

REGULAR MEETING AGENDA

Pursuant to the provisions of Assembly Bill 361, signed into law by Governor Newsom on September 16, 2021. The City of Porterville is allowing for and encouraging electronic participation for the Animal Service Commission Meetings. Please direct any questions to the Office of Tiffany Savoie, 559-782-7404.

Alternatively, this meeting will also be available via Zoom. Join the meeting by following the link below.

<https://us06web.zoom.us/j/83120984793>

Meeting ID: 831 2098 4793

Or via telephone. Find your local number: <https://us06web.zoom.us/j/83120984793>

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

KATHY GUINN, Chair
KATHLEEN HARRIS, Vice Chair
SHAWN SCHWARTZENBERGER, Member
JERRY HALL, Member
LACIE GOODLETT, Member

IV. ORAL COMMUNICATIONS FROM PUBLIC

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.

V. APPROVAL OF MINUTES – August 11, 2022 regular meeting.

VI. REPORTS – This is the time of staff information items.

1. Shelter Stats for Aug and Sept of 2022.

VII. SCHEDULED MATTERS

1. Shelter Stats (Aug & Sept)
2. Update on the proposed new animal shelter
3. Revenue & Citations
4. Animal Services Commission Ordinances

VIII. ORAL COMMUNICATIONS FROM PUBLIC

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.

IX. OTHER MATTERS

X. ADJOURNED TO THE MEETING OF:

The mission of the City of Porterville Animal Control Oversight Commission is to work in an advisory capacity to the Porterville City Council in conjunction with the Animal Control Department to balance the health, safety, and well-being of people and animals in our city.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk, 559-782-7552. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35, 102-35.104 ada Title 11.)