

CITY COUNCIL AGENDA – MARCH 17, 2015

SUBJECT: REQUEST FOR PROCLAMATION – FAIR HOUSING MONTH – APRIL 2015

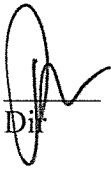
SOURCE: ADMINISTRATIVE SERVICES DEPARTMENT/CITY CLERK

COMMENT: At its meeting of October 1, 2013, the Council amended the process by which proclamations are approved. The new process requires that all proclamations must be sponsored by one Council Member, after which the request is then placed on the Council's agenda for consideration and approval by a majority of the Council.


Staff has requested that the Council consider approval of a proclamation to proclaim the Month of April 2015 as Fair Housing Month. Council Member Gurrola is sponsoring this proclamation request. If approved, applicant requests that the proclamation be presented at the City Council Meeting of April 7, 2015.

RECOMMENDATION: That the City Council consider approval of the request to proclaim the Month of April 2015 as Fair Housing Month.

ATTACHMENT: 1. Request for Proclamation
2. Draft Proclamation


Dir

N/A
Approp./
Funded


CM

Item No. 21



City of Porterville
REQUEST FOR PROCLAMATION



RECEIVED

MAR 09 2015

CITY OF PORTERVILLE
CITY CLERK OFFICE

Date of Request: 3/9/15

Name of Event/Individual: Fair Housing Month
i.e. "Porterville Tourism Week", "Mr. John Doe"

Name of Sponsoring Organization: City of Porterville

Name of Contact Person: Lupe Diaz

Address: 291 N. Main St.

Phone: 782-7460 FAX: 781-

E-mail: ldiaz@ci.porterville.ca.us

I would like the proclamation: presented at a Council Mtg. mailed call for pick-up

Date(s) of Event: Month of April

Date of Council Meeting to be presented, if applicable: April 7, 2015
(Council meets 1st and 3rd Tuesdays of each month.)

Individual or representative attending Council Meeting to receive proclamation:

Lupe Diaz

Please attach a sample of your proclamation, or the pertinent information needed to formulate your proclamation 3-4 weeks in advance. If assistance is needed, or if you need a sample provided, or to return this form, contact:

Office of City Clerk
291 North Main Street
Porterville, CA 93257
(559) 782-7464 / Fax (559) 782-7452

All requests require a sponsorship by a member of the Council prior to being placed on a City Council Agenda for consideration, and are subject to approval by a majority of the Council.

City Clerk's Section

Request Received: 3/9/15 Sponsored by: Gurrola Date: 3/9/15

Approved by Council: yes no Date: _____

Notification to Contact person done (date): _____ in writing by phone

Items (s) mailed _____ faxed _____ picked up _____

Comment: _____

FAIR HOUSING MONTH

WHEREAS, April marks the 47th anniversary of the passage of the Fair Housing Act; and

WHEREAS, On April 11, 1968, President Lyndon Johnson signed the Civil Rights Act of 1968 which sought to eliminate discrimination in housing opportunities and to affirmatively further housing choices for all Americans; and

WHEREAS, Title VIII of that law is referred to as the Fair Housing Act. In its original form, the Fair Housing Act prohibited discrimination in the sale, rental, and financing of housing based on race, color, religion, and national origin; and

WHEREAS, since 1968, the Act has been expanded to include sex, handicap and familial status; and

WHEREAS, the ongoing struggle for dignity and housing opportunity for all is not the exclusive province of the Federal government; and

WHEREAS, vigorous local efforts to combat discrimination can be as effective, if not more so, than Federal efforts; and

WHEREAS, illegal barriers to equal opportunity in housing, no matter how subtle, diminish the rights of all;

NOW, THEREFORE, BE IT RESOLVED,

*that in the pursuit of the shared goal and responsibility of providing equal housing opportunities for all men and women, I, **Mayor Milt Stowe**, of the City of Porterville, in the State of California, hereby join in the national celebration by proclaiming*

APRIL, 2015

as

FAIR HOUSING MONTH

*and encourage ~~x~~ all agencies, institutions and individuals, public and private, in the **City of Porterville** to abide by the letter and the spirit of the Fair Housing law.*

Signed and sealed this ___ day of April, ~~x~~_____.