CITY OF ALTAMONT

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ALTAMONT CITY COUNCIL

Mayor Richard Hayward

Councilmembers: Craig Carnahan, Ben Cochran, Raymond Coffey, Jeff Garretson, and Paul Souders

June 10, 2021 7:00 PM Regular Meeting

CALL TO ORDER

PLEDGE OF ALLEGIANCE & PRAYER

MINUTES - Regular meeting of May 27, 2021

INVOICES - \$304,333.94

CITIZENS & GUESTS

DEPARTMENT REPORTS A. City Administrator a. FEMA Letter

ORDINANCES/RESOLUTIONS / PROCLAMATIONS

OLD BUSINESS

NEW BUSINESS A. Rural Opportunity Zones Grant Sponsorship a. Labette County Resolution

COMMUNICATIONS: Flag Day Celebrations on June 12th. City Offices closed July 5th in observance of Independence Day.

EXECUTIVE SESSION MOTION

ADJOURNMENT



	MINUTES CITY OF ALTAMONT May 27, 2021
REGULAR MEETING	The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Mayor Hayward opened the meeting with the Pledge of Allegiance and prayer. Councilmembers present: Craig Carnahan, Ben Cochran and Jeff Garretson.
MINUTES	Councilmember Cochran moved and Carnahan seconded to approve the minutes of the May 13, 2021 meeting. Motion carried.
INVOICES	Councilmember Cochran moved and Garretson seconded to pay the invoices in the amount of \$11,576.77. Motion carried.
FLAG DAY COOK-OFF	Johnny Sandusky requested a donation of \$500 for the Flag Day BBQ Cook-off.
	Councilmember Cochran moved and Carnahan seconded to make a donation to the BBQ cook-off for \$500. Motion carried.
AUDIT	Kyle Spielbusch with Jarred, Gilmore & Phillips presented the City of Altamont 2020 Audit.
CITY ADMINISTRATOR	Report written by Audree Aguilera. Natural gas/energy crisis – make excess payment of \$230,000 to State Treasurer. Form Energy Crisis Advisory Committee. Personnel handbook copies are complete. A copy will be given to each employee; acknowledgements filed with personnel file. GO Bond being published in paper. Fire Truck has arrived at manufacturer for final touches; early arrival anticipated for early summer. Pool will open on Friday, May 29 th ; swim lessons will begin June 14 th . Paige and Audree met with Lizzy Smith. City will have a lifeguard present during the swim team's use of the Pool. They will reimburse the City for wages; anticipated use for June 1 – 7 th from 7:45 AM to 10:00 AM. No conflicts for City and scheduling. Trash Truck is anticipated to arrive in July. Hired part-time employee to assist Brad with mowing. Hired new janitor; Amanda resigned. Purple Wave auction set July 13; will be selling various desks, tables, lockers, PD Interceptor, 2003 Utility Department Ford Truck, old Fire Truck in Springfield, MO. KDA and FEMA will begin a floodplain mapping project for our area. This project will update the current floodplain maps; this is a long process and will have many public meetings and comment periods. Planning Employee Appreciation Pool Party/ Barbeque on August 7 th ; will have corn hole, food, swimming, music and more. Organizing parade for Flag Day; please contact Audree if you would like to have a float. Maximus Brumback turned in his resignation effective June 4, 2021. Audree will be temporarily acting as Court Clerk. LeaAnn will be temporarily acting as Treasurer and Recreation Director. Departments budgets due by May 28 th ; attended State Budget Presentation. Multiple legislative changes will change budget procedures this year. Contacted Wave Wireless and they anticipated to receive \$142,662 from American Rescue Plan; first disbursement anticipated at the beginning of June. Swings are ondreed for Lake; anticipated arrival in two weeks. Working on draft of towing policy. Will begin
ORDINANCE #626	Ordinance #626 was presented to Council to repeal Ordinance #148 regarding employee vacations.
	Councilmember Cochran moved and Carnahan seconded to approve Ordinance #626 to repeal Ordinance #148. Carnahan - yes, Cochran - yes, Garretson - yes. Motion carried.
PAINTED CROSSWALKS	Wildcat Striping submitted a bid for the striping of the parking lots, crosswalks down Huston and around the grade school. Audree is waiting on a bid for sealing Huston. Audree would like to meet with the school to see if they would share the crosswalk cost.
	Councilmember Carnahan brought up the street by the Corner Store during school lunch time to see if we could redirect foot traffic. There would have to be a study completed by the State. Audree will check with the school and KDOT regarding a crossing.
OLD FIRE BUILDING	The Utility Department has been making small repairs. We have not received any quotes at this time.
SWIM TEAM	The Parsons Dolphins Swim Team found another pool they are able to use.
AUDIT	Councilmember Cochran moved and Carnahan seconded to approve the audit for the City of Altamont for the year ending December 31, 2020. Motion carried.
UTILITY TRUCK	The 2003 Ford is no longer in service and we are not able to get parts. The Utility Department is now short a vehicle. There are funds for a new utility truck in the Municipal Equipment Fund. Brad stated the Utility Department currently has three trucks in operation. A quote was presented for a 2500 HD Chevy Truck for the Utility Department from Fayetteville Autopark for \$39,500. Councilmember Garretson stated the red truck could break down at any time.

	MINUTES CITY OF ALTAMONT May 27, 2021 Page 2
UTILITY TRUCK	Councilmember Cochran moved and Carnahan seconded to allow purchase of 2021 Chevy Silverado for \$39,500. Motion carried.
RESIGNATION	Maximus Brumback submitted a resignation letter for the Deputy City Clerk position.
	Councilmember Carnahan moved and Garretson seconded to accept the resignation of Maximus Brumback. Motion carried.
	Audree stated we are in the process of accepting applications for the position.
CREDIT CARDS	Brian Sinclair and Maximus Brumback need to have their names removed from the City's financial accounts.
	Councilmember Garretson moved and Cochran seconded to cancel the credit cards for Brian Sinclair and Maximus Brumback. Motion carried.
ENERGY CRISIS	An Energy Crisis Review Committee was presented to Council to include the City Administrator as the Chairman, Public Works Superintendent, City Clerk, City Attorney, one Councilmember and two members at large. Councilmember Cochran would like the members at large to not be currently affiliated with the City of Altamont in any way and be a City resident. Audree would like the committee to review the KMGA agreement and try to prevent an energy crisis happening again.
	Councilmember Cochran moved and Garretson seconded to approve the formation of the Energy Crisis Review Committee with the changes specified in regards to the two members at large. Motion carried.
LOW INTEREST LOAN	Audree would like to make an excess payment for the gas fund for residents who paid in full from the April bill. This would be the first payment and it is due July 1 st .
	Councilmember Carnahan moved and Cochran seconded to authorize the \$230,000 payment to the Kansas Treasurer for the gas loan. Motion carried.
FUEL PURCHASE	The City of Altamont has been purchasing fuel from the Labette County Barn. There has been moisture in the tanks causing some rust in our tanks and algae which could lead to mechanical issues. Brad has several vehicles that have been running poorly. Council is concerned about continuing to use the fuel from Labette County with three new vehicles coming.
	Councilmember Cochran and Garretson seconded to allow the City to purchase fuel locally opposed to through the County Barn for a period of six months and then we will revisit. Motion carried.
EMPLOYEE APPRECIATION	Audree would like to have an employee appreciation pool party and barbeque on August 7 th at the Altamont City Park and Pool.
	Councilmember Carnahan moved and Cochran seconded to approve renting the pool and City Park building, and approving the use of alcohol at the City Park Building for an employee appreciation get together on August 7 th . Motion carried.
MEMORIAL DAY	The City Office will be closed May 31, 2021 in observation of Memorial Day.
FISHING DERBY	The 16 th Annual Kids Fishing Derby will be held Saturday, June 5 th at Idle Hour Lake.
FLAG DAY	Altamont Flag Day will be held Saturday, June 12 th in Downtown Altamont.
ADJOURNMENT	Councilmember Cochran moved and Carnahan seconded to adjourn the Council meeting at 8:17 PM. Motion carried.
	LeaAnn Myers City Clerk

DATE

LeaAnn Myers, City Clerk

Approved Invoices by Vendor Name- Summary				
PO	Description	Account Description	Invoice Amt	
	Pool Filter Sand	Commodities	\$49.95	
	Subtotal for Vendor ACE HARDV	VARE :	\$49.95	
r (885)				
	Life Insurance Premiums	Benefits	\$8.60	
	Life Insurance Premiums	Benefits	\$6.36	
	Life Insurance Premiums	Benefits	\$6.36	
	Life Insurance Premiums	Benefits	\$6.36	
	Life Insurance Premiums	Benefits	\$6.36	
	Life Insurance Premiums	Benefits	\$6.36	
	Life Insurance Premiums	Benefits	\$15.90	
	Subtotal for Vendor ADVANCE I	NSURANCE COMPANY :	\$56.30	
	WSI - Gracie Gatton, Luke Wolgamont	Contractual	\$700.00	
	Subtotal for Vendor Allison Reid	:	\$700.00	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$19.73	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$218.54	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$218.54	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$218.54	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$218.54	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$218.53	
	plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	Commodities	\$7.98	
	Subtotal for Vendor Altamont Bu	ilders Supply :	\$1,120.40	
		PO Description Pool Filter Sand Subtotal for Vendor ACE HARDV Y (885) Life Insurance Premiums Life Insurance Premiums Subtotal for Vendor ADVANCE II WSI - Gracie Gatton, Luke Wolgamont Subtotal for Vendor Allison Reid Plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys plug, sealant, adapter, clamp, repairs to fd bldg, pool repairs, keys	PO Description Account Description Pool Filter Sand Commodities Subtotal for Vendor ACE HARDWARE : Commodities Y (885) Life Insurance Premiums Benefits Subtotal for Vendor ADVANCE INSURANCE COMPANY : WSI - Gracie Gatton, Luke Wolgamont Contractual Subtotal for Vendor Allison Reid : WSI - Gracie Gatton, Luke Wolgamont Contractual Subtotal for Vendor Allison Reid : Plug, sealant, adapter, clamp, repairs to fd bldg, pool Commodities plug, sealant, adapter, clamp, repairs to fd bldg, pool Commodities Plug, sealant, adapter, clamp, repairs to fd bldg, pool Commodities plug, sealant, adapter, clamp, repairs to fd bldg, pool Commodities Repairs, keys Plug, sealant, adapter, clamp, repairs to fd bldg, pool Commodities plug, sealant, adapter, clamp, repa	

Vendor				-
Invoice	PO	Description	Account Description	Invoice Amt
BAUGHER EQUIPMENT, INC. (248)				
3185489		Grasshoppers blades, air filters, bolts and washers	Commodities	\$246.80
		Subtotal for Vendor BAUGHER	EQUIPMENT, INC. :	\$246.80
Casey C. Keele (79760)				
06072021		Mowing at Lake	Salaries	\$165.00
		Subtotal for Vendor Casey C. Ke	eele :	\$165.00
Cintas Corporation (79547)				
8405176006		First Aid Box Restock	Commodities	\$28.34
8405176006		First Aid Box Restock	Commodities	\$28.34
8405176006		First Aid Box Restock	Commodities	\$28.34
8405176006		First Aid Box Restock	Commodities	\$28.34
8405176006		First Aid Box Restock	Commodities	\$28.36
		Subtotal for Vendor Cintas Corp	poration :	\$141.72
CITY OF ALTAMONT (60)				
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$442.20
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$932.46
City of Altamont-4		Utility Bills	Commodities	\$701.31
City of Altamont-4		Utility Bills	Commodities	\$350.76
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$0.00
City of Altamont-4		Utility Bills	Commodities	\$92.65
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$474.57
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$788.94
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$316.44
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$223.89
City of Altamont-4		Utility Bills	Bldg Cost/ Utilities/ Phone	\$490.73
		Subtotal for Vendor CITY OF AL	TAMONT :	\$4,813.95
City of Altamont Petty cash (40)				
06082021		Park Deposit Refund	Park Building Deposit Refunds	\$40.00
				Page 2 of

Approved Invoices by Vendo				City of Altamor
Vendor Invoice	PO Description		Account Description	Invoice Am
City of Altamont Petty cash (40)				
		Subtotal for Vendor City of Altan	nont Petty cash :	\$40.00
Cody Dickerson (80208)				
06072021	Mileage Reimburs	sement to Springfield. New Fire Truck	Vehicle	\$152.95
		Subtotal for Vendor Cody Dicker	son :	\$152.95
Corner Store (404)				
199000	Diesel for trash tru	uck and mower	Commodities	\$24.33
199000	Diesel for trash tru	uck and mower	Vehicle	\$404.00
		Subtotal for Vendor Corner Store :		\$428.33
Ditch Witch Financial Services (80064)				
Ditch Witch-6	Ditch Witch Month	nly Payment	Contractual	\$927.72
		Subtotal for Vendor Ditch Witch	Financial Services :	\$927.72
Document Destruction, Inc. (470)				
13871	Shred Service		Commodities	\$37.50
		Subtotal for Vendor Document Destruction, Inc. :		\$37.50
EVERGY (1000)				
Evergy-6	Electric Bill		Commodities	\$369.73
Evergy-6	Electric Bill		Bldg Cost/ Utilities/ Phone	\$0.00
Evergy-6	Electric Bill		Bldg Cost/ Utilities/ Phone	\$65.36
		Subtotal for Vendor EVERGY :		\$435.09
Four State Maintenance Supply, Inc (802	209)			
623912	Rugs for City Hall		Commodities	\$375.90
		Subtotal for Vendor Four State N	laintenance Supply, Inc :	\$375.90
Green Environmental SVCS (579)				
456882	Roll off for tear do	own of building in electric yard	Commodities	\$485.20
		Subtotal for Vendor Green Enviro	onmental SVCS :	\$485.20
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uit Subtotal for Vendor Hannah Haraug	Account Description	Invoice Am
	· · · ·	Invoice Am
	Commodities	
	Commodities	
Subtotal for Vendor Hannah Haraug		\$30.84
	ghty :	\$30.84
s for PD	Vehicle	\$43.68
Subtotal for Vendor Hockett's Auto	& Diesel LCC :	\$43.68
eaner	Commodities	\$18.86
Subtotal for Vendor HUGO'S INDUS	STRIAL SUPPLY :	\$18.86
	Contractual	\$1,882.87
Subtotal for Vendor KANSAS DEPA	RTMENT OF REVENU	\$1,882.87
	Contractual	\$3.20
	Contractual	\$3.20
	Contractual	\$3.20
Subtotal for Vendor KANSAS ONE	CALL SYSTEM INC :	\$9.60
	Contractual	\$24.00
	Contractual	\$15.00
ion, Police Weeks, Summer Ball, Deputy Bid	Contractual	\$88.44
	Contractual	\$37.00
Subtotal for Vendor Labette Avenue	9:	\$164.44
	s for PD Subtotal for Vendor Hockett's Auto eaner Subtotal for Vendor HUGO'S INDUS Subtotal for Vendor KANSAS DEPA Subtotal for Vendor KANSAS DEPA Usion, Police Weeks, Summer Ball, Deputy Bid tion, Police Weeks, Summer Ball, Deputy Bid	Subtotal for Vendor Hockett's Auto & Diesel LCC : Commodities Subtotal for Vendor HUGO'S INDUSTRIAL SUPPLY : Contractual Subtotal for Vendor KANSAS DEPARTMENT OF REVENU Contractual Subtotal for Vendor KANSAS DEPARTMENT OF REVENU Contractual Contractual Contractual Contractual Contractual Contractual Contractual Subtotal for Vendor KANSAS ONE CALL SYSTEM INC : tion, Police Weeks, Summer Ball, Deputy Contractual Sid Contractual Contractual Sid Contractual

City of Altamont

Vendor Invoice	PO	Description	Account Description	Invoice Am
LABETTE COUNTY PUBLIC (10				
Labette County Publi-5	57)	Diesel and Gasoline	Vehicle	\$342.05
Labette County Publi-5		Diesel and Gasoline Diesel and Gasoline	Vehicle	\$342.0
Labette County Publi-5		Diesel and Gasoline Diesel and Gasoline	Vehicle	\$342.0
Labette County Publi-5		Diesel and Gasoline Diesel and Gasoline	Vehicle	\$342.0
Labette County Publi-5		Diesel and Gasoline Diesel and Gasoline	Vehicle	\$342.0 \$476.7
Labelle County Publi-5				· ·
		Subtotal for Vendor LABETTE CC	OUNTY PUBLIC :	\$1,844.9
Labette Hardware (79848)				
2105090549		electrical supplies, inline fuse, butt connector	Commodities	\$24.5
		Subtotal for Vendor Labette Hard	ware :	\$24.57
Labette Health (1047)				
0521		OCC MED MAY 2021	Contractual	\$66.0
Subtotal for Vendor Labette Health :		\$66.0		
MCCARTY'S (1245)				
106432		annual service agreement	Contractual	\$105.8
106432		annual service agreement	Contractual	\$105.8
106432		annual service agreement	Contractual	\$105.8
106432		annual service agreement	Contractual	\$105.8
106432		usb	Commodities	\$44.9
106432		ink cartridges	Commodities	\$36.0
106432		copies, ink cartridges, usb, checks, hole punch, labels, annual service agreement	Commodities	\$123.2
106432		copies, ink cartridges, usb, checks, hole punch, labels, annual service agreement	Contractual	\$105.8
106432		annual service agreement	Contractual	\$105.8
		Subtotal for Vendor MCCARTY'S	:	\$839.2
Mid-American Research Chemic	al (79670)			
0732913	-	Zap Wasp Killer, Bug-Off Insect Repellent	Commodities	\$58.1
0732913		Zap Wasp Killer, Bug-Off Insect Repellent	Commodities	\$58.1
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Report ID: APIN015H Operator: aaguilera

City of Altamont

Vendor				
Invoice	PO	Description	Account Description	Invoice Am
Mid-American Research C	hemical (79670)			
0732913		Zap Wasp Killer, Bug-Off Insect Repellent	Commodities	\$58.18
0732913		Zap Wasp Killer, Bug-Off Insect Repellent	Commodities	\$58.18
0732913		Zap Wasp Killer, Bug-Off Insect Repellent	Commodities	\$58.16
		Subtotal for Vendor Mid-Ame	rican Research Chemical :	\$290.88
MIDWEST MINERALS, LLC	C (1340)			
504315		Rock for lake dam	Capital Outlay	\$2,877.12
		Subtotal for Vendor MIDWES	Γ MINERALS, LLC :	\$2,877.12
Miller Tire and Lube LLC (80159)			
06032021		Tire Mount and Balance, Dump Truck Tires and rim	Vehicle	\$112.50
06032021		Tire Mount and Balance, Dump Truck Tires and rim	Vehicle	\$112.50
06032021		Tire Mount and Balance, Dump Truck Tires and rim	Vehicle	\$112.50
06032021		Tire Mount and Balance, Dump Truck Tires and rim	Vehicle	\$112.50
		Subtotal for Vendor Miller Tire and Lube LLC :		
NAPA (1439)				
44341778		fuel filters, fuel additive, trailer plug	Vehicle	\$110.85
44341778		fuel filters, fuel additive, trailer plug	Vehicle	\$110.85
44341778		fuel filters, fuel additive, trailer plug	Vehicle	\$110.85
44341778		fuel filters, fuel additive, trailer plug	Vehicle	\$110.85
44341778		fuel filters, fuel additive, trailer plug	Vehicle	\$110.83
		Subtotal for Vendor NAPA :		\$554.23
PAIGE MARCH (80026)				
05282021		Mileage to Sams	Contractual	\$70.00
		Subtotal for Vendor PAIGE M	ARCH :	\$70.00
PUBLIC WHOLESALE WA	TER SUPPLY (1680))		
Public Whole Water-5		Water Utility Cost	Utility Costs	\$10,000.00
		Subtotal for Vendor PUBLIC V	VHOLESALE WATER SUPP	\$10,000.00

Approved Invoices b	by Vendor N	ame- Summary		City of Altamon
Vendor Invoice	PO	Description	Account Description	Invoice Amt
QUALITY PRINTING, INC. (10	690)			
99984		Employee Handbooks	Commodities	\$79.88
99984		Employee Handbooks	Commodities	\$79.84
99984		Employee Handbooks	Commodities	\$79.88
99984		Employee Handbooks	Commodities	\$79.88
99984		Employee Handbooks	Commodities	\$79.88
99984		Employee Handbooks	Commodities	\$79.88
99984		Employee Handbooks	Commodities	\$79.88
99984		Employee Handbooks	Commodities	\$79.88
		Subtotal for Vendor QU	ALITY PRINTING, INC. :	\$639.00
Regional Veterinary Service	(1800)			
4000018		euthanasia	Animal Control	\$35.00
		Subtotal for Vendor Reg	gional Veterinary Service :	\$35.00
S3 Screen Printing LLC (802	11)			
1263		T-shirts and embroidery	Equipment	\$369.20
		Subtotal for Vendor S3	Screen Printing LLC :	\$369.20
Stephen Jones (79713)				
06082021		Mileage to Manhattan	Training/ Conferences/ Dues	\$238.56
		Subtotal for Vendor Ste	Subtotal for Vendor Stephen Jones :	
THOMAS IMPLEMENT (2230)			
016258		Backhoe battery, water samples	Vehicle	\$42.00
016258		Backhoe battery, water samples	Vehicle	\$42.00
016258		Backhoe battery, water samples	Vehicle	\$42.00
016258		Backhoe battery, water samples	Vehicle	\$42.00
016258		Water samples	Contractual	\$30.85
		Subtotal for Vendor TH	OMAS IMPLEMENT :	\$198.85
TouchTone Communication	s (754)			
TouchTone-6		long distance	Bldg Cost/ Utilities/ Phone	\$8.72
		long distance	Bldg Cost/ Utilities/ Phone	

Approved Invoices by V	endor Name- Sumn	nary	C	ity of Altamon
Vendor Invoice	PO Description		Account Description	Invoice Amt
TouchTone Communications (75	4)			
TouchTone-6	Long Distance	Charges	Bldg Cost/ Utilities/ Phone	\$8.68
TouchTone-6	long distance		Bldg Cost/ Utilities/ Phone	\$8.72
TouchTone-6	long distance		Bldg Cost/ Utilities/ Phone	\$8.72
TouchTone-6	long distance		Bldg Cost/ Utilities/ Phone	\$8.72
TouchTone-6	long distance		Bldg Cost/ Utilities/ Phone	\$8.72
TouchTone-6	long distance		Contractual	\$8.72
TouchTone-6	long distance		Bldg Cost/ Utilities/ Phone	\$8.72
Subtotal fe		Subtotal for Vendor Touc	ubtotal for Vendor TouchTone Communications :	
USD 506 (2380)				
13143	Bases for T-ball	l Fields	Commodities	\$220.78
		Subtotal for Vendor USD 506 :		\$220.78
Vision Service Plan (CT) (79945)				
VSP-5	Vision Plan		Benefits	\$18.12
VSP-5	Vision Plan		Contractual	\$60.64
VSP-5	Vision Plan		Benefits	\$18.12
VSP-5	Vision Plan		Benefits	\$18.12
VSP-5	Vision Plan		Benefits	\$18.12
VSP-5	Vision Plan		Benefits	\$18.12
VSP-5	Vision Plan		Benefits	\$18.12
VSP-5	Vision Plan		Benefits	\$18.10
		Subtotal for Vendor Visio	n Service Plan (CT) :	\$187.46
WCA Parsons KS Transfer Statn.	(2441)			
WCA-3	Trash Utility Co	st	Utility Costs	\$2,871.28
		Subtotal for Vendor WCA	Parsons KS Transfer Statn. :	\$2,871.28

Approved Invoice	s by Vendor N	ame- Summary		City of Altamont
Vendor				
Invoice	PO	Description	Account Description	Invoice Amt

Grand Total:

\$34,173.94

Approved Invoices - Fund/Dept. Totals Fund Total Fund Fund Name 01 General Fund 01 General Government \$1,291.38 02 Gen Police \$2,096.70 General Court \$238.56 03 04 General Fire \$1,067.57 General Park \$648.54 05 \$870.52 11 Municipal Pool \$6,213.27 03 Municipal Equipment Reser \$927.72 00 NonDepartmental \$927.72 09 Lake Fund 00 NonDepartmental \$3,792.33 \$3,792.33 50 Water Utility Fund 00 NonDepartmental \$11,597.99 \$11,597.99 51 Electric Utility Fund 00 \$2,083.34 NonDepartmental \$2,083.34 52 Gas Utility Fund

Invoice	PO Description	Account Description	Invoice Am
	00 NonDepartmental	\$1,423.82	
		\$1,423.82	
	53 Sewer Utility Fund		
	00 NonDepartmental	\$1,923.51	
		\$1,923.51	
	54 Sanitation Utility Fund		
	00 NonDepartmental	\$4,268.45	
		\$4,268.45	
	60 Sales Tax		
	00 NonDepartmental	\$1,882.87	
		\$1,882.87	
	82 Insurance Reserve Fund		
	00 NonDepartmental	\$60.64	
		\$60.64	
	Grand Total:	\$34,173.94	

Approved Invoices I	by Vendor N	ame- Summary	C	City of Altamont
Vendor Invoice	PO	Description	Account Description	Invoice Amt
ALTAMONT FLAG DAY (526)			
05282021		BBQ COOKOFF	Contractual	\$100.00
05282021		BBQ COOKOFF	Contractual	\$100.00
05282021		BBQ COOKOFF	Contractual	\$100.00
05282021		BBQ COOKOFF	Contractual	\$100.00
05282021		BBQ COOKOFF	Contractual	\$100.00
		Subtotal for Vendor ALTA	MONT FLAG DAY :	\$500.00
Chevrolet of Fayetteville (80	205)			
110035		2021 Chevy Silverado	Contractual	\$39,500.00
		Subtotal for Vendor Chev	rolet of Fayetteville :	\$39,500.00
City of Altamont Petty cash	(40)			
05282021		Pool Start-up, Park Deposit Refunds	Contractual	\$80.00
05282021		Pool Start-up, Park Deposit Refunds	Park Building Deposit Refunds	\$80.00
		Subtotal for Vendor City of	of Altamont Petty cash :	\$160.00

	Subtotal for Vendor H	KANSAS STATE TREASURER :	\$230,000.00
	City Utility Loan Payment	Payment Plan- Loan Payback	\$230,000.00
TE TREASORER (971)			

052021

Approved Invoi	ces by Vendor Name- Summary	C	ity of Altamont
Vendor Invoice	PO Description	Account Description	Invoice Amt
		Grand Total: \$270,160).00
	Approved Invoices - F	und/Dept. Totals	

Fu	und	Fund Total	Fund Name
01	General	Fund	
	05	General Park	\$80.00
	11	Municipal Pool	\$80.00
			\$160.00
3	Municipa	al Equipment Reser	
	00	NonDepartmental	\$39,500.00
			\$39,500.00
50	Water U	tility Fund	
	00	NonDepartmental	\$100.00
			\$100.00
51	Electric	Utility Fund	
	00	NonDepartmental	\$100.00
			\$100.00
52	Gas Utili	ty Fund	
	00	NonDepartmental	\$230,100.00
			\$230,100.00
53	Sewer Ut	tility Fund	
	00	NonDepartmental	\$100.00
			\$100.00
54	Sanitatio	on Utility Fund	
	00	NonDepartmental	\$100.00

Approved Invoices b	City of Altamont				
Vendor					
Invoice	PO	Description		Account Description	Invoice Amt
				\$100.00	
		_	Grand Total:	\$270,160.00	
	1				

AP Check	Register (APLT43)			City of Altamont
	Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1 Acco	unt: 006572			
	34672	6/10/2021	61	ACE HARDWARE	\$49.95
	34673	6/10/2021	885	ADVANCE INSURANCE COMPANY	\$56.30
	34674	6/10/2021	79887	Allison Reid	\$700.00
	34675	6/10/2021	150	Altamont Builders Supply	\$1,120.40
	34676	6/10/2021	248	BAUGHER EQUIPMENT, INC.	\$246.80
	34677	6/10/2021	79760	Casey C. Keele	\$165.00
	34678	6/10/2021	79547	Cintas Corporation	\$141.72
	34679	6/10/2021	60	CITY OF ALTAMONT	\$4,813.95
	34680	6/10/2021	40	City of Altamont Petty cash	\$40.00
	34681	6/10/2021	80208	Cody Dickerson	\$152.95
	34682	6/10/2021	404	Corner Store	\$428.33
	34683	6/10/2021	80064	Ditch Witch Financial Services	\$927.72
	34684	6/10/2021	470	Document Destruction, Inc.	\$37.50
	34685	6/10/2021	1000	EVERGY	\$435.09
	34686	6/10/2021	80209	Four State Maintenance Supply, Inc	\$375.90
	34687	6/10/2021	579	Green Environmental SVCS	\$485.20
	34688	6/10/2021	80210	Hannah Haraughty	\$30.84
	34689	6/10/2021	80059	Hockett's Auto & Diesel LCC	\$43.68
	34690	6/10/2021	740	HUGO'S INDUSTRIAL SUPPLY	\$18.86
	34691	6/10/2021	880	KANSAS ONE CALL SYSTEM INC	\$9.60
	34692	6/10/2021	100	Labette Avenue	\$164.44
	34693	6/10/2021	1057	LABETTE COUNTY PUBLIC	\$1,844.94
	34694	6/10/2021	79848	Labette Hardware	\$24.57

Operator: *aaguilera* 6/8/2021 3:03:04 PM

Report ID: (APLT43)

eck Register (A	APLT43)			City of Altamon
Check No	Check Date	Vendor No	Vendor Name	Check Amount
34695	6/10/2021	1047	Labette Health	\$66.00
34696	6/10/2021	1245	MCCARTY'S	\$839.25
34697	6/10/2021	79670	Mid-American Research Chemical	\$290.88
34698	6/10/2021	1340	MIDWEST MINERALS, LLC	\$2,877.12
34699	6/10/2021	80159	Miller Tire and Lube LLC	\$450.00
34700	6/10/2021	1439	NAPA	\$554.23
34701	6/10/2021	80026	PAIGE MARCH	\$70.00
34702	6/10/2021	1680	PUBLIC WHOLESALE WATER SUPPLY	\$10,000.00
34703	6/10/2021	1690	QUALITY PRINTING, INC.	\$639.00
34704	6/10/2021	1800	Regional Veterinary Service	\$35.00
34705	6/10/2021	80211	S3 Screen Printing LLC	\$369.20
34706	6/10/2021	79713	Stephen Jones	\$238.56
34707	6/10/2021	2230	THOMAS IMPLEMENT	\$198.85
34708	6/10/2021	754	TouchTone Communications	\$69.72
34709	6/10/2021	2380	USD 506	\$220.78
34710	6/10/2021	79945	Vision Service Plan (CT)	\$187.46
34711	6/10/2021	2441	WCA Parsons KS Transfer Statn.	\$2,871.28
			Bank Account Totals:	\$32,291.07
			Total Of Checks:	\$32,291.07

AP Wire F	City of Altamont				
Wire	Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No:	1	Account:	006572		
	-803	6/10/2021	865	KANSAS DEPARTMENT OF REVENUE	\$1,882.87
				Bank Account Totals:	\$1,882.87
				Total Of Wires:	\$1,882.87

	Register (A	AFL143)			City of Altamon
	Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1 Αςςοι	unt: 006572			
	34666	5/28/2021	526	ALTAMONT FLAG DAY	\$500.00
	34667	5/28/2021	80205	Chevrolet of Fayetteville	\$39,500.00
	34668	5/28/2021	40	City of Altamont Petty cash	\$160.00
	34669	5/28/2021	971	KANSAS STATE TREASURER	\$230,000.00
				Bank Account Totals:	\$270,160.00
				Total Of Checks:	\$270,160.00

CITY OF ALTAMONT

407 S HUSTON • P.O. BOX 305 • ALTAMONT, KS 67330 PHONE (620) 784-5612 • FAX (620) 784-5882 • WEBSITE: ALTAMONTKS.COM

City Administrator Report City Council June 10, 2021

Working Items / Projects

- 1) Energy Crisis Formation of advisory committee. First meeting July 8th at 6:00 PM.
- 2) Request for ROZ Sponsorship for Student Loan Grant.
- 3) GO Bond being published in paper. Fire Truck has arrived at manufacturer for final touches. Early arrival anticipated for early summer.
- 4) Trash Truck is anticipated to arrive in July.
- 5) Purplewave auction set for July 13th. Will be selling various desks, tables, lockers, PD Interceptor, 2003 Utility Dept Ford Truck, Old Fire Truck in Springfield, MO.
- 6) KDA and FEMA will begin a floodplain mapping project for our area. This project will update the current floodplain maps.
- 7) Employee Appreciation Pool Party/ Barbeque on August 7th. Will have Corn Hole, Food, Swimming, music, and more.
- 8) Entering in Department Budgets and starting budget process.
- 9) The City of Altamont is anticipated to receive \$142,662 from American Rescue Plan. First disbursement anticipated at the beginning of June.
- 10) Swings are ordered for Lake. Anticipated arrival in two weeks.
- 11) Drafted and reviewed with Chief of Police. Set for approval at next City Council meeting.
- 12) Will begin HAT and LMI Survey in June.
- 13) Collecting estimates for restriping and crosswalks around school and Huston Ave. Also, collecting estimates for sealing of Huston.
- 14) Electric -Budget for engineering study. Implement rate increase in fall.



15) Reviewing the formation of a Planning Commission and Exterritorial Zoning





AGENDA



May 13, 2021

The Honorable Richard Hayward, Mayor City of Altamont P.O. Box 305 407 South Huston Avenue Altamont, Kansas 67330

Re: 30-Day Engineering Models Notification

Dear Mayor Hayward:

This letter is to notify you of the engineering data models that the Department of Homeland Security's Federal Emergency Management Agency (FEMA) is using in the ongoing flood hazard mapping project for Labette County, Kansas. As discussed during the Lower Neosho Discovery meeting, which was held virtually on April 15, 2020 about determining where risks may have changed, FEMA's goal is to provide useful, credible data, as well as a fair process to help you make informed decisions to build a safer and stronger community.

These engineering data models will form the basis for the proposed Special Flood Hazard Areas (SFHAs) that will be shown on the Flood Insurance Rate Map (FIRM) for your community. An SFHA is an area that is subject to inundation by the 1-percent-annual-chance flood (also called the base flood). Over time, water flow and drainage patterns in your area may have changed due to surface erosion, land use, and natural forces. Given these factors, the likelihood of flooding in certain areas may have increased or decreased, changing the SFHA designations.

Draft flood hazard information for Labette County, Kansas was developed by FEMA's mapping partner, the Kansas Department of Agriculture (KDA) and KDA's contractor, Wood Environment & Infrastructure Solutions, Inc. (Wood). KDA will use the engineering models shown on the attached Engineering Models Summary Map, which lists the flooding sources to be studied, along with details regarding the selected models and the rationale for their use. The engineering models were selected based on a variety of factors including, but not limited to, the type of study performed, the size of the drainage area affecting the flooding source, and the type of terrain present (e.g., flat, hilly, etc.). KDA will compute the peak discharges using excess rainfall-on-grid methodology. KDA will use one- or two-dimensional HEC-RAS hydraulics to develop the 1-percent-annual-chance and 0.2-percent-annual-chance flood elevations and floodway. Finally, KDA will use the best available Light Detection and Ranging (LiDAR) topographic data, acquired from Kansas Data Access and Support Center (DASC), to delineate the flood hazard boundaries.

The Honorable Richard Hayward, Mayor May 13, 2021 Page 2

This project also includes production of flood risk products, which can help inform your community's flood risk planning and advance its work to reduce flood risk. KDA will schedule a Flood Risk Review meeting for communities in Labette County, Kansas to review and discuss the proposed SFHAs, engineering analyses results and draft flood risk data tools, and to share strategies to reduce flood risk.

Upon receipt of this notification, your community will have 30 days to consult with Tara Lanzrath, KDA's Floodplain Mapping Coordinator, or Andy Megrail of my staff, regarding the appropriateness of the models and methods selected for the project. Alternatively, you can place a comment on the project web map at http://gis2.kda.ks.gov/gis/lower_neosho/. During the 30-day period, please provide us with any data that you have that may be relevant to the project. We would also appreciate it if you would provide us with contact information, including email addresses, for any community officials, staff members or stakeholders who you believe would benefit from receiving updates and information about this project. Please note that your community will have several more opportunities to comment on and provide feedback about the models, the resulting SFHA delineations, and the draft flood hazard information, including an appeal period, before the flood hazard information is officially effective.

FEMA's goal is to ensure that the most up-to-date and accurate technical data are used to develop flood risk products. We rely on your feedback, partnership and knowledge during this important project to determine the extent of flood risk in your community, and in support of your efforts to reduce those risks. We look forward to working with community officials and other stakeholders in Labette County, Kansas to raise flood risk awareness and reduce the risk to life and property from flooding. Your initial feedback will not affect your community's ability to provide feedback later, or to formally appeal the flood hazard information during a future appeal period.

To provide comments or to ask questions about this project, please contact KDA's Floodplain Mapping Coordinator, Tara Lanzrath at (785) 296-2513 or <u>tara.lanzrath@ks.gov</u>, or FEMA's project officer, Andy Megrail of my staff, at (816) 283-7982 or <u>andy.megrail@fema.dhs.gov</u>.

Sincerely,

Zei an Mayer

Teri A. Mayer, Chief Risk Analysis Branch

Enclosures: Engineering Models Summary Map

 cc: Audree Aguilera, City Administrator, City of Altamont Steve Samuelson, State of Kansas National Flood Insurance Program (NFIP) Coordinator Andy Megrail, Project Officer, FEMA Region VII Tara Lanzrath, Floodplain Mapping Coordinator, KDA Joe File, Project Manager, Wood

Labette County 2021 Proposed Mapping Updates

Scoped Studies

New Zone A - Gage Analysis

New Zone A studies will be developed for these streams using 2D "excess rainfall-on grid" hydrology calibrated to Gage Analysis Flows and 2D Hec-Ras hydraulics

New Zone A - Excess Rainfall on Grid

New Zone A studies will be developed for these streams using 2D "excess rainfall-on grid" hydrology and 2D Hec-Ras hydraulics

New Zone A - HEC-HMS

New Zone A studies will be developed for these streams using 2D "excess rainfall-on gnd" hydrology calibrated to HEC-HMS Flows, and 2D Hec-Ras hydraulics

NewEnhanced Zone A - Excess Rainfall on Grid

New Enhanced Zone A studies will be developed for these streams using 2D "excess rainfall-on grid" hydrology and 2D Hec-Ras hydraulics Field measured structure data will be incorporated into the modeling

New Enhanced Zone A - HEC-HMS

New Enhanced Zone A studies will be developed for these streams using 2D "excess rainfall-on gnd" hydrology calibrated to HEC-HMS model Flows, and 2D Hec-Ras hydraulics. Field measured structure data will be incorporated into the modeling.

New Enhanced Zone A - Gage Analysis

New Enhanced Zone A studies will be developed for these streams using 2D "excess rainfall-on-gnd" hydrology calibrated to gage analysis flows and 2D HEC-RAS hydraulics Field measured structure data will be incorporated into the modeling

New Zone AE with Flood way - HEC-HMS

New Zone AE studies will be developed for these streams using 1D or 2D Hec-Ras hydraulics and hydrology calibrated to HEC-HMS model flows. Floodways will be developed. Field measured structure data will be incorporated into the modeling ΘF Es will be shown on the maps.

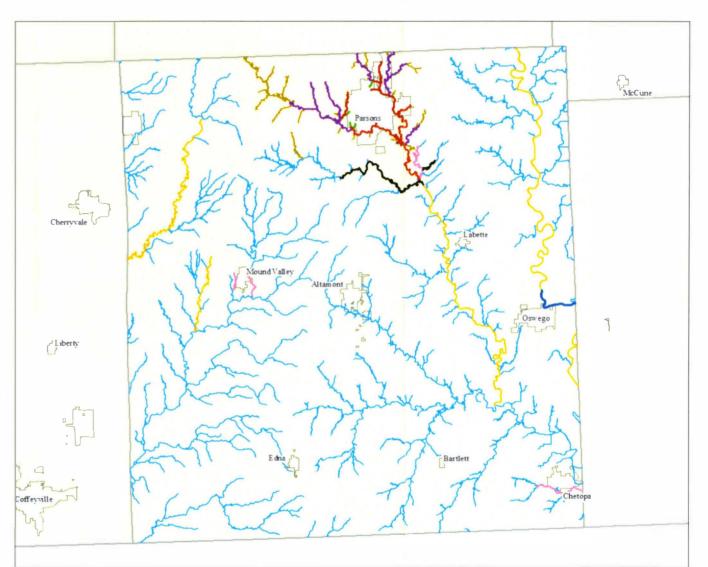
New Zone AE without Floodway - HEC-HMS

New Zone AE studies will be developed for these streams using 1D or 2D Hec-Ras hydraulics and hydrology calibrated to HEC-HMS model flows Floodways will not be developed Field measured structure data will be incorporated into the modeling BFEs will be shown on the maps

New Zone AE without Floodway - Excess Rainfall on Grid

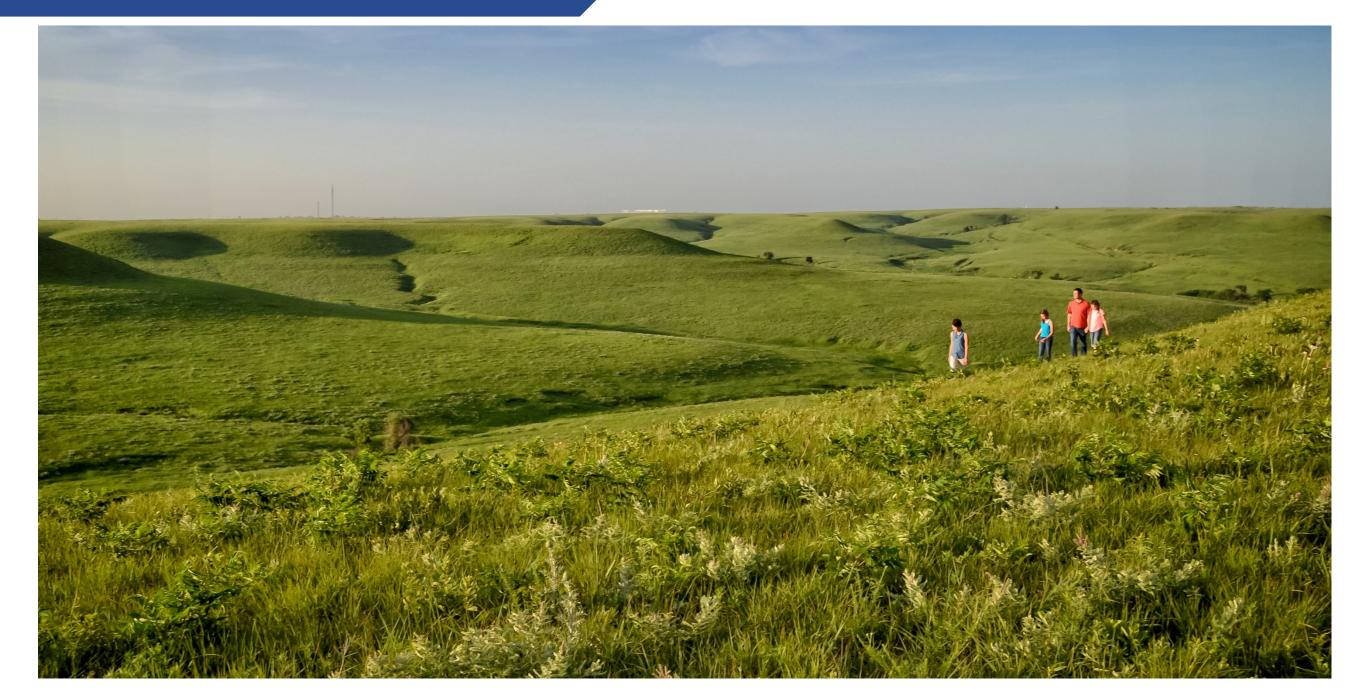
New Zone AE studies will be developed for these streams using 2D "excess rainfall-on-grid" hydrology and 2D Hec-Ras hydraulics Floodways will not be developed. Field measured structure data will be incorporated into the modeling BFEs will be shown on the maps.





Rural Opportunity Zones 2021 Overview / Updates

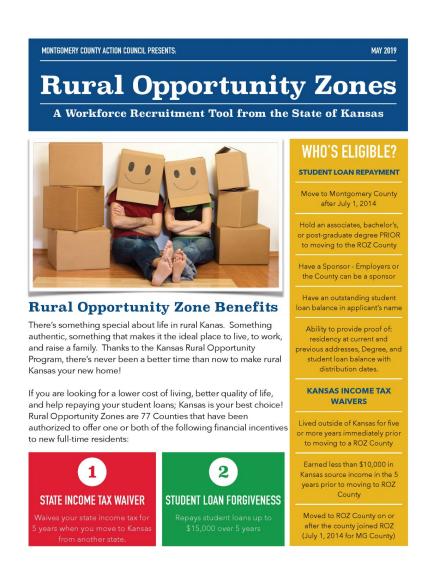
Kansas Department of Commerce





What is ROZ? How Does it Attract New Residents to Kansas?

Rural Opportunity Zones (ROZ) are designed to spur economic development and expand job growth in key counties around Kansas. ROZ provides new residents with up to a 5-year personal income tax credit on their state income taxes as well as up to \$15,000 in student loan debt forgiveness. Pursuant to K.S.A. 74-50, 222 – 74-50,223 and K.S.A. 79-32,267



Benefits of living in a Kansas ROZ:

- Lower cost of living \bullet
- Better quality of life
- **Financial incentives** \bullet
- Student Loan Repayment Assistance
- State Income Tax Waiver



ROZ in Kansas

Kansas currently has 95 counties designated as "Rural Opportunity Zones," which means moving to these counties results in significant added benefits to new residents. ROZ offers one or both of the following financial incentives for new full-time residents in the form of state income tax waivers and student loan repayment assistance.

2011	2012	2014	2015	2017	2018	2019	2021
50 ROZ Counties	73 ROZ Counties	77 ROZ Counties	77 ROZ Counties	77 ROZ Counties	77 ROZ Counties	77 ROZ Counties	95 ROZ Counties
Program launch – initial counties designated	23 new counties (32% increase). Employers allowed to sponsor employees with matching funds instead of county	4 new counties (5% increase)	Sunset date extended 5 years from 2016 – 2021	69 counties (90%) also participating in SLR program (State Licensing Requirement)	75 counties (97%) participating in SLR program and 47 (61%) provide county sponsorship	ROZ budget cut from \$1.2M to \$950,000	County eligibility established at populations at or under 40,000 increasing to 95 eligible counties and sunset date expanded to 2023



ROZ 2021 New Counties

In 2021, 18 new counties now have a ROZ designation.

New 2021 ROZ County	CY2020 Population	New 2021 ROZ County	CY2020 Population
Atchison	16,073	Geary	31,670
Barton	25,779	Harvey	34,429
Cowley	34,908	Jefferson	19,043
Crawford	38,818	Lyon	33,195
Dickinson	18,466	McPherson	28,542
Ellis	28,553	Miami	34,237
Finney	36,467	Osage	15,949
Ford	33,619	Pottawatomie	24,383
Franklin	25,544	Seward	21,428

Definition of "Rural Opportunity Zone" to mean any county with a population of 40,000 persons or less County Population qualification will be determined by the Certified Population published By KDOR in July prior to the program year <u>https://budget.kansas.gov/population/</u>

July 2020 published CP determines Eligible Counties for Calendar year 2021 July 2021 published CP determines Eligible Counties for Calendar year 2022



COUNTY PARTICIPATION INFORMATION

Counties must have a resolution to participate. This is crucial! If a county does not submit a resolution, no Sponsor Entity in the County may use ROZ in that Calendar year.

County Resolutions due date: January 31 (every year)

2021 Resolution Due Date: June 30, 2021

<u>New Counties</u>: Along with the Resolution, send the name, email and phone number of the person County Leadership has designated as the ROZ contact for the County. This person will receive reports and invoices for the County.

Send Resolutions and County Leadership information to <u>Rachell.Rowand@ks.gov</u>

If Applicants have questions, please direct them to email <u>KDC_ROZ@ks.gov</u>

NEW ONLINE Sponsor Match Digital Payment Portal. ROZ Sponsors may submit their annual matching funds here via Electronic transfer or electronic check once they have received their invoice



ROZ – Financial Incentives



Let's take a deeper look at the financial incentives available to new residents in ROZ: State Income Tax Waiver and Student Loan Repayment Assistance



STATE INCOME TAX CREDIT

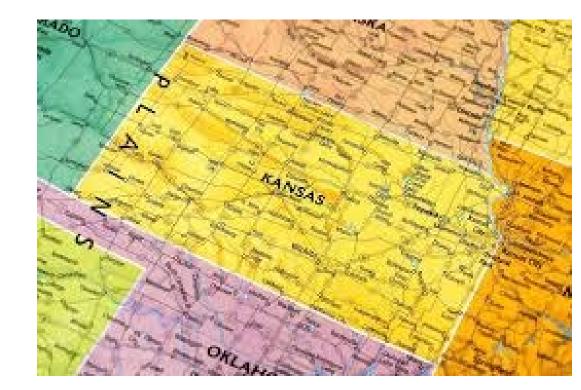
State Income Tax Waiver

- Administered by Kansas Department of Revenue (KDOR)
- Filed with state taxes; only eligible with online filing on KDOR website
- <u>https://www.ksrevenue.org/prtaxcredits-roz.html</u>

Eligibility for State Income Tax Credits

- Must have lived outside of Kansas for 5 or more years immediately prior to establishing domicile* in a ROZ
- Must have no more than \$10,000 in Kansas source income in each of those 5 years prior to establishing domicile
- Must establish domicile in one of the ROZ counties on or after the date the county was qualified for the program
- Must have lived in the ROZ county the entire taxable year to be able to claim the tax credit Jan. 1 to Dec. 31
- Must File State income taxes online at <u>https://www.kansas.gov/webfile/</u> ullet

*Domicile shall mean that place in which a person's habitation is fixed, without any present intention of removal, and to which, whenever absent, that person intends to return.





STUDENT LOAN REPAYMENT ASSISTANCE

Student Loan Repayment Assistance

- Administered By Kansas Department of Commerce (KDC)
- Partners with Counties and Employers
- <u>www.kansascommerce.gov/roz</u>

Incentive amount

• Distributions are up 20% of the qualified loans with a max benefit of \$3,000 once a year for 5 years totaling \$15,000

Funding

The State covers 50% of the yearly payment.

Local Sponsors fund 50% of the yearly payment

• Sponsor annual financial contribution per participant max is \$1,500





STUDENT LOAN REPAYMENT ASSISTANCE

Student Loan Repayment Assistance Eligibility

- Establish domicile* in a ROZ County after July 1, 2011, and on or after the date on which the County opts-in to the student loan program
- Hold at least an Associate's degree prior to moving to the ROZ County
- Have an outstanding student loan balance related to qualifying degree, in applicant's name
- Ability to provide proof of residency at current and previous addresses, Proof of Degree, and Proof of student loan balance with distribution dates
- Must have a Local Sponsor to be funded





COUNTY SPONSOR TYPES

- 1. **County** – funds by budgeted resolution due to the KDC by January 31 annually (first come-, first-served basis).
- **City** funds by budgeted resolution due to KDC by January 31 2. annually (first come-, first-served basis).
- **Employer** funds by Sponsor Confirmation Agreement. 3.
- **4.** Foundations funds by Sponsor Confirmation Agreement.



Prosperity for Rural Kansans

Professions of All Applicants for Student Loan Repayment Assistance as of 10/1/2020





Financial Planning



Environmental Conservation

Education Healthcare Agriculture Social Worker Finance Engineer Accounting Legal Retail **Business Administration** Manufacturing **Personal Care Services** Animal Health



- Religious 949
- 334 Sales
- Utility 214
- 165 Artist
- Information Technology 161
- Mechanic 147
- Home Maker 107
- Administrative Assistant 94
- 89 Construction
- Human Resources 70
- Law Enforcement 68
- 59 Student



Community Service

- 51 48 46
 - 44
 - 42 42
 - 33
 - 30
 - 23
 - 22 22
 - 20
 - 16



Entertainment



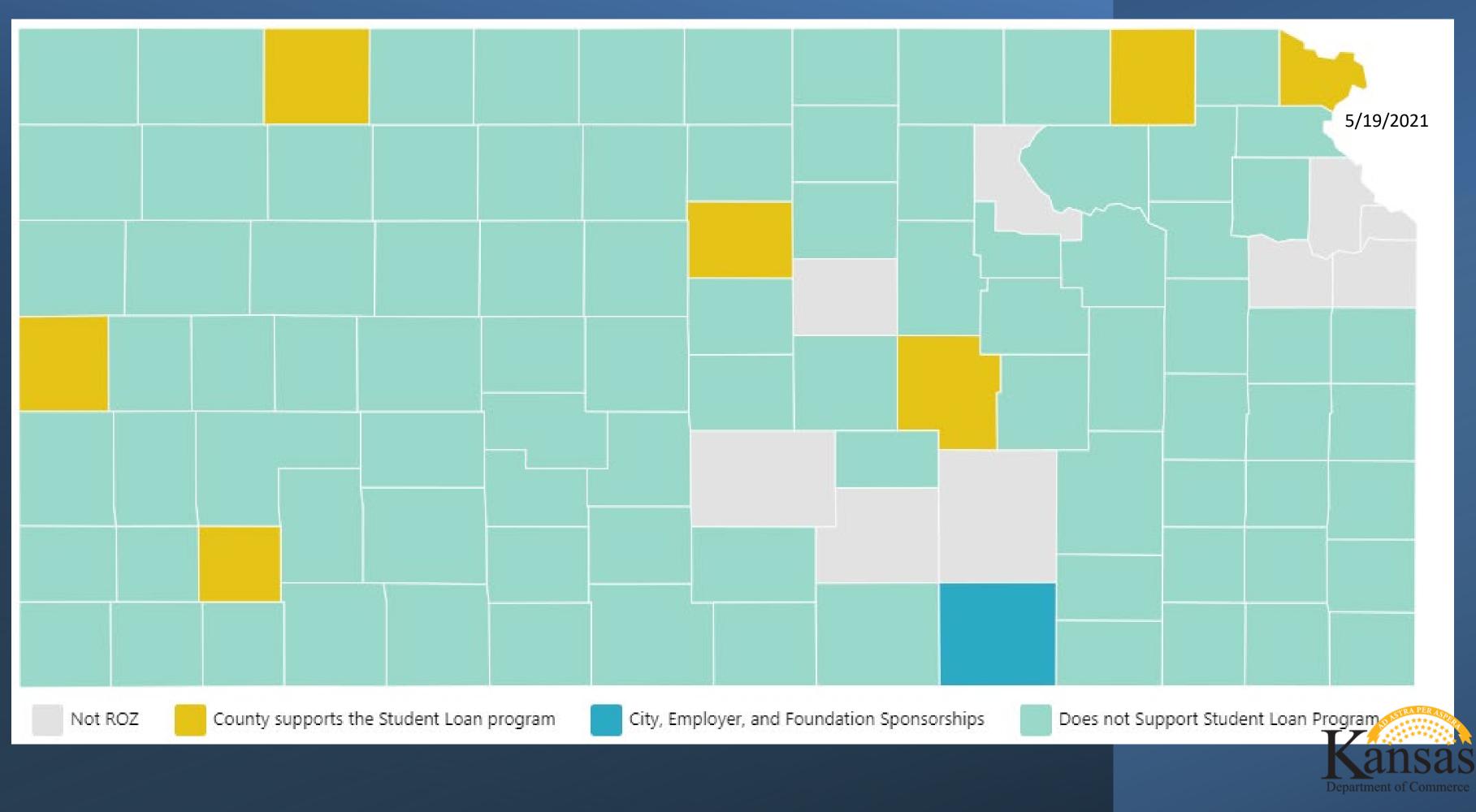
Education



Professional Services



2021 ROZ Resolutions Received



THANK YOU

Rachell Rowand Program Manager <u>Rachell.Rowand@ks.gov</u> www.KansasCommerce.gov



Questions so far:

We have a City that is two counties, one of the counties is not a ROZ county. How do you determine eligibility of the applicant?

We look up the address that the applicant lives at on the US Postal website. The website show the official County that address falls under. https://tools.usps.com/zip-code-lookup.htm?byaddress

When are County and City Sponsor matches due?

The official due date is Sept. 30th every year. Many Counties/Cities choose to submit their full Resolution amount when they send in their Resolution and opt for the State to send them a refund if all the funds are no utilized.

Does the City need to submit a resolution?

A City only needs to submit a Resolution if they are going to fund participants as a City Sponsor

In the past Commerce has provided a template for the resolution. Is that still available?

The Template for both County and City Resolutions are located at www.Kansascommerce.gov/roz

Does the Tax Credit include a local Match? Does the lack of a resolution also cause people to be excluded from the income tax credit?

No, the Tax credit portion of the program does not require a local match, nor does it require the County to submit a Resolution.

Does the county have to Pass a Resolution every year?

Yes, per statute a County must submit a Resolution every year they wish to participate in the program. It has been this way since the inception of the program in 2011. 74-50,223 : Such county shall provide a certified copy of such resolution to the secretary of commerce on or before January 1, 2012, for calendar year 2012, or on or before January 1 for each calendar year thereafter, in which a county chooses to participate.

Does the 5-year commitment stay in place?

Each approved applicant is an agreement between the Sponsor and the State to fund them for the full 5 years as long as the Participant remains qualified

Can a person remain in the county, earn their degree and qualify for ROZ?

If someone moved away for college and changed their domicile (Full year Lease (Not Dorms or School year leases), Registered to vote in new County and/ or Updated their Address on there Driver's license) while attending school then they will qualify for the Student Loan assistance.

A person who remains domiciled in the county while attending school will not qualify as they must have earned their degree prior to moving into the county.

If a person wants to apply for the program being offered by city/county, do they do this directly to commerce online? Applications for participants will be open soon. Applications go directly to KDC ROZ staff for processing. The Sponsor will be informed if an applicant applies and what the determination was of that application. This is why it is very important for there to be one designated ROZ contact for the Sponsor.

Questions so far page 2:

Can the County stop funding the ROZ program any time it wishes, after it begins funding?

Each county resolution is a 5-year comment to new participants that are approved during that calendar year. The County may submit a \$0 resolution the following year but will still be obligated to complete the 5-year term of any new applicants added during the funded year.

If someone applied for the program and both lived in a Funding City and a funding County who would the participant fall under for Sponsorship? We would work the Application at the City level first. If the City was out of funding the Applicant would move to the County level for sponsorship. Applicants are asked on their application who they are applying for sponsorship with.

Does the amount funded by the sponsor determine how many applicants to be in the program?

The average Participant is a \$1,500 commitment from the sponsor for up to 5 years, This changes only if the person disqualifies or withdraws from the program Funding limits are in place based on the Resolutions for Counties and Cities; The State will not approve New application over the budgeted Resolution amount. If a County/City finds they have run out of fund and would like to add additional new participants, they may submit an Addendum to their Resolution increasing funds for that program year.

Does the 5-year commitment stay in place?

Each approved applicant is an agreement between the Sponsor and the State to fund them for the full 5 years as long as the Participant remains gualified

As I am sure you are aware, asking counties to adopt a resolution that spend money prior to the next year's budget has always been a problem for our county. I am not sure that this should not be reviewed and discussed. It may conflict with budget law.

We do not track how a County, City, Business, or Foundation sets its fiscal year or budget.

All previously designated ROZ counties had the opportunity to submit a funded Resolution in January 2021 as they do every year, <u>74-50,223 (a)</u>. Most chose not to send in a Resolution as the program was in limbo on if it would sunset July 1, 2021. We are allowing previously designated ROZ Counties to submit a Resolution alongside newly designated Counties by June 30th if they would like to opt into the ROZ program allowing City, Employer, and Foundation sponsorships for the remainder of 2021. It is the Counties decision to whether they fund the resolution or not. Each county will have to review its budget laws to make a determination on if the county is allowed to allocate money outside of the proposed annual budget.

What if the applicant has moved from the funding county and the sponsor is not aware of the move?

KDC Required all participants to submit and annual proof of continued domicile that is due by Aug. 31st every year to authorize that year's annual distribution.

Questions so far page 3:

How do we know who/how many are participating in our County program?

Sponsors are able to request reports on the people they sponsor at any time. If no report is requested, they will receive their annual report when the invoice is sent.

Can a County put in a \$0 Resolution to not fund the program, but then choose to be an employer sponsor in the program so that they could sponsor employees but not new citizens?

Though this is not ideal, Yes, a County can choose to opt into the program with a \$0 Resolution and choose to become an Employer sponsor for their employees.

How do Employer/Foundation Sponsorships work?

Sponsoring Partner must submit a completed Rural Opportunity Zone – Sponsorship Confirmation Form to the Department of Commerce for each individual they wish to sponsor

If Employee terminates employment, sponsor must inform KDC by Sept. 30th to terminate Employee Sponsorship Agreement and not be held liable for program match

Can the sponsorship be an amount less than \$1500? Say the employer wants to do \$500, would the state then do \$500? Or, must it be \$1,500? The sponsorship match is decided on how much the approved participant has in student loans. If the applicant is eligible for \$3,000 a year than the Sponsor match is \$1,500 A year. A Sponsor can not opt to only cover a portion of the eligible match. My question about the lower student loan assistance amount is based more on the employer's willingness to pay versus what the person may be eligible for based on the 20% max rule. So, if they want to do less than the \$1,500 can they do less and still have it matched? No

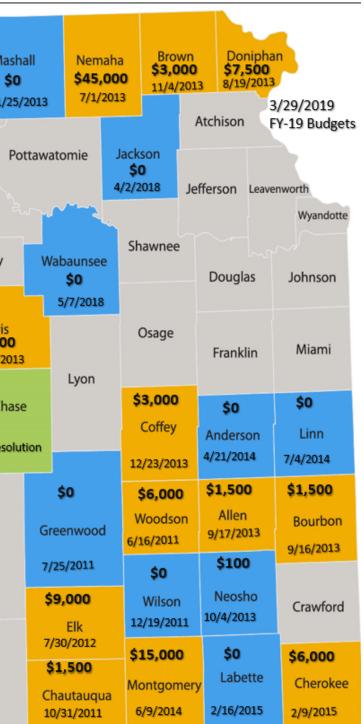
Can a school board/district be a sponsor?

Yes, They can be an employer sponsor

Questions so far: Page 4

Is there an average dollar amount you see from counties toward this program? To be honest each region is different when it come to funding the program Here is a map of funding levels in 2019.

												_		
\$7,500		\$7,500 \$1,500		500 \$1,500		Norton \$0 7/25/2011	Phillips \$69,391.07 9/6/2011	Smith \$54,000 7/18/2011	Jewell \$10,500 6/27/2016	Repu \$22, 12/17		Washi \$7, 5 7/7/2		Ma \$ 11/2
Sherma \$0 7/12/201		Thomas \$0 7/18/2011	Sheridan \$0 10/21/2013	Graham \$0 6/21/2011	Rooks \$26,800 6/7/2011	Osborne \$0 9/23/2013	Mitchell \$12,000 6/6/2016	\$ (8/29)	Cloud \$0 8/29/2011		0 R	liley		
\$15,000 Wallace		\$0 .ogan	\$26,000 Gove	\$0 Trego	Ellis	\$0 Russell	Ott \$9, Lincoln 8/20 \$6,000 8/22/2011			Diskie		Geary		
6/28/2016	5 8	/5/2011	12/12/2011	6/20/2011		6/6/2011	\$0 Ellsworth	Saline		Dickinson		Morris		
\$30,000	\$11,00	\$18,00	0 \$12,000	\$0	\$1,500		10/14/2013					\$6,00 8/13/20		
Greeley	Wichita	Scott	Lane	Ness	Rush	Barton	\$0			\$3,0	00	0/15/20		
6/13/2011	6/20/201	6 6/07/201	.1 6/20/2016	6/27/2011	6/20/2016			Rice	McPhe	erson	Mari	on	Cha	
\$30,000	\$23,00	2		\$0	\$0 Pawnee		8/5/2013			9/26/	2011	No Reso		
Hamilton	Kearny	Finney		Hodgeman	1/23/2012	\$0 2 Stafford			Harve	ey				
6/21/2011	6/27/2011		\$15,000	6/17/2011	\$5,000 Edwards	7/26/2011	Reno							
	0/2//201		Grav		7/18/2011	\$9,288.62					B	utler		
\$15,000	\$15,00		0	Ford	\$0		\$25,000		Sedgw	ick				
Stanton 5/15/2016	Grant	Haskell	-11		Kiowa	Pratt 6/27/2011	Kingman							
5/15/2010	6/18/2013	9/9/201			8/15/2011		5/31/2011							
\$20,000	\$15,000)	\$12,000	\$0	\$4,500	\$15,000	\$0		\$0					
Morton	Stevens	Seward	Meade	Clark	Comanche	Barber	Harper		Sumner Cowley		wley			
6/13/2016	8/19/2013		7/1/2016	7/8/2011	8/20/2013	6/29/2011	7/11/2011	L	8/22/20	016				



Resolution No. 2021-32-X

RESOLUTION OF THE BOARD OF Laber COUNTY COMMISSIONERS AUTHORIZING PARTICIPATION IN RURAL OPPORTUNITY ZONE STUDENT LOAN REPAYMENT PROGRAM CALENDAR YEAR 2021

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS

OF Libelle COUNTY, KANSAS,

Section 1. Pursuant to K.S.A. 2021 Supp. 74-50,223, the Board of County Commissioners expressed its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

Section 2. Lost County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2021 Supp. 74-50,222. As of May 20, 2021, the County population was _____ as certified by the Kansas Department of Revenue.

Section 3. Labelle County Commissioners hereby obligate Labelle County to participate in the ROZ student loan repayment program as provided by K.S.A. 2021 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

Section 4. Look County agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any resident individual for five years if the resident individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2021 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

Section 5. Lock County intends to enter into partnerships with Cities, Employers, and Foundations for the direct sponsorship of Rural Opportunity Zone Applicants. Sponsored Applicants must meet all qualifications of the ROZ program. All sponsorships will be subject to ROZ student loan repayment rules and regulations.

Section 6. The maximum student loan balance for each qualified resident individual to be repaid jointly by **Laberta**. County and the State of Kansas shall be \$15,000 over a term of five years.

Section 7. Labele County shall allocate \$ 3,000 a year for the purpose of matching payments from the State of Kansas to qualified resident individuals. Labele County shall revise its ROZ budget on an annual basis submitting a new Resolution to the State of Kansas by January 30th each year. Labele County shall submit their obligation in full to the Department of Commerce before the first day of September each year.

BE IT FURTHER RESOLVED that this resolution shall be published once in the official county newspaper and shall be in effect from and after its date of publication.

Nansas.	Adopted this <u>7</u> day o Kansas.	f 20_21 by the Board of Labert	County Commissioners, Julific County,
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ATTEST: Jena Land

BOARD OF COUNTY COMMISSIONERS OF OF LADOR COUNTY, KANSAS

EXECUTIVE SESSION MOTIONS

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss <u>Attorney – Client privilege</u> matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

I move the city council recess into executive session to preliminary discuss <u>employer-employee</u> <u>negotiations</u> matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at ____PM.

I move the city council recess into executive session to discuss data relating to <u>financial affairs or</u> <u>trade secrets</u> of corporations, partnerships, trusts, and individual proprietorships pursuant to the nonelected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

K.S.A. 75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

(1) Personnel matters of nonelected personnel;

(2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;

(3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;

(4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) preliminary discussions relating to the acquisition of real property;