

Virtual Meeting Via Zoom

<https://zoom.us/j/96981140212>

Meeting ID: 969 8114 0212

Or via telephone. Find your local number here: <https://zoom.us/u/acYfgRPjyW>

No physical meeting is being held.

REGULAR MEETING AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

KATHY GUINN, Chair
FLORENZA PIZANIS, Vice Chair
ART DURON, Member
JERRY HALL, Member
KAT HARRIS, Member

IV. ORAL COMMUNICATIONS FROM PUBLIC

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.

V. APPROVAL OF MINUTES – April 28, 2021 regular meeting.

VI. REPORTS – This is the time of staff information items.

1. Shelter Stats for April 2021.

VII. SCHEDULED MATTERS

1. Animal Control Truck
2. Revisit options for future meetings: zoom and in-person meetings
3. Discuss date and time of scheduled meetings
4. Facebook Requests

VIII. ORAL COMMUNICATIONS FROM PUBLIC

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.

IX. OTHER MATTERS

X. ADJOURNED TO THE MEETING OF:

The mission of the City of Porterville Animal Control Oversight Commission is to work in an advisory capacity to the Porterville City Council in conjunction with the Animal Control Department to balance the health, safety, and well-being of people and animals in our city.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk, 559-782-7552. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35, 102-35.104 ada Title 11.)