1,056.20	
	\$1,056.20	
53 Sewer Utility Fund		
00 NonDepartmental	\$1,070.97	
	\$1,070.97	
54 Sanitation Utility Fund		
00 NonDepartmental	\$4,517.12	
	\$4,517.12	
82 Insurance Reserve Fund		
00 NonDepartmental	\$216.37	
	\$216.37	
Grand Total:	\$28,157.13	
	PO       Description         52       Gas Utility Fund         00       NonDepartmental         53       Sewer Utility Fund         00       NonDepartmental         54       Sanitation Utility Fund         00       NonDepartmental         54       Sanitation Utility Fund         00       NonDepartmental         60       NonDepartmental	PO         Description         Account Description           52         Gas Utility Fund         \$1,056.20           00         NonDepartmental         \$1,056.20           53         Sewer Utility Fund         \$1,070.97           00         NonDepartmental         \$1,070.97           54         Sanitation Utility Fund         \$4,517.12           00         NonDepartmental         \$4,517.12           82         Insurance Reserve Fund         \$216.37           00         NonDepartmental         \$216.37



## KMGA Member Update – January 31, 2022

Some winter like temperatures showed up throughout January. January is expected to register as the coldest on record since 2014. The good thing was the cold snaps were short-term, so daily index pricing did not go crazy. There was one day that the daily index price did reach \$5.13 per MMBtu. Daily Mid-continent prices averaged just over \$4.00 per MMBtu for January.

The January First of Month (FOM) index did post fairly high. The average FOM index across the midcontinent pipes was near \$5.50 per MMBtu, but the FOM index for one of the pipelines posted at \$5.95. Utilizing the daily index market, along with our fixed priced deals in place helped to ease the FOM index price in January.

As we are getting ready to move into February, fear is a main driver of prices. The February NYMEX futures contract closed on January 27<sup>th</sup>. The price it closed at was \$6.265 per MMBtu, which is an increase of almost \$2.00 from the previous day. The NYMEX contracts are used in setting the FOM index, so I anticipated February's FOM prices to be higher than the January FOM prices.

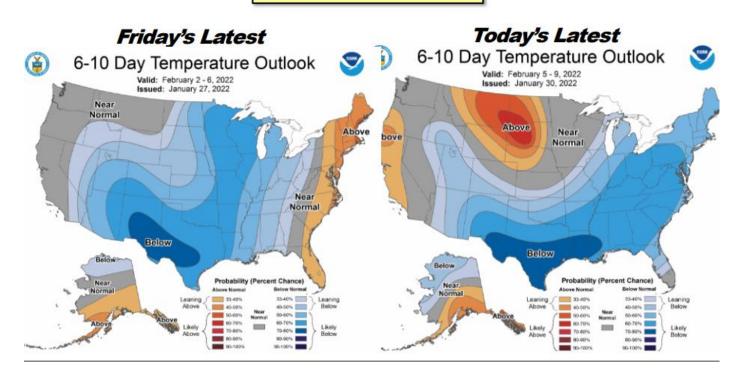
The forecast for the first week of February is showing cold weather for the 2<sup>nd</sup> through the 6<sup>th</sup>. As shown on the following page the latest forecast from NOAA shows cold reaching down into Oklahoma and Texas. Most suppliers/producers expect some wellhead freeze offs, but nothing widespread.

Prices are reacting to this colder forecast over the next few days. As you know, KMGA's executive committee implemented a revised purchasing policy effective July 1, 2021. We have supply purchased based on the FOM index and we have fixed price deals in place. For those members who hold storage contracts, we will be utilizing those to the max contract rights during this forecasted cold. We do have gas purchases based on the daily index market, but the volume is within the range as stated in our purchasing policy.

Also attached is a document with ways to conserve natural gas, which will help lower gas usage. Next week and through the end of the month the weather forecast has highs around 50° with lows in the upper 20's. Once through the cold snap this week, I would expect prices to retreat.

Please give me a call with any questions.

Thanks, Dixie NWS DAYS 6-10



Note on the NOAA/NWS Forecast: It is "probabilistic", so the colors show percentage <u>chance</u> of above and below, and NOT intensity of above and below. Also note that their forecast is issued on the afternoon of the previous day, but still valid for the same days as other forecasts issued this morning. The NWS forecaster has the disadvantage of not seeing the latest 00z/06z models. Forecasts made by the NWS on <u>weekends are automated.</u>

# **CITY OF ALTAMONT**

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## City Administrator Report City Council February 10, 2022

- 1. **Year End** Finished up end of the year processing for 1099's and W2's
- 2. Payment Plans Continuing to review payment plan balances
- 3. Annual Reports the City Office is working on annual reports
- 4. Audit Preparing for the 2021 City audit which is scheduled for March 29, 2022.
- 5. **Council Retreat -** The City Council Retreat will be held at the Altamont City Park Building on Thursday, February 17<sup>th</sup> from 6:00 p.m. to 8:30 p.m. with presenter Don Osenbaugh. A meal will be provided.
- 6. **McMillen Park Master Plan -** Chad Weinand with GLMV Architecture is planning on attending the March 10, 2022 Council meeting to go over the concept.
- 7. Office Closed The City Office is closed to the public until further notice.
- 8. **Utility Schedule** The Utility Department is on alternating work schedules for a couple of weeks to protect their department from the effects of Covid-19.
- Fireworks Finalizing the purchase of fireworks for the City's Firework Display on July 3<sup>rd</sup>
- 10. Accounts Payable Started cross-training Heather on Accounts Payable



### **EXECUTIVE SESSION MOTIONS**

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to discuss <u>Attorney – Client privilege</u> matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss <u>employer-employee</u> <u>negotiations</u> matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to discuss data relating to <u>financial affairs or</u> <u>trade secrets</u> of corporations, partnerships, trusts, and individual proprietorships pursuant to the nonelected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

**K.S.A. 75-4319.** Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

(1) Personnel matters of nonelected personnel;

(2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;

(3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;

(4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) preliminary discussions relating to the acquisition of real property;