

# CITY OF ALTAMONT

407 S HUSTON ▪ P.O. BOX 305 ▪ ALTAMONT, KS 67330  
PHONE (620) 784-5612 ▪ FAX (620) 784-5882 ▪ WEBSITE: ALTAMONTKS.COM

## ALTAMONT CITY COUNCIL

Mayor Richard Hayward  
Councilmembers: Ben Cochran, Raymond Coffey,  
Cameron Johnston, Lyle Sykes and Kyle Wiford

**July 28, 2022**

**7:00 PM Regular Meeting**

CALL TO ORDER

PLEDGE OF ALLEGIANCE & PRAYER

MINUTES - Regular meeting of July 14, 2022

INVOICES - **\$84,315.74**

PUBLIC COMMENT & GUESTS

- A. Willetta Heck - Extended Lake Stay
- B. Megan Bottenberg - Cox Communications

ORDINANCES/RESOLUTIONS /PROCLAMATIONS

- A. Ordinance #638 - Standard Traffic Ordinance
- B. Ordinance #639 - Uniform Public Offense Code

OLD BUSINESS

- A. Cox Communications Franchise Fee

NEW BUSINESS

A.

TABLED & PENDING BUSINESS

- B. Old Fire Department Building Demolition
- C. War Veteran Memorial
- D. Electric Rate Increase
- E. Sewer Rate Increase

DEPARTMENT REPORTS

- A. City Administrator

EXECUTIVE SESSION

COMMUNICATIONS: The Pool's last day will be Sunday, August 14<sup>th</sup>

ADJOURNMENT



**MINUTES**  
**CITY OF ALTAMONT**  
**July 14, 2022**

REGULAR MEETING	The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Mayor Hayward opened the meeting with the Pledge of Allegiance and prayer. Councilmembers present: Ben Cochran, Kyle Wiford and Lyle Sykes
MINUTES	Councilmember Sykes moved and Wiford seconded to approve the meeting minutes as indicated from June 23, 2022. Motion carried.
INVOICES	Councilmember Cochran moved and Wiford seconded to pay the invoices in the amount of \$67,392.47. Motion Carried.
JEFF LEWELLEN	<p>Jeff was present to request an extended Lake stay while they are looking for a permanent residency in the area, due to taking a job at the refinery in Coffeyville, KS. Jeff requested a 45 day extension and council agreed on a 60 day extension.</p> <p>Councilmember Cochran moved and Wiford seconded to extend</p>
STREET IMPROVEMENTS	<p>Utility Superintendent was present to discuss the street improvements that the county proposed rather than doing chip and seal this year. Brad said that it would be \$80 a ton to asphalt the roads this year. He would like to see Lincoln and Washington from 4<sup>th</sup>-6<sup>th</sup> and then North of Dollar General 2 blocks and all the way to the end if possible. Brad would also like to redo Wabash South of the swimming pool from the tracks South.</p> <p>Councilmember Cochran moved and Sykes seconded to allow Brad to do the street improvements as laid out at tonight’s meeting. Motion Carried.</p>
WATER TOWER	<p>Council was provided a condition report in their packets from Cunningham as well as their renovation proposal. Also included in their packets were bids from two other companies to complete the proposed renovation.</p> <p>Cunningham’s Bid came in at \$43,642.50 the other two bids that came in were from Viking Industrial Painting at \$62,650.00 and Maguire Iron at \$57,750.00</p> <p>Brad said that they had gone all the way back and the City has been working with Cunningham since 2010</p> <p>Councilmember Cochran moved and Sykes seconded to approve the Cunningham renovation proposal in the amount of \$43,642.50 with the disinfection. Motion Carried.</p>
RALPH & ARRA WHITTLEY	<p>Council was provided with the residential improvement program that was revamped in 2020. Whittley’s have done everything they were supposed to do in order to qualify for the residential improvement program.</p> <p>Councilmember Cochran moved and Sykes seconded to approve the Whittley’s residential improvement program application. Motion Carried.</p>
CITY ADMINISTRATOR	<p><b>1. Budget</b> – Continued to work on the 2023 City Budget</p> <p><b>2. Annexation</b> – The County stated they had everything they needed for Whittley’s annexation. City Superintendent Brad Myers approved the building permit for their house.</p> <p><b>3. Fireworks</b> – The Fire Department held the annual Fireworks Display on Sunday July 3<sup>rd</sup>.</p> <p><b>4. Ice Cream Social</b> – Farm Bureau and the Altamont Recreation Commission hosted the annual Ice Cream Social and Music in the Park with Skip the Bridge on Saturday, July 11.</p> <p><b>5. Swim Lessons</b> – The second session of swim lessons are concluding their first week.</p> <p><b>6. Pool</b> – Purchased additional concessions for the Pool</p> <p><b>7. Police Academy</b> – Officer Wooden will start Police Academy on Monday, July 18th</p> <p><b>8. Staff Meeting</b> – Held a staff meeting between departments</p> <p><b>9. KMU Training</b> – Rob Gartner with KMU presented information on bucket truck safety and cutting and welding to the Utility Department.</p> <p><b>10. Cox Communication</b> – Cox Communication is planning on attending Council on July 28<sup>th</sup>.</p>

**Minutes**  
**Page Two**  
**July 14, 2022**

- 11. Grow Labette** – Heather and LeaAnn attended the Grow Labette meeting in Parsons.
- 12. KPERS** – Bridget and Heather attended the KPERS meeting on July, 13<sup>th</sup>.
- 13. KMG**A – LeaAnn and Bridget attended the Kansas Municipal Gas Agency Regional Meeting on July 14<sup>th</sup>.

**POLICE QUARTERLY**

The Police Department has handled numerous calls during this period from animal control, civil standby's/child exchanges, citizen assists, lake patrol and safety checks.

Several Warning and Citations issued for traffic infractions by officers.

The department has taken reports ranging from flee and elude, several domestic calls, arrest for battery of law enforcement officer, burglary of a business, criminal damage, several DWS, several DUI's, aggravated battery, disorderly conduct and worthless check charges being filed.

Hired 2 new officers, 1 is previously certified and the other will attend KLETC starting July 18<sup>th</sup> for 14 weeks.

Replaced one patrol truck and the new one is now in service.

Completed all training for this year for all officers, and will begin training for next year.

Kids Fishing Derby had a nice turnout of 122 kids this year. Flag Day was uneventful and was a good day for everyone.

**UTILITY QUARTERLY**

Cut trees out of primary electric by High School Bus Barn

Replaced transformer on 6<sup>th</sup>, between Ness Rd. and Karner

Pulled utilities on Gartner due to structure fire

Replaced frost free hydrant at lake campsite 4

Repaired sewer main at south campsite at the lake

Opened and cleaned lake bathrooms

Painted City Hall Hallway and the back of the old Twin Valley Building. Started on the front, and window frames.

Replaced gas line at 908 Huston

Replaced transformer on 5<sup>th</sup> street by the Bus Barn

Unplugged sewer line at City Hall, dug up service line and put a clean out in. Reset toilet and flange.

Replaced two electric fuses at Casey's

Painted gas regulator stations

Justin and Josh attended KRWA Conference in Wichita and passed their water exams

Swept and cleaned Huston from 4<sup>th</sup> South to the tracks

Started painting the back of the Police Department

Moved gas meter at the High School Bus Barn

Mowed & Weedeated

Took down electric drop to house and garage for tree cutters and put them back up

Replaced electric stack on house on 4<sup>th</sup> Street

Put up electric pole and stack for 506 shooting club and transformer

Put a new gas line in and moved meter to house at 505 6<sup>th</sup>

Pulled electric fuse at bank and moved meter can up 1' for a new generator box

Replaced electric pole at 101 High School Street

Started getting the pool ready for summer, painting completed

Brad went to County Commissioners meeting to get mowing as well as chip and seal approved for this year

USDI ordered our equipment for AC Current, and met with them about installation

Equipment is ordered for GIS Mapping, Danny will be down when it arrives.

2 Electric troubles due to storms, 1 lighting arrestor and 1 fuse bushing

Replaced electric fuse on Centennial

Bulk trash

Unplugged sewer main by MJ's

Replaced 2 street lights

Filled swimming pool

Replaced door handle on shed at softball field for Little League

Cut trees at 7<sup>th</sup> and Wells and repaired primary electric also at the Bus Barn due to storm damage.

Replaced frost free hydrant at the lake

Annual water tower inspection, recommendations included in council packet to repair the ladder inside bowl and sandblast and paint the inside

Fix water leak at the pool (fill pipe)

**Minutes  
Page Three  
July 14, 2022**

Cut trees on 7<sup>th</sup> by the tennis court  
Clean ditches and replaced culvert on 3<sup>rd</sup> Street to Karner  
Replaced automatic water shut off at the pool (solenoid) readjusted automatic level  
Finished our lead and copper sampling for the State, which gets done every 3 years  
Getting ready to start on our gas ac mitigation, all parts have arrived.  
Brad has been talking with Ralph and Sandy at the County, they are going to lay hot mix instead of chip and seal this year, they can get asphalt for \$80/ton.  
Midwest Engineering equipment is here and the mapping has started  
There are 2 weeks to left to get some of the PHMSA grant money to help fund the project  
Stray current supplies have come in for the gas and Brad made the One Call to do the trenching, it should be trenched around the 25<sup>th</sup> and the line laid in

FIRE REPORT

Mayor Hayward wanted to update council that in April he had applied for a Forestry Grant for the City as well as the Township. Mayor Hayward received a letter that both the City and Township were approved for that Grant. The Department should end up with about \$5500 in equipment, while only spending around \$2600.

ADJOURN

Councilmember Cochran moved and Wiford seconded to adjourn. Motion carried. 7:43PM

DATE \_\_\_\_\_

Heather Beasley, City Clerk

**AP Check Register (APLT43)**

City of Altamont

	Check No	Check Date	Vendor No	Vendor Name	Check Amount
<b>Bank No:</b>	<b>1</b>	<b>Account:</b>	006572		
	35811	7/28/2022	79500	Als Fitness Center	\$190.00
	35812	7/28/2022	80424	Altamont Food Pantry	\$550.00
	35813	7/28/2022	80351	Bridget Nash	\$69.15
	35814	7/28/2022	2111	CenturyLink	\$512.75
	35815	7/28/2022	80264	Heather Beasley	\$159.95
	35816	7/28/2022	681	HEATSHARE DONATIONS	\$495.00
	35817	7/28/2022	800	IIMC	\$175.00
	35818	7/28/2022	806	ISCO INDUSTRIES	\$180.00
	35819	7/28/2022	949	KANSAS MUNICIPAL ENERGY AGENCY	\$47,647.43
	35820	7/28/2022	950	Kansas Municipal Gas Agency	\$20,983.85
	35821	7/28/2022	971	KANSAS STATE TREASURER	\$8,488.85
	35822	7/28/2022	940	KDHE - WATER - ENVIRON. LABS	\$337.00
	35823	7/28/2022	1057	LABETTE COUNTY PUBLIC	\$666.76
	35824	7/28/2022	79848	Labette Hardware	\$10.98
	35825	7/28/2022	1373	LeaAnn Myers	\$70.00
	35826	7/28/2022	80225	Megan Chips	\$40.00
	35827	7/28/2022	1660	POSTMASTER	\$250.00
	35828	7/28/2022	9587	Raymond Coffey	\$91.85
	35829	7/28/2022	2245	Tim's Shop	\$137.00
	35830	7/28/2022	83	Verizon	\$181.12
	35831	7/28/2022	79945	Vision Service Plan (CT)	\$198.03
<b>Bank Account Totals:</b>					<b>\$81,434.72</b>
<b>Total Of Checks:</b>					<b>\$81,434.72</b>

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**AP Wire Register (APLT44)**

City of Altamont

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
<hr/>				
<b>Bank No:</b>	<b>1</b>	<b>Account:</b>	006572	
-972	7/28/2022	865	KANSAS DEPARTMENT OF REVENUE	\$2,881.02
<hr/>				
<b>Bank Account Totals:</b>				<b>\$2,881.02</b>
<hr/>				
<b>Total Of Wires:</b>				<b>\$2,881.02</b>

# Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
<b>83 Verizon</b>				
9910718504		4 Police Cell Phones	Contractual	\$181.12
<b>Subtotal for Vendor 83 - Verizon :</b>				<b>\$181.12</b>
<b>681 HEATSHARE DONATIONS</b>				
07-2022		Heatshare Donations	Contractual	\$495.00
<b>Subtotal for Vendor 681 - HEATSHARE DONATIONS :</b>				<b>\$495.00</b>
<b>800 IIMC</b>				
07062022		Annual Membership - Beasley	Contractual	\$175.00
<b>Subtotal for Vendor 800 - IIMC :</b>				<b>\$175.00</b>
<b>806 ISCO INDUSTRIES</b>				
07132022		IPS Coupling Yellow Socket Fusion	Commodities	\$180.00
<b>Subtotal for Vendor 806 - ISCO INDUSTRIES :</b>				<b>\$180.00</b>
<b>865 KANSAS DEPARTMENT OF REVENUE</b>				
22024y8kgk6b		utility sales tax	Contractual	\$2,881.02
<b>Subtotal for Vendor 865 - KANSAS DEPARTMENT OF R</b>				<b>\$2,881.02</b>
<b>940 KDHE - WATER - ENVIRON. LABS</b>				
57569		Colilert Drinking Water fee	Contractual	\$337.00
<b>Subtotal for Vendor 940 - KDHE - WATER - ENVIRON. LA</b>				<b>\$337.00</b>
<b>949 KANSAS MUNICIPAL ENERGY AGENCY</b>				
2022-06		Electricity	Utility Costs	\$47,647.43
<b>Subtotal for Vendor 949 - KANSAS MUNICIPAL ENERGY</b>				<b>\$47,647.43</b>
<b>950 Kansas Municipal Gas Agency</b>				
2022-06		Gas	Utility Costs	\$20,983.85
<b>Subtotal for Vendor 950 - Kansas Municipal Gas Agency</b>				<b>\$20,983.85</b>
<b>971 KANSAS STATE TREASURER</b>				
09-2022		Low Interest Gas Loan	Payment Plan- Loan Payback	\$8,488.85

# Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
<b>971</b>		<b>KANSAS STATE TREASURER</b>		
<b>Subtotal for Vendor 971 - KANSAS STATE TREASURER</b>				<b>\$8,488.85</b>
<b>1057</b>		<b>LABETTE COUNTY PUBLIC</b>		
2199		Cold Patch	Commodities	\$666.76
<b>Subtotal for Vendor 1057 - LABETTE COUNTY PUBLIC :</b>				<b>\$666.76</b>
<b>1373</b>		<b>LeaAnn Myers</b>		
07152022		Mileage to KMGa meeting	Contractual	\$70.00
<b>Subtotal for Vendor 1373 - LeaAnn Myers :</b>				<b>\$70.00</b>
<b>1660</b>		<b>POSTMASTER</b>		
07252022		Postage	Contractual	\$250.00
<b>Subtotal for Vendor 1660 - POSTMASTER :</b>				<b>\$250.00</b>
<b>2111</b>		<b>CenturyLink</b>		
07072022		phone service	Contractual	\$20.25
07072022		phone service	Contractual	\$190.50
07072022		phone service	Contractual	\$48.00
07072022		phone service	Contractual	\$48.00
07072022		phone service	Contractual	\$100.00
07072022		phone service	Contractual	\$106.00
<b>Subtotal for Vendor 2111 - CenturyLink :</b>				<b>\$512.75</b>
<b>2245</b>		<b>Tim's Shop</b>		
17871		Electric Tamper	Commodities	\$137.00
<b>Subtotal for Vendor 2245 - Tim's Shop :</b>				<b>\$137.00</b>
<b>9587</b>		<b>Raymond Coffey</b>		
07152022		Water meeting mileage	Contractual	\$91.85
<b>Subtotal for Vendor 9587 - Raymond Coffey :</b>				<b>\$91.85</b>
<b>79500</b>		<b>Als Fitness Center</b>		
08-2022		fitness memberships	Contractual	\$30.00



# Approved Invoices by Vendor- Summary

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
<b>79500 Als Fitness Center</b>				
08-2022		fitness memberships	Contractual	\$50.00
08-2022		fitness memberships	Contractual	\$10.00
08-2022		fitness memberships	Contractual	\$20.00
08-2022		fitness memberships	Contractual	\$80.00
<b>Subtotal for Vendor 79500 - Als Fitness Center :</b>				<b>\$190.00</b>
<b>79848 Labette Hardware</b>				
2207-313892		flexible coupling	Commodities	\$10.98
<b>Subtotal for Vendor 79848 - Labette Hardware :</b>				<b>\$10.98</b>
<b>79945 Vision Service Plan (CT)</b>				
815617053		vision insurance	Contractual	\$42.28
815617053		vision insurance	Contractual	\$95.13
815617053		vision insurance	Contractual	\$60.62
<b>Subtotal for Vendor 79945 - Vision Service Plan (CT) :</b>				<b>\$198.03</b>
<b>80225 Megan Chips</b>				
07252022		Park Building Refund	Park Building Deposit Refunds	\$40.00
<b>Subtotal for Vendor 80225 - Megan Chips :</b>				<b>\$40.00</b>
<b>80264 Heather Beasley</b>				
07252022		Mileage to KPERS meeting in Fort Scott	Contractual	\$94.38
7252022		LCC Fall Semester Books	Contractual	\$65.57
<b>Subtotal for Vendor 80264 - Heather Beasley :</b>				<b>\$159.95</b>
<b>80351 Bridget Nash</b>				
07252022		LCC Fall Books and Summer Semester fees	Contractual	\$69.15
<b>Subtotal for Vendor 80351 - Bridget Nash :</b>				<b>\$69.15</b>
<b>80424 Altamont Food Pantry</b>				
07-2022		Donations	Contractual	\$550.00
<b>Subtotal for Vendor 80424 - Altamont Food Pantry :</b>				<b>\$550.00</b>

# Approved Invoices by Vendor- Summary

City of Altamont

Vendor	PO	Description	Account Description	Invoice Amt
Invoice				
Grand Total:				\$84,315.74

## Approved Invoices - Fund/Dept. Totals

Fund	Fund Total	Fund Name
<b>01 General Fund</b>		
01 General Government		\$375.38
02 Gen Police		\$331.12
04 General Fire		\$120.28
05 General Park		\$40.00
11 Municipal Pool		\$48.00
12 General Library		\$10.00
		<hr/>
		\$924.78
<b>07 Special Highway Fund</b>		
00 NonDepartmental		\$666.76
		<hr/>
		\$666.76
<b>09 Lake Fund</b>		
00 NonDepartmental		\$20.25
		<hr/>
		\$20.25
<b>50 Water Utility Fund</b>		
00 NonDepartmental		\$428.85
		<hr/>
		\$428.85
<b>51 Electric Utility Fund</b>		
00 NonDepartmental		\$47,919.15
		<hr/>
		\$47,919.15
<b>52 Gas Utility Fund</b>		

# Approved Invoices by Vendor- Summary

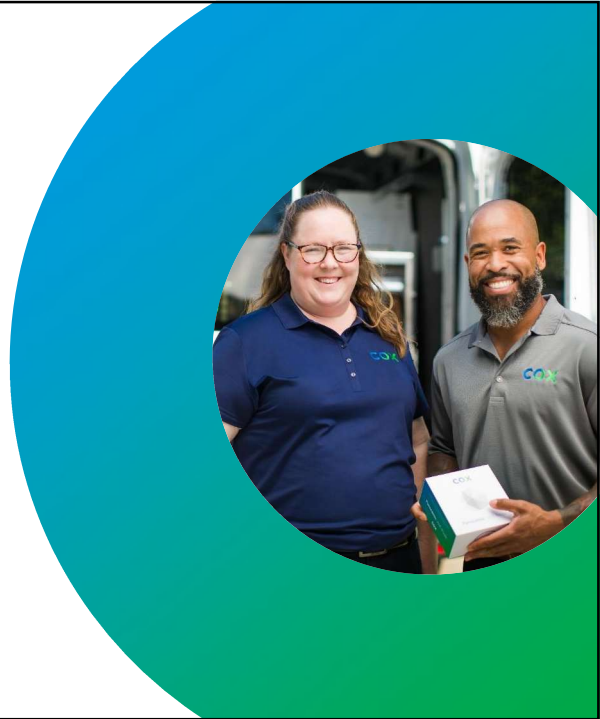
City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Amt
	00	NonDepartmental	\$29,828.81	
			\$29,828.81	
	<b>54</b>	<b>Sanitation Utility Fund</b>		
	00	NonDepartmental	\$460.50	
			\$460.50	
	<b>60</b>	<b>Sales Tax</b>		
	00	NonDepartmental	\$2,881.02	
			\$2,881.02	
	<b>61</b>	<b>Heatshare</b>		
	00	NonDepartmental	\$495.00	
			\$495.00	
	<b>65</b>	<b>Al's Fitness Center</b>		
	00	NonDepartmental	\$80.00	
			\$80.00	
	<b>66</b>	<b>Food Pantry</b>		
	00	NonDepartmental	\$550.00	
			\$550.00	
	<b>82</b>	<b>Insurance Reserve Fund</b>		
	00	NonDepartmental	\$60.62	
			\$60.62	
		<b>Grand Total:</b>	<b>\$84,315.74</b>	

# Cox Communications

## *Bringing Broadband (and More) to Altamont*

07/28/2022



1

**1898**

1<sup>st</sup> newspaper purchase by  
**James M. Cox**



1920

Served as Governor of Ohio for 3 terms and ran as the Democratic nominee for president with **FDR** as his running mate.

**TODAY**

A 124-year -old, privately held communications, media and automotive services company with **\$21+ billion** in revenue and **60,000+** employees.



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**COX**

Multiservice broadband communications and entertainment company, providing advanced digital video, internet, telephone and home automation services and business services.

**Cox  
AUTOMOTIVE™**

The Cox Automotive family includes consumer facing businesses like AutoTrader.com, to Kelly Blue Book, and Manheim Auto Auctions.













2

2



**COX  
COMMUNICATIONS'  
VALUES**

### INTEGRITY

We are committed to helping shape a better world through responsible company and individual actions.

---

### EMPLOYEES

Our employees are our most important resource. We encourage entrepreneurship and initiative. We recognize and reward achievement.

---

### DIVERSITY

We are committed to having a diverse workforce that reflects the communities we service. We embrace and foster an inclusive environment that builds on the unique talents that come from a variety of people and perspectives.

### CUSTOMERS

The customer experience matters. They are our lifeblood, and we are dedicated to building lasting relationships with them and meeting their needs with high-quality service.

---

### COMMUNITY

We believe it is good business to be good citizens of the communities we serve through volunteerism and financial support.

---

### TECHNOLOGY

We embrace new technology to stay relevant with our customers and provide the variety and quality of services they demand.

---

### INVESTMENT

We invest in new business opportunities with a mixture of caution and initiative to enhance our growth.



3

## Your Community Becomes Our Community











**BOYS & GIRLS CLUBS**






**RAINBOWS**  
bringing potential to life





4

## Cox Communications



**3rd largest**  
cable-broadband  
provider in the U.S.



**\$19 billion**  
national network  
investments over  
the past 10 years



**\$400M** investment  
committed over next 3  
years to expanding to  
underserved  
communities



More than **230,000**  
miles in network



**1GIG** access to nearly  
all homes in footprint



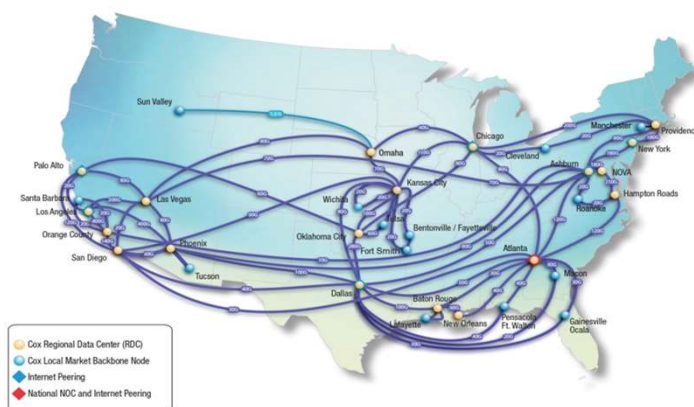
Since 2012 **connected**  
**866,000 people** to low-  
cost internet

**COX**

5

## Powerful Network Supports Current and Future Needs

COX HAS INVESTED MORE THAN \$19 BILLION OF PRIVATE FUNDS ON INFRASTRUCTURE UPGRADES AND FOOTPRINT EXPANSION



### National network, Cox owned and operated:

- 30,000 miles of metro fiber
- 200,000+ miles of hybrid fiber coax
- Over 10,562 Gig-enabled network miles in Kansas
- Intelligent network design that is self-healing, proactively maintained, and scalable.
- Network supported and monitored 24 X 7 System Operation Centers and Network Operations Center.
- Nielson voters ranked Cox #1 for streaming video

**COX**

6

6

## Our Commitment to Kansas



**Economic Impact**  
\$910 Million



**Total Employees**  
992



**Total Payroll**  
\$58,049,827



**Jobs Supported**  
2865



**Charitable Contributions**  
\$2,979,324



**Employee Volunteering (Hours)**  
1,034



**Yearly National Infrastructure Investment**  
2.7 Billion



**Taxes and Franchise Fees**  
\$39,641,954



**Broadband Network (Miles)**  
10,562

CCI Proprietary and Confidential

7

**COX**

7

## Cox Service Offerings

8

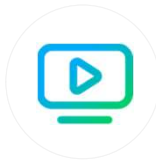
8

## Residential



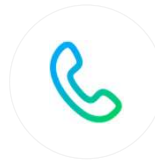
### Internet

- In-home Wifi
- Cox Security Suite Plus
- Gigablast speeds
- Largest wifi hotspot network for travel



### Video

- TV Everywhere
- OnDemand
- Voice Remote



### Voice

- TV Caller ID
- Phone Tools
- High Definition sound
- Block annoying robo calls
- Unlimited calling in U.S., Canada, Mexico
- Free calling to the Ukraine



### Homelife

- Protect: professional, 24-7 monitoring
- Monitor: HD camera and text/email alerts
- Control: Touchscreen Control Panel and the Cox Homelife mobile app

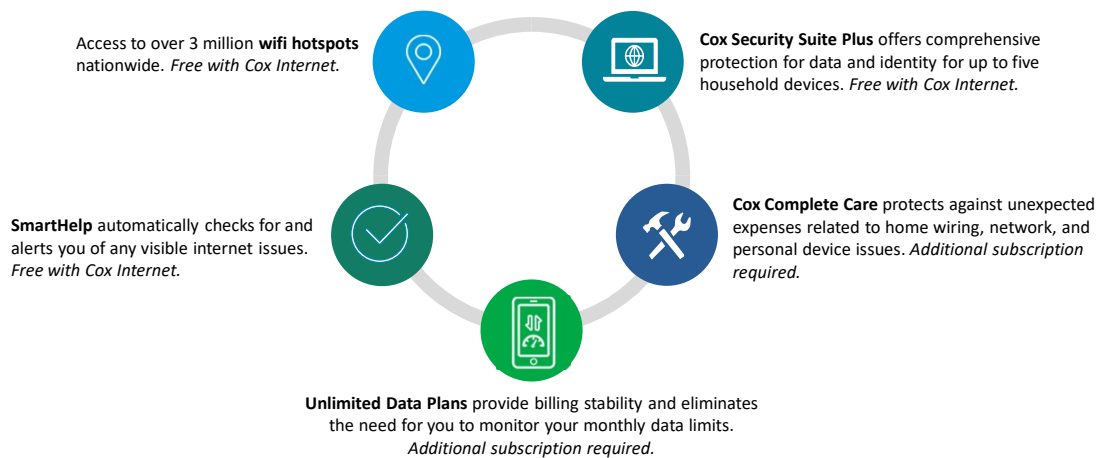


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9

## Cox Internet Features & Benefits

Cox Internet comes with a lot of great features and benefits like free nationwide wifi hotspots to help save on your data usage, Cox Security Suite Plus to protect your data, and SmartHelp to make troubleshooting internet hiccups faster and easier.



CCI Proprietary and Confidential

10



10



## Cox Is Committed to Ensuring Digital Equity In Our Communities

### Low-cost Internet Options to Keep You Connected

We believe you should have options for reliable internet, so we've brought some of our most affordable internet options and available assistance programs together for you. See if you qualify for FREE Cox Internet, saving up to \$30 per month through the Affordable Connectivity Program. Visit [Cox.com/ACP](https://Cox.com/ACP) to check your eligibility.



Low-cost Internet Plan  
**ConnectAssist**  
**\$30** per month

This budget-friendly internet plan is a great choice for households who currently participate in eligible income-based government assistance programs.

#### What's in it for you?

- Up to 100 Mbps
- No term agreement
- Wifi modem included
- 1.25 terabytes of data
- EasyConnect self-installation included

Low-cost Student Internet  
**Connect2Compete**  
**\$9.95** per month

This low-cost internet program for qualifying families on government assistance provides affordable internet for households with K-12 children to keep all members connected.

#### What's in it for you?

- Up to 100 Mbps
- No term agreement
- Wifi modem included
- 1.25 terabytes of data
- EasyConnect self-installation included

**COX**

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## Affordability & Digital Equity Programs

GOV'T PROGRAMS



### FCC Affordable Connectivity Program

HH's on Gov't Assistance programs or <200% poverty level

\$30 Internet Subsidy/\$75 customers on tribal Lands  
— Any Internet Tier

\$100 off computers

INTERNET TIERS

### Connect2Compete



HH's w/ Children K-12 on Gov't assistance

### Connect Assist



HH's on Gov't assistance

### StraightUp Internet



Pre-Paid Internet for Credit challenged & low ability to pay

OTHER

### Digital Academy



Online learning tools for students & their families

### Partnership Enablement



Hub to educate and onboard digital equity partners

### Computers



Provide quality, affordable devices

### Innovation Labs



120+ Cox tech centers at Boys & Girls Clubs


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**COX**

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VOICE	INTERNET	TV	NETWORKING	SECURITY	CLOUD	MANAGED SERVICES
<ul style="list-style-type: none"> <li>Hosted IP Voice Lines</li> <li>Cloud-Based Hosted PBX</li> <li>Unified Communications</li> <li>SIP Trunking</li> <li>PRI and Digital Trunk Services</li> </ul>	<ul style="list-style-type: none"> <li>High-Speed Bandwidth</li> <li>Fiber Internet</li> <li>Optical Internet</li> <li>Business-Class Support</li> <li>Premium Equipment</li> </ul>	<ul style="list-style-type: none"> <li>Digital and HD Video Services</li> <li>Private Office and Public Viewing</li> <li>Business Packages:               <ul style="list-style-type: none"> <li>Sports/News and Information</li> <li>Bulk Video</li> <li>HD Free to Guest</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Metro Ethernet</li> <li>Wavelength Services</li> <li>IP VPN</li> <li>SD-WAN</li> </ul>	<ul style="list-style-type: none"> <li>Intrusion Detection</li> <li>Business Video Surveillance</li> </ul>	<ul style="list-style-type: none"> <li>Connected Mobile Workforce</li> <li>Virtual Desktops</li> <li>Data Encryption and Security Protocols</li> <li>Disaster Recovery and Backup</li> </ul>	<ul style="list-style-type: none"> <li>Managed Router and Security</li> <li>Managed WiFi</li> </ul>



Cox Business serves over 500,000 customer locations nationwide

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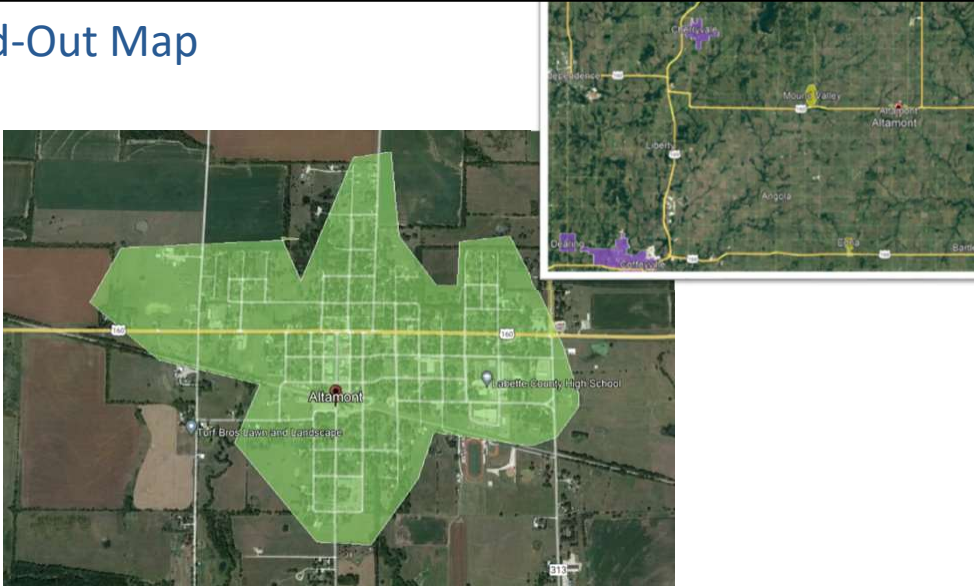
## Altamont Build-Out Map


**Key Stats:**

Homes Passed – 461

Miles – 18.0

Cost - \$700K





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## Customer Communications

### Construction and Marketing

**We will communicate with residents before and during construction, making them aware of our upcoming construction nearby and providing information about the services we offer.**

Construction Door Hanger

Sandwich Board

Informational Flyer—"Coming Soon"

"Coming Soon" Doorhanger (DSR)

"Now Available" Doorhanger (DSR)

COX

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## Landing Page for New Customer Interest

COMING SOON  
Cox fiber network is coming to your neighborhood

FIBER INTERNET  
Faster speeds that you can count on

Competitive speeds that can beat 50  
Built with the latest fiber technology  
Symmetrical speeds for everything you love  
Trusted in critical moments

Find out when we're ready to roll out

First name: [ ] Last name: [ ]  
Email: [ ] Phone number: [ ]  
Service street address: [ ]  
City: [ ] State: [ ] Zip code: [ ]  
Current provider: [ ]

What services are you interested in?  
☐ Internet  
☐ TV & Streaming  
☐ Home Phone  
☐ Smart Home Automation  
☐ Cox Business

Let's hear from you by:  
☒ Email  
☐ Text  
☐ Call

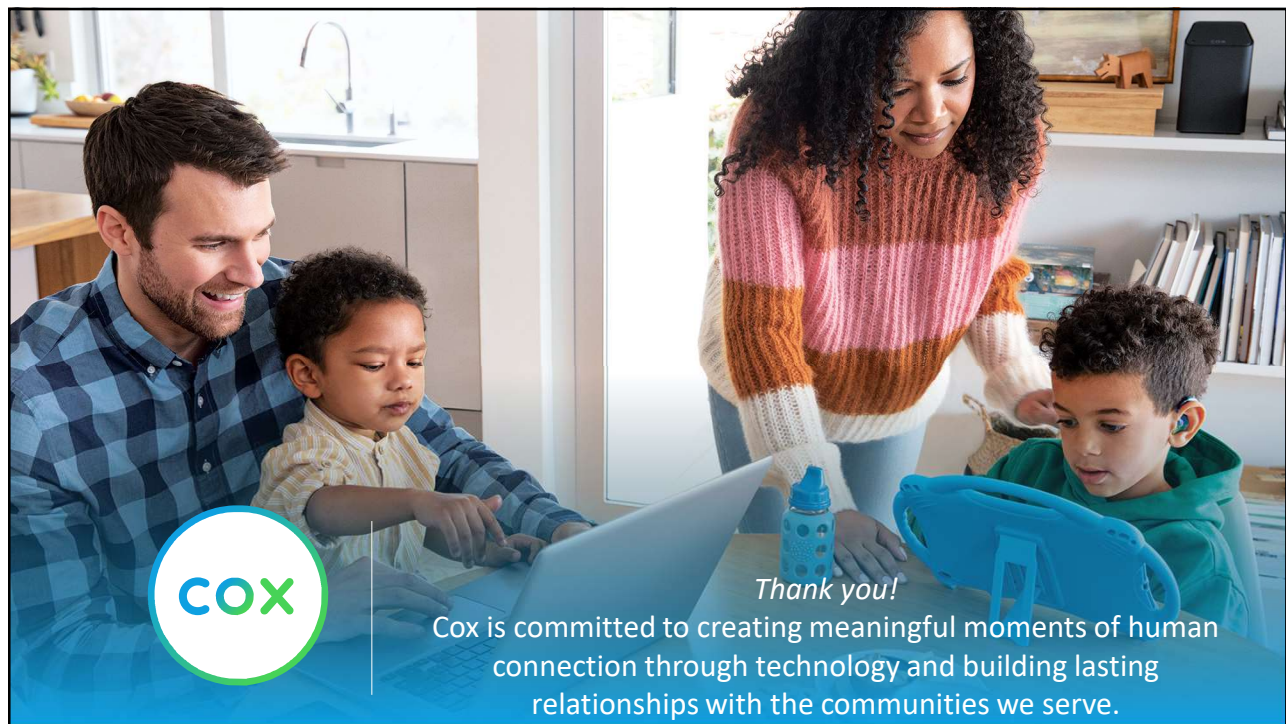
Submit

CONNECTION IS EVERYTHING  
Connection is everything

www.cox.com/getfiber

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COX

*Thank you!*

Cox is committed to creating meaningful moments of human connection through technology and building lasting relationships with the communities we serve.

## ORDINANCE #638

AN ORDINANCE regulating traffic within the corporate limits of the City of Altamont, Kansas; incorporating by reference the “Standard Traffic Ordinance for Kansas Cities”, Edition of 2022; providing certain penalties and repealing Ordinance 627.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALTAMONT, KANSAS:

SECTION 1. INCORPORATING STANDARD TRAFFIC ORDINANCE. There is hereby incorporated by reference for the purpose of regulating within the corporate limits of the City of Altamont, Kansas, that certain standard traffic ordinance known as the “Standard Traffic Ordinance for Kansas Cities”, Edition of 2022, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas. Also incorporated into this section is K.S.A. 8-2118. No fewer than three copies of said Standard Traffic Ordinance shall be marked or stamped “Official Copy as Adopted by Ordinance No. 638” with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this ordinance, and filed with the city clerk to open to inspection and available to the public at all reasonable hours. The police department, municipal judge and all administrative departments of the city charged with enforcement of the ordinance shall be supplied, at the cost of the city, such number of official copies of such Standard Traffic Ordinance similarly marked, as may be deemed expedient.

### SECTION 2. TRAFFIC INFRACTIONS AND TRAFFIC OFFENSES.

- (a) An ordinance traffic infraction is a violation of any section of this ordinance that prescribes or requires the same behavior as that prescribed or required by a statutory provision that is classified as a traffic infraction in K.S.A. 8-2118.
- (b) All traffic violations which are included within this ordinance, and which are not ordinance traffic infractions, as defined in subsection (a) of this section, shall be considered traffic offenses.

SECTION 3. PENALTY FOR SCHEDULED FINES. The fine for violation of an ordinance traffic infraction or any other traffic offense for which the municipal judge establishes a fine in a fine schedule shall not be less than \$5.00 nor more than \$2500.00, except for speeding which shall not be less than \$45.00 nor more than \$2500.00. A person tried and convicted for violation of an ordinance traffic infraction or other traffic offense for which a fine has been established in a schedule of fines shall pay a fine fixed by the court not to exceed \$2500.00.

SECTION 4. REPEAL. Ordinances numbered 627 is hereby repealed.

SECTION 5. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval and publication once in the official City Newspaper – The Labette Avenue.

PASSED AND APPROVED by the governing body and SIGNED by the Mayor this 28<sup>th</sup> day of July, 2019.

---

Richard O. Hayward, Mayor

Attest:

---

Heather N. Beasley, City Clerk

## ORDINANCE #639

AN ORDINANCE regulating public offenses within the corporate limits of the City of Altamont, Kansas; incorporating by reference the “Uniform Public Offense Code for Kansas Cities,” 38<sup>th</sup> Edition, providing certain penalties and repealing Ordinance 628.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALTAMONT, KANSAS:

SECTION 1. INCORPORATING UNIFORM PUBLIC OFFENSE CODE. There is hereby incorporated by reference for the purpose of regulating within the corporate limits of the City of Altamont, Kansas, that certain code known as the “Uniform Public Offense Code”, 38<sup>th</sup> Edition, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas. No fewer than three copies of said Uniform Public Offense Code shall be marked or stamped “Official Copy as Adopted by Ordinance No. 612”, to which shall be attached a copy of this ordinance, and filed with the city clerk to open to inspection and available to the public at all reasonable hours.

SECTION 2. REPEAL. Ordinances numbered 628 is hereby repealed.

SECTION 3. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval and publication once in the official City Newspaper – The Labette Avenue.

PASSED AND APPROVED by the governing body and SIGNED by the Mayor this 28th day of July, 2022.

---

Richard O. Hayward, Mayor

Attest:

---

Heather Beasley, City Clerk





931 SW Henderson Rd.  
Topeka, KS 66615

26 May 2022

LeaAnn Myers  
City Administrator, City of Altamont  
PO Box 305  
Altamont, KS 67330

Dear Ms. Myers:

Cox is pleased to inform you that we are expanding our service footprint to include the City of Altamont. As required by the Kansas Legislature's passage of the Kansas Video Act as found at K.S.A. 2006 Supp. 12-2001 through 12-2027, Cox Communications applied for and received approval for an amendment to our state issued franchise on May 24, 2022.

Cox welcomes the opportunity to serve this area, bringing broadband with speeds up to 1 Gig currently to more Kansas residents. This letter is to both provide notice of the Kansas Corporation Commission's approval of our amended application and to introduce the statutorily prescribed agreement.

K.S.A. 2006 Supp. 12-2024 requires Cox to execute an agreement which shall be filed with the city clerk. The prescribed agreement basically requires us to provide the City of Altamont our office contact information and to agree to notify you if it ever changes. K.S.A. 2006 Supp. 12-2024 dictates the language of the agreement and that agreement follows. Under the law, the City of Altamont is allowed to request a franchise fee up to 5%. Please correspond with us at the address above regarding the franchise fee amount you would like to levy.

We are still in the planning stages for the build of this area and do not have a firm date as to when it will be ready for service. However, as stated in statute, we must have this build completed within the next five years. I will keep you informed of our timeframe. Additionally, I am happy to attend a City Council meeting to update you and the City Council on our progress.

Cox Communications is proud of our expanded service into Altamont and looks forward to our partnership. If you have any questions, or require additional information, please do not hesitate to contact me at (785) 215-6727 or [megan.bottenberg@cox.com](mailto:megan.bottenberg@cox.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Megan Bottenberg", is written over the typed name.

Megan Bottenberg  
Director of Government Affairs  
Cox Communications Central Region

K.S.A. 12-2024 Agreement

Cox Communications was granted authorization by the state of Kansas to provide video service in the City of Altamont. Cox will begin providing video service under the new agreement in the City of Altamont on or after May 24, 2022 and hereby executes this agreement with the City of Altamont.

Cox may be contacted by the City of Altamont at the following telephone number 1/785-215-6727.

Cox may be contacted by customers at the following telephone number 1/888-438-6673.

Cox agrees to update this contact information with the City of Altamont within 15 calendar days in the event that such contact information changes. Cox acknowledges and agrees to comply with the city's local right of way ordinance to the extent the ordinance is applicable to Cox and not contrary to state and federal laws and regulations.

Cox hereby reserves the right to challenge the lawfulness or applicability of such ordinance to Cox. By entering into this agreement, neither the municipality's nor Cox's present or future legal rights, positions, claims, assertions or arguments before any administrative agency or court of law are in any way prejudiced or waived. By entering into the agreement, neither the municipality nor Cox waive any rights, but instead expressly reserve any and all rights, remedies and arguments the municipality or Cox may have at law or equity, without limitation, to argue, assert and/or take any position as to the legality or appropriateness of any present or future laws, ordinances and/or rulings.

Signed:

  
On Behalf of Cox Communications

Receipt acknowledged by the City of Altamont  
this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Franchise Fee Requested: \_\_\_\_\_



## City Administrator Report City Council July 28, 2022

1. **Budget** - Finalizing the 2023 City Budget
  - a. Provided information to the County Clerk stating the City will exceed the Revenue Neutral Rate
  - b. The Revenue Neutral Rate and Budget hearings will be held on August 25, 2022 at 6:30 PM in the City Council Room.
2. **Pool** - Finishing up the final week of swim lessons
  - a. Purchased additional concessions for the Pool
  - b. The Pool's last day is August 14<sup>th</sup>.
3. **Story Hour** - Ms. Belinda Thompkins completed the last week of Story Hour for the summer.
4. **Police Academy** - Officer Wooden started the 14 week KLETC Police Academy on Monday, July 18<sup>th</sup>.
5. **Culpepper & Merriweather Circus** - The Circus will be returning to Altamont on Monday, September 19<sup>th</sup> at McMillen Park. The morning of September 19<sup>th</sup> there will be a tent raising ceremony which the public is invited to attend. There will be two shows that evening at 5 PM and 7:30 PM. We will announce ticket information as that information becomes available.
6. **Website Training** - The office ladies participated in two website trainings to get more familiar with the functionality of the City's website.
7. **PHSMA Grant** - Working with Midwest Engineering to finish documentation for the PHMSA grant application. The deadline for the grant has been extended to August 8<sup>th</sup>.
8. **Back to School Dance** - The Altamont Recreation Commission is hosting a Back to School Dance with DJ Neil Springer behind the Police Department on August 26<sup>th</sup> starting at 7 PM.
9. **Utility Department** - The 1970s model trencher is wore out and broke. Brad Myers is in the process of locating different one.
10. **HELP** - Attended the monthly HELP meeting



## EXECUTIVE SESSION MOTIONS

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to discuss **Attorney – Client privilege** matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss **employer-employee negotiations** matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to discuss data relating to **financial affairs or trade secrets** of corporations, partnerships, trusts, and individual proprietorships pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

**K.S.A. 75-4319.** Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

- (1) Personnel matters of nonelected personnel;
- (2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;
- (3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;
- (4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;
- (5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;
- (6) preliminary discussions relating to the acquisition of real property;