

NOTICE OF PUBLIC HEARING  
OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE  
FOR THE BROOKSIDE SUBDIVISION PROJECT

Notice is hereby given that a public hearing will be held by the City Council of the City of Porterville on Tuesday, March 1, 2022 at 6:30 PM, or as soon thereafter as the matter can be held in the Council Chambers at City Hall, 291 N. Main St, Porterville, California, and/or virtually utilizing the Zoom platform in order to consider the public interest to be served by the approval of an amendment to the General Plan, a Zone Change, a Conditional Use Permit, a Tentative Subdivision Map, and annexation of approximately 69.75 acres to facilitate development of up to 230 single-family dwellings and a 2.99± acre park. The project site is located on the northwest corner of Westfield Ave. and Lombardi St. and also includes annexation of the Burton School District's Summit Charter Academy. The City Council will consider certification of an Environmental Impact Report (EIR) pursuant to the California Environmental Quality Act. Participation using Zoom is available and details can be found on the City's website. The matter will also be live streamed on YouTube at:

<https://www.youtube.com/channel/UC5KuhSrNMNL9nwHJVtnJvvA>.

On July 10, 2021, the Environmental Coordinator made the preliminary determination that an EIR would be appropriate for the proposed project. The Draft EIR was transmitted to interested agencies, groups, and individuals for review and comment. The review period ran for 45 days from November 6, 2021 to December 21, 2021. Written comments on the environmental document are included within and addressed as part of the Final EIR.

This notice is given in order to provide all parties an opportunity to review materials, which are on file in the office of the Porterville Community Development Department at City Hall, 291 N. Main St., and [www.ci.porterville.ca.us](http://www.ci.porterville.ca.us), and are available for inspection by any and all persons interested therein.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and the documents in the agenda packet please contact Patrice Hildreth, Deputy City Manager, (559) 782-7441. Individuals requiring special assistance using TTY, VCO, HCO, or ASCII devices may call 1-866-660-4288. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of appropriate alternative format of the agenda and documents in the agenda packet.

DATED: February 19, 2022

John D. Lollis, City Clerk