

## **REGULAR MEETING AGENDA**

Pursuant to the provisions of Assembly Bill 361, signed into law by Governor Newsom on September 16, 2021. The City of Porterville is allowing for and encouraging electronic participation for the Animal Control Commission Meetings. Please direct any questions to the Office of Tiffany Savoie, 559-782-7404.

Alternatively, this meeting will also be available via Zoom. Join the meeting by following the link below.  
<https://us06web.zoom.us/j/83216064950>

Meeting ID: 832 1606 4950

Or via telephone. Find your local number: <https://us06web.zoom.us/j/83216064950>

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

KATHY GUINN, Chair  
KATHLEEN HARRIS, Vice Chair  
SHAWN SCHWARTZENBERGER, Member  
JERRY HALL, Member  
LACIE GOODLETT, Member

**IV. ORAL COMMUNICATIONS FROM PUBLIC**

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.

**V. APPROVAL OF MINUTES – August 11, 2022 and October 13, 2022 regular meetings**

**VI. REPORTS – This is the time of staff information items.**

1. Shelter Stats for Oct., Nov., and Dec. of 2022.

**VII. SCHEDULED MATTERS**

1. Shelter Stats (Oct., Nov., & Dec.)
2. Update on Animal Services Building Construction
3. Vacant Animal Shelter Supervisor Position
4. Shelter Staffing
5. Officer Training Requirements
6. Officer Protection
7. Meetings Schedule
8. Shelter Building Name

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**IX. OTHER MATTERS**

**X. ADJOURNED TO THE MEETING OF:**

The mission of the City of Porterville Animal Control Commission is to work in an advisory capacity to the Porterville City Council in conjunction with the Animal Control Division to balance the health, safety, and well-being of people and animals in our city.

*In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk, 559-782-7552. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35, 102-35.104 ada Title 11.)*