

## **REGULAR MEETING AGENDA**

Pursuant to Executive Order N-29-20, signed by Governor Newsom on March 17, 2020, and in an effort to protect public health and slow the rate of transmission of COVID-19, the City of Porterville is allowing for and encouraging electronic public participation at Parks and Leisure Services Commission Meetings. Public comments may be submitted to [parcs\\_leisure@ci.porterville.ca.us](mailto:parcs_leisure@ci.porterville.ca.us) and will be read aloud for consideration during Oral Communications. Members of the public are encouraged to submit comments prior to 5:30 PM, March 2, 2023, to participate in said meeting. Staff will periodically check for any emails that may have been submitted after 5:30 PM, however it is not guaranteed that those emails will be read prior to Commission action. Please direct any questions to the Office of Parks and Leisure Services, 559-782-7539.

This meeting will be available via Zoom. Join the meeting by follow the link below.

<https://us02web.zoom.us/j/87330357292>

Meeting ID: 873 3035 7292

One tap mobile +14086380968,,87330357292# US (San Jose)

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**

	Jason Pommier, Chair	Diane Graybehl, Commissioner
	Phillip Duncan, Vice Chair	Jason Gurrola, Commissioner
	Kieran Daly, Commissioner	Arlene Peña, Commissioner
	Tom Fiormonti, Commissioner	Janet Uresti, Commissioner
- IV. ORAL COMMUNICATIONS FROM PUBLIC**

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.
- V. APPROVAL OF MINUTES** – February 2, 2023 meeting.
- VI. CORRESPONDENCE** – None
- VII. REPORTS** – This is the time for staff informational items.
  - 1) **Report on Council Actions**
- VIII. SCHEDULED MATTERS**
  - 1) **Fourth Street Park and Community Center** – Information and discussion.
  - 2) **OHV Grant Public Comment Period** – Re: Discussion of the annual grant process and the public review and comment period.
  - 3) **Capital Improvement Projects Update** – Re: Update on Parks and Leisure Services Capital Improvement Projects.
  - 4) **Parks Maintenance Report** – Information and discussion.
  - 5) **Leisure Activities Report** – Information and discussion.
  - 6) **Schedule Items for Future Meetings** – Information and discussion.
  - 7) **Other Matters of Information** – Information only.

**IX. ADJOURNMENT to April 6, 2023 at 5:30 PM.**

The mission of the City of Porterville Parks and Leisure Services Commission is to advise on the provision of excellent customer services to the citizens of the community, to enhance their quality of life by providing opportunities for the public enjoyment, inspiration, education, personal development and cultural enrichment, and to advocate for clean, safe, well-designed parks and facilities.

*In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk, 559.782.7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35, 102-35.104 ada Title 11.)*